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THE

WHOLE BOOKE OF *PSALMES:*

Collected into Englisſh meeter,

By THOMAS STERNHOLD,
IOHN HOPKINS,
and others.

Conferred with the Hebrew
with apt notes to ſing them
withall.

IAMES. V.

¶ *If any be afflicted, let him pray; and if any be merry, let him ſing Pſalmes.*

LONDON,
Printed by *T. P.* for the Company of
Stationers. 1635.

Hannah Sheward was born
march the 6 – 1828

Beatus Vir. Psal. 1. T. S.

This Psalme is set first as a preface, to exhort all godly men to study and meditate the heauenly wisedome: for they be blessed that so doe: but the wicked contemners thereof at length shall come to misery.

THe man is blest that hath not bent to wicked read his eare: Nor led his life as sinners doe, nor sat in scorners chaire.

2. But in the law of God the Lord, doth set his whole delight: And in that law doth exercise himselfe both day and night.

3 He shall be like the tree that growes fast by the riuers side,
Which bringeth forth most pleasant fruit in his due time and tide.
Whose leafe shall neuer fade nor fall,
but flourish still and stand:
Euen so all things shall prosper well,
that this man takes in hand.

4 So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth
the wind driues to and fro.

5 Therefore shall not the wicked men
in iudgement stand vpright:
Nor yet the sinners with the iust
shall come in place or sight.

6 For why? the way of godly men
vnto the Lord is knowne:
And eke the way of wicked men
shall quite be ouerthrowne.

Quare fremuerunt. Psal. ij. T. S.

David reioyceth that albeit enemies and worldly power rage, God will aduance his Kingdome, euen to the farthest end of the world: therefore hee exhorteth Princes humbly to submit themselues vnder the same. Herein is signified Christ and his kingdome.

Sing this as the 1. *Psalme.*

WHy did the Gentiles tumults raise
what rage was in their braine?
Why did the Iewish people muse,
seeing all is but baine?

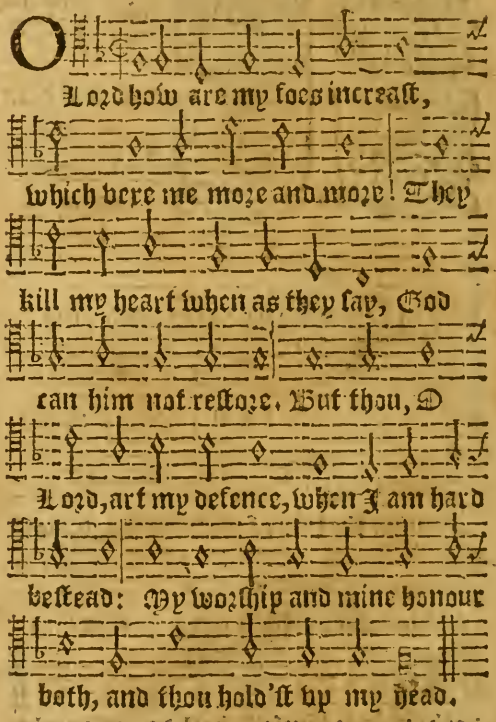
2 The kings and rulers of the earth
conspire and are all bent
Against the Lord and Christ his Sonne,
which he among vs sent.

3 Shall we be bound to them say they?
let all their bonds be broke:

And of their doctrine and their law
let vs reiect the yoke.
4 But he that in the heauen dwels,
their doings will deride:
And make them all as mocking stocks,
throughout the world so wide.
5 For in his wrath the Lord will say
to them vpon a day:
And in his fury trouble them,
and then the Lord will say,
6 I haue anointed him my king
vpon my holy hill:
I will therefore (Lord) preach thy law,
and eke declare thy will.
7 For in this wise the Lord himselfe
did say to me I wot,
Thou art my deare and onely sonne,
to day I thee begot.
8 All people I will giue to thee,
as heirs at thy request:
The ends and coasts of all the earth,
by thee shall be possest.
9 Thou shalt them bruise euen with a mace,
as men vnder foot trod:
And as the potters sheards shalt breake
them with an iron rod.
10 Now ye O kings and rulers all,
be wise therefore and learn'd,
By whom the matters of the world
be iudged and discern'd.
11 See that ye serue the Lord alone,
in trembling and in feare:
See that with reuerence ye reioyce
to him in like manner.
12 See that ye kisse and eke embrace
his blessed sonne, I say,
Least in his wrath ye suddenly
perish in the mid-way.
13 If once his wrath neuer so small,
shall kindle in his breast:
O then all they that trust in Christ,
shall happy be and blest.

Domine quid. Psal. 3. T. S.

David driuen out of his kingdome by his son Absalom, was greatly tormented in minde for his sinne. Therefore he calleth vpon God, and is bold in his promises against the terrour both of enemies and present death. Then hee reioyceth for the victory giuen to him and the Church, over their enemies.



4 Then with my voyce vpon the Lord
I did both call and cry:
And he out of his holy hill
did heare me by and by.

5 I laid me downe, and quietly
I ſlept and roſe againe:
For why? I know aſſuredly,
the Lord will me ſuſtaine.

6 If ten thouſand had hem'd me in,
I could not be affraid:
For thou art ſtill my Lord and God,
my Sauiour and mine ayd.

7 Riſe vp therefore, ſaue me, my God,
for now to thee I call:
For thou haſt broke the cheeks and teeth
of theſe wicked men all.

8 Saluation onely doth belong
to thee, O Lord aboue:
Thou doſt beſtow vpon thy folke
thy bleſſing and thy loue.

Cum invocarem. Pſal. 4. T. S.

David perſecuted by *Saul*, calleth vpon God with aſſured truſt, reproveth his enemies for reſiſting his dominion, and preferreth the fauour of God before all treaſure.

Sing this as the 3. pſalme.

O God that art my righteouſneſſe,
Lord heare me when I call:
Thou haſt ſet me at liberty,
when I was bound and thrall.

2 Haue mercy (Lord) therefore on me,
and grant me my requeſt:
For vnto thee vnceſſantly
to cry I will not reſt.

3 O mortall men how long will ye
my glory thus deſpiſe?
Why wander ye in vanity,
and follow after lies?

4 Know ye that good and godly men
the Lord doth take and chooſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sinne not but ſtand in awe therefore,
examine well your heart:
And in your chamber quietly,
ſee you your ſelues conuert.

6 Offer to God the ſacrifice
of righteouſneſſe, I ſay:
And looke that in the liuing Lord
you put your truſt alway.

7 The greater ſort craue worldly goods
and riches doe embrace:
But Lord, grant vs thy countenance,
thy fauour and thy grace.

8 For thou therby ſhalt make my heart
more joyfull and more glad,
Then they that of their corne and wine
full great increaſe haue had.

9 In peace therefore lie downe will I
taking my reſt and ſleepe:
For thou onely wilt me, O Lord,
alone in ſafety keepe.

Verba mea auribus. Pſal. v. T. S.

David perſecuted by *Doeg* and *Achitophel*, *Sauls* flatterers, calleth vpon God to puniſh their malice. Then aſſured of ſucceſſe, he conceiveth comfort.

Sing this as the 3. Pſalme.

INcline thine eares vnto my words,
O Lord my plaint conſider:
And heare my voice, my king, my God,
to thee I make my praier.

3 Heare me betime, Lord tarrie not,
for I will haue reſpect,
My prayer early in the morne
to thee for to direct.

4 And I will truſt through patience
in thee my God alone:
Thou art not pleaſd with wickedneſſe,
and ill with thee dwells none.

16 Thus wrong returneth to the hurt
of him in whom it bred,
And all the miſchiefe that he wrought
ſhall fall vpon his head.

17 I will giue thankes to God therefore
that iudgeth righteouſly,
And with my ſong will praiſe the name
of him that is moſt high.

Domine Deus noſter. Pſal. viij. T. S.

The Prophet conſidering the excellent liberality and fatherly providence of God towards man, whom hee made as it were a God over all his workes, giveth thankes, and is aſtonished with the admiration of the ſame.

Sing this as the 3 Pſalme.

O God our Lord how wonderfull
are thy workes euery where,
Whoſe fame ſurmounts in dignity,
aboue the heauens cleare!

2 Euen by the mouth ofſucking babes
thou wilt confound thy foes:
For in thoſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heauens high,
the workes of thine owne hand;
The Sun, the moone, and all the ſtars,
in order as they ſtand. (then,

4 What thing is man (Lord) thinke I
that thou doſt him remember?
Or what is mans poſterity,
that thou doſt it conſider?

5 For thou haſt made him little leſſe
then Angels in degree:
And thou haſt crowned him alſo
with glory and dignity.

6 Thou haſt preferd him to be Lord
of all thy workes of wonder:
And at his feet haſt ſet all things,
that he ſhould keepe them vnder.

7 As ſheepe, and neat, and all beaſts elſe,
that in the fields doe feed:

8 Fowles of the ayre, fiſh in the ſea,
and all that therein breed.

9 Therefore muſt I ſay once againe,
O God that art our Lord,
How famous and how wonderfull
are thy workes through the world!

Confitebor tibi Dom. pſal. 9. T. S.

David giveth thanks for his manifold victories received, and deſireth the ſame wonted helpe againe, againſt his new enemies, and their malicious arrogancy, to be deſtroyed.

Sing this as the 3. Pſalme.

With heart & mouth vnto ỹ Lord
will I ſing laud and praiſe:
And ſpeake of all thy wondrous workes,
and them declare alwaies.

2 I will be glad and much reioyce
in thee, O God moſt high:
And make my ſongs extoll thy name
aboue the ſtarrie ſkie.

3 For that my foes are driuen backe
and turned vnto flight:
They fall downe flat and are deſtroi'd
by thy great power and might.

4 Thou haſt reuenged all my wrong,
my griefe and all my grudge:
Thou doſt with iuſtice heare my cauſe,
moſt like a righteous iudge.

5 Thou doſt rebuke the heathen folke,
and wicked ſo confound,
That afterward the memory
of them cannot be found.

6 My foes thou haſt made good diſpatch,
and all their townes deſtroi'd:

Thou.

Thou hast their fame with them defac'd,
through all the world so wide.
7 Know thou, that he wich is aboue
for euermore shall reigne,
And in the seate of equity
true judgement will maintaine.
8 With justice he will keepe and guide
the world and euery wight:
And so will yeeld with equity
to euery man his right.
9 He is protector of the poore
what time they be oppress:
He is in all aduersity
their refuge and their rest.
10 And they that know thy holy name,
therefore shall trust in thee:
For thou forsakest not their suit
in their necessity.

The second part.

11 Sing psalmes therfore vnto the Lord
that dwells in Sion hill:
Publish among all Nations
his noble acts and will.
12 For he is mindefull of the bloud
of those that be oppress:
Forgetting not the afflicted heart
that seekes to him for rest.
13 Haue mercy (Lord) on me poore
whose enemies still remaine, (wretch
Which from the gates of death art wont
to raise me vp againe.
14 In Sion that I might set forth
thy praise with heart and voice,
And that in thy saluation, Lord,
my soule might still rejoyce.
15 The heathen sticke fast in the pit
that they themselues prepar'd,
And in the net that they did set
their owne feet fast are snar'd.
16 God shews his judgments which were
for euerie man to marke, (good
When as ye see the wicked man
lie trapt in his owne warke.
17 The wicked and deceitfull men
go downe to hell for euer,
And all the people of the world,
that will not God remember.
18 But sure the Lord will not forget
the poore mans griefe and paine:
The patient people neuer looke
for helpe of God in baine.
19 O Lord arise, lest men preuaile
that be of worldly might:
And let the heathen folke receiue
their judgement in thy sight.
20 Lord strike such terror, feare, & dread,
into the hearts of them,
That they may know assuredly
they be but mortall men.

Vt quid Dom. psal. 10. *T. S.*

He complaineth of the wrongs which worldly men vse, because of their prosperity, who therefore without all feare of God thinke they may do all things uncótroled. He calleth for remedy against such and is comforted with the hope thereof.

Sing this as the 3. *psalme.*

WHat is the cause (O Lord)
art now so farre from thine,
And keepest close thy countenance
from vs this troublous time?
2 The poore doe perish by the proud
and wicked mens desire:
Let them be taken in the craft,
that they themselues conspire.
3 For in the lust of his owne heart
the vngodly doth delight:

So

So doth the wicked praise himselfe,
and doth the Lord despight.
4 He is so proud that right and wrong
he setteth all apart:
Nay, nay, there is no God, saith he,
for thus he thinkes in heart.

5 Because his wayes do prosper still,
he doth thy lawes neglect,
And with a blast doth puffe against
such as would him correct.
6 Tush, tush, saith he, I habe no dread
lest mine estate should change:
And why? for all adversity
to him is very strange.

7 His mouth is full of cursednesse,
of fraud deceit and guile:
Under his tongue doth mischiefe sit,
and travaile all the while.
8 He lieth hid in wayes and holes
to slay the innocent:
Against the poore that passe him by
his cruell eyes are bent.

9 And like a Lyon, privily
lies lurking in his den,
If he may snare them in his net,
to spoile poore simple men.
10 And for the nonce full craftily
he croucheth downe, I say:
So are great heaps of poore men made
by his strong power his prey.

The second Part.

11 Tush, God forgetteth this, saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
12 Arise, O Lord, O God in whome
the poore mans hope doth rest,
Lift up thy hand, forget not, Lord,
the poore that be oppressed.

13 What blasphemy is this to thee,
Lord, dost thou not abhorre it,
To heare the wicked in their heart
say, tush, thou car'st not for it?
14 But thou seest all their wickednesse,
and well dost understand
That friendlesse and poore fatherlesse
are left into thy hand.

15 Of wicked and malicious men
then breake the power for ever,
That they with their iniquity
may perish al together.
16 The Lord shall reigne for evermore
as King and God alone,
And he will chase the heathen folke
out of the land each one.

17 Thou hear'st O Lord the poore mens
their prayers and request: (plaint,
Their hearts thou wilt confirme, untill
thine eares to heare be prest.
18 To judge the poore and fatherlesse,
and helpe them to their right;
That they may be no more oppress
by men of worldly might.

In Domino confido. Psal. xi. T. S.

This Psalme sheweth, first, what as
faults of temptation, and anguish o
minde he sustained in persecution. Nex
he rejoyceth that God sent him succou
in necessity, declaring his justice, as wel
in governing the good and wicked me
as the whole world.

Sing this as the 3. Psalme.

I Trust in God, how dare ye then
say thus my soule untill,
Fly hence as fast as any fowle,
and hide you in your hill.

Behold, the wicked bend their bows,
and make their arrowes prest
To shoot in secret and to hurt
the sound and harmelesse breast.

Of worldly hope all staies were shrunk
and clearely brought to nought:
Alas, the just and righteous man,
what euill hath he wrought?

But he that in his temple is
most holy and most high,
And in the heauens hath his seate
of Royall Majesty,

The poore and simple mans estate
considereth in his mind,
And searcheth out full narrowly
the manners of mankind.

And with a chearefull countenance
the righteous man will vse:
But in his heart he doth abhorre
all such as mischiefe muse.

And on the sinners casteth snares
as thicke as any raine,
Fire and brimstone, and whirlwinds
appointed for their paine. (thick,

Beleeue then how a righteous God
doth righteousnesse embrace,
And to the iust and vpright men
shewes forth his pleasant face.

Saluum me fac. Psal. xij. T. S.

The Prophet seeing the miserable decay of all good order, desireth God speedily to send reformation. Then comforted with the assurance of Gods help and promises, concludeth that when all disorders are most corrupted, then God will deliuer his.

Sing this as the 3 Psalme.

HElp (Lord) for good and godly men
doe perish and decay:
And faith and truth from worldly men
is parted cleane away.

2 Who so doth with his neighbor talke,
his talke is all but vaine:
For euery man bethinketh how,
to flatter, lie, and feigne.

3 But flattering and deceitfull lips,
and tongues that be so stout
To speake proud words and make great brags,
the Lord soon cuts them out.

4 For they say still we will preuaile,
our tongues shall vs exhall:
Our tongues are ours, we ought to speak;
what Lord shall vs controll?

5 But for the great complaint and cry
of poore and men oppreſt,
Arise will I now saith the Lord,
and them restore to rest.

6 Gods word is like to siluer pure,
that from the earth is tride,
And hath no lesse then seuen times
in fire been purified.

7 Now sith thy promise is to helpe,
Lord, keepe thy promise then:
And saue vs now and euermore
from this ill kind of men.

8 For now the wicked world is full
of mischiefes manifold,
When vainly with worldly men
so highly is exhold.

Vsquequo Domine. Psa. xiij. T. S.

Dauid as it were ouercome with afflictions, flyeth to God his only refuge: and encouraged through Gods promises he conceiueth confidence against the extreme horrours of death.

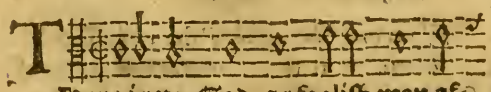
Sing

Sing this as the 3. pſalme.

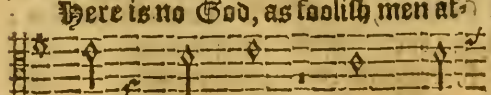
How long wilt thou forget me, Lord,
shall I nere be remembred?
How long wilt thou thy viſage hide,
as though thou wert offended?
2 In heart and mind how long shall I
with care tormented be?
How long eke shall my deadlie foes
thus triumph ouer me?
3 Behold me now my Lord my God,
and heare me ſore oppreſt,
Lighten mine eies, leaſt that I ſleepe
as one by death poſſeſt.
4 Leſt that mine enemie ſay to me,
behold I doe preuaile:
Leſt they alſo that hate my ſoule,
rejoyce to ſee me quaile.
5 But from thy mercy and goodneſſe
my hope ſhall neuer ſtart:
In thy reliefe and ſauing health
right glad ſhall be my heart.
6 I will giue thankes vnto the Lord,
and praiſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

Dixit inſipiens. Pſal. 14. T. S.

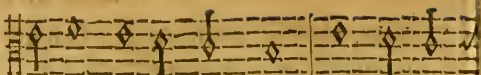
Hee deſcribeth the wickednesſe of men growne to ſuch licentiouſneſſe, that God was brought to vtter contempt: For which, albeit he was greatly grieved, yet perſwaded that God would redreſſe it, he is comforted.



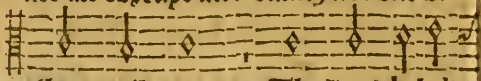
There is no God, as fooliſh men af-



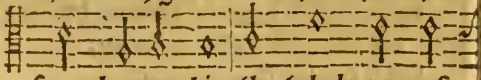
firme in their mad mood: Their deeds



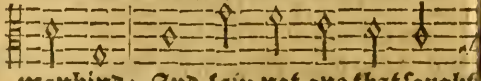
are all corrupt and vaine, not one of



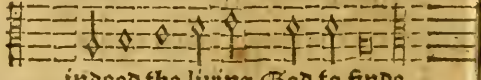
them doth good. 2. The Lord beheld



from heauen hie, the whole race of



mankind: And ſaw not one that ſought



indeed the liuing God to finde.

3 They went all wide and were corrupt,
and truely there was none
That in the world did any good,
I ſay there was not one.
4 Is all their judgement ſo farre loſt,
that all worke miſchiefe ſtill,
Eating my people euen as bread,
not one to ſeeke Gods will?
5 When they thus rage, then ſuddenly
great feare on them ſhall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproach and ſhame:
Becauſe they put their truſt in God,
and call vpon his name.
7 But who ſhall giue thy people health,
and when wilt thou fulfill
Thy promiſe made to Iſrael
from out of Sion hill?
8 Euen when thou ſhalt reſtore againe
ſuch as were captiue led,
Then Iacob ſhall therein rejoyce,
and Iſrael ſhall be glad.

Don

Domine quis. Psal. 15. T. S.

Heere is taught why God chose the Iewes to bee his peculiar people, and placed his temple among them, which was that they by living vprightly, might witnesse that they were his speciall and holy people.

Sing this as the 3. psalme.

O Lord within thy tabernacle
who shall inhabite still?
2 whom wilt thou receiue to dwell
in thy most holy hill?
The man whose life is vncorrupt,
whose workes are just and straight:
Whose heart doth thinke the very truth,
whose tongue speakes no deceit.

For to his neighbour doth none ill
in body, goods, or name,
Nor willingly doth moue false tales,
which might empaire the same.
That in his heart regardeth not
malicious wicked men:
But those that loue and feare the Lord
he maketh much of them.

His oath and all his promises
that keepeth faithfully,
Although he make his couenant so
that he doth lose thereby.
That putteth not to vsury
his money and his coyne,
Nor for to hurt the innocent
doth bribe, or else purloyne.

Who so doth all things as you see
that here is to be done,
Shall neuer perish in this world,
nor in the world to come.

Conserua me. Psal. 16. T. S.

David prayeth to God for succour, not for his workes, but for his faiths sake, protesting that he hateth all idolatry, taking God only for his comfort and felicity, who suffereth his to lack nothing.

Sing this as the 3. psalme.

LOrd keep me; for I trust in thee,
and doe confesse indeed,
Thou art my God and of my goods,
O Lord thou hast no need.
2 I giue my goods vnto the saints
that in the world doe dwell,
And namely to the faithfull flocke
in vertue that excell.
3 They shall heap sorrows on their heads,
which runne as they were mad,
To offer to the idoll gods,
alas it is too bad.
4 As for their bloudy sacrifice
and offerings of that sort,
I will not touch, nor yet thereof
my lips shall make report.
5 For why? the Lord the portion is,
of mine inheritance:
And thou art he that dost maintaine,
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage assign'd to me
doth please me wondrous well.
7 I thanke the Lord that caused me
to vnderstand the right:
For by his meanes my secret thoughts,
doth teach me euery night.
8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Where,

9 Wherefore my heart and tongue alſo,
doe both reioyce together:
My fleſh and body reſt in hope,
when I this thing conſider.
10 Thou wilt not leaue my ſoule in (graue,
for Lord thou loueſt me:
Nor yet wilt giue thy holy one
corruption for to ſee.
11 But wilt teach me the way to life;
for all treaſure and ſtore
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Pſal. xvii. T.S.

Heere hee complaineth to God of the cruell pride and arrogancy of Saul, who raged without any cauſe: Therefore he deſireth God to reuenge his innocency and deliuer him.

Sing this as the 3. Pſalme.

O Lord giue eare to my iuſt cauſe,
attend when I complaine:
And heare the prayer that I put forth
with lips that doe not feigne.
2 And let the iudgment of my cauſe
proceed alwayes from thee:
And let thine eyes behold and cleere
this my ſimplicity.
3 Thou haſt well tri'd me in the night,
and yet couldſt nothing find
That I haue ſpoken with my tongue
that was not in my mind.
4 As for the works of wicked men
and paths peruerſe and ill,
For loue of thy moſt holy Name,
I haue refrained ſtill.
5 Then in thy paths that be moſt pure
ſtay me (Lord) and preſerue:
That from the way wherein I walke
my ſteps may neuer ſwerue.
6 For I doe call to thee, O Lord,
ſurely thou wilt me ayd: (wi
Then heare my prayer, and weigh rig
the words that I haue ſaid.
7 O thou the Sauiour of all them
that put their truſt in thee,
Declare thy ſtrength on them that ſput
againſt thy maieſty.
8 O keepe me as thou wouldeſt keepe
the apple of thine eye:
And vnder couert of thy wings
defend me ſecretly.

The ſecond part.

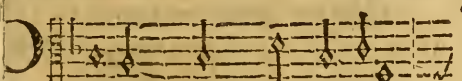
9 From wicked men that trouble me
and daily me annoy,
And from my foes that goe about
my ſoule for to deſtroy:
10 Which wallow in their worldly
ſo full are they and fat, (wealt
That in their pride they doe not ſpare
to ſpeake they care not what.
11 They lie in wait where I ſhould paſſ
with craft me to confound:
And muſing miſchiefe in their minds,
to caſt me to the ground.
12 Much like a lion greedily
that would his prey embrace:
Or lurking like a lions whelpe
within ſome ſecret place.
13 Vp Lord in haſte preuent my foe,
and caſt him at thy feet:
Saue thou my ſoule from the ill man,
and with the ſword him ſmite.
14 Deliuer me (Lord) by thy power
out of theſe tyrants hands:
Which now ſo long time reigned haue
and kept vs in their bands.

I meane from worldly men, to whom
all worldly goods are rife,
hat haue no hope nor part of joy
but in this present life.
Thou of thy store their bellies fill'st
with pleasure to their mind:
heir children haue enough, and leaue
to theirs the rest behind.

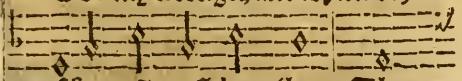
But I shall with pure conscience
behold thy gracious face:
o when I wake I shall be full
of thine image and grace.

Diligam te Dom. Psal. xviii. T. S.

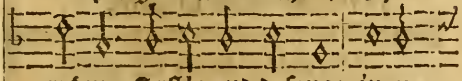
Dauid giueth thankes entring into his
ngdome, extolling the maruellous gra-
s of God in his preseruation: herein is
e image of Christs kingdome, which
all conquer through Christ, by the vn-
eakeable loue of God, though all the
orld resist.



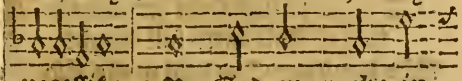
God my strength and fortitude,



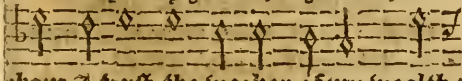
of force I must loue thee: Thou



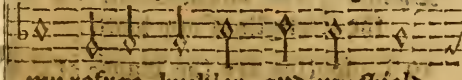
art my Castle and defence, in my



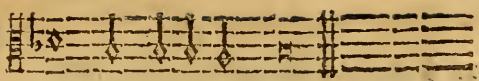
necessity. 2 My God, my rocke, in



whom I trust, the worker of my wealth:



my refuge, buckler, and my shield,



the horne of all my health.

3 When I sing laud vnto the Lord
most worthy to be serued,
Then from my foes I am right sure
that I shall be preserued.
4 The pangs of death did compasse me,
and bound me euery where:
The flowing waues of wickednesse
did put me in great feare.

5 The slie and subtile snares of hell
were round about me set:
And for my death there was prepar'd,
a deadly trapping net.
6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint
out of his holy place.

7 Such is his power that in his wrath
he made the earth to quake,
Yea the foundation of the mount
of Basan for to shake.
8 And from his nostrils came a smoke
when kindled was his ire:
And from his mouth came kindled coales
of hot consuming fire.

9 The Lord descended from aboue,
and bowed the heauens high;
And vnderneath his feet he cast
the darkenesse of the sky.
10 On cherubs and on cherubims
full royally he rode:
And on the wings of all the windes
came flying all abroad,

The

The second part.

11 And like a den most darke he made
his hid and secret place:
With waters blacke and ayrie clouds
enuironed he was.
12 But when the presence of his face
in brightnesse shall appeare,
Then clouds consume, and in their stead
come haile and coales of fire.

13 The fiery darts and thunder-bolts
disperse them here and there:
And with his often lightenings
he puts them in great feare.
14 Lord, at thy wrath, and threatenings,
and at thy chiding cheare,
The springs and the foundations
of all the world appeare.

15 And from aboue the Lord sent down,
to fetch me from below,
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes
that would haue made me thrall:
Yea from such foes as were too strong
for me to deale withall.

17 They did preuent me to oppresse
in time of my great griefe:
But yet the Lord was my defence,
my succour and relefe.
18 He brought me forth in open place,
whereas I might be free,
And kept me safe, because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard,
And to the cleannesse of my hands,
he gaue me my reward:
20 For that I walked in his wayes,
and in his pathes haue trod,
And haue not sinned wickedly
against my Lord and God.

The third part.

21 But euermore I haue respect
to his law and decree:
His statutes and commandements
I cast not out from me.
22 But pure and cleane, and vncorrupt
appear'd before his face,
And did refraine from wickednesse
and sinne in any case.

23 The Lord therefore will me reward
as I haue done aright:
And to the cleannesse of my hands,
appearing in his sight.
24 For (Lord) with him that holy is
wilt thou be holy too,
And with the good and vertuous men
right vertuously wilt doe.

25 And to the louing and elect
thy loue thou wilt reserue:
And thou wilt vse the wicked men
as wicked men deserue.
26 For thou dost saue the simple folke
in trouble when they lie,
And dost bring downe the countenance
of them that looke full high.

27 The Lord will light my candle so
that it shall shine full bright:
The Lord my God will make also
my darkenesse to be light.
28 For by thy helpe an hoast of men
discomfit (Lord) I shall:
By thee I scale and ouerleap
the strength of any wall.

29 Vnspotted are the wayes of God
his word is purely tride:

He is a sure defence to such
as in his faith abide.
30 For who is God except the Lord?
for other there is none:
Or else who is omnipotent,
sauing our God alone?

The fourth part.

31 The God that girdeth me with
is he that I do meane, (strength,
That all the wayes wherein I walke
did euermore keepe cleane.
32 That made my feet like to the Harts,
in swiftnesse of my pace,
And for my surety brought me forth
into an open place.

33 He did in order put my hands
to battell and to fight:
To breake in sunder barres of braße
he gaue mine armes the might.
34 Thou teachest me thy sauing health,
thy right hand is my tower:
Thy loue and familiaritie
doth still increase my power.

35 And vnder me thou makest plaine
the way where I should walke,
So that my feet shall neuer slip
nor stumble at a balke.
36 And fiercely I pursue and take
my foes that me annoyd:
And from the field do not returne
till they be all destroyd.

37 So I suppresse and wound my foes,
that they can rise no more:
For at my feet they fall downe flat,
I strike them all so sore. (strength
38 For thou dost gird me with thy
to warre in such a wise,
That they be all scattered abroad
that vp against me rise.

39 Lord, thou hast put into my hands
my mortall enemies yoke:
And all my foes thou dost diuide
in sunder with thy stroke.
40 They cal'd for helpe, but none gaue
nor holpe them with relieſe: (eare,
Yea, to the Lord they cal'd for helpe,
yet heard he not their griefe.

The fift part.

41 And still like dust before the winde
I driue them vnder feet,
And sweep them out like filthy clay
that sticketh in the street.
42 Thou keep'st me from seditious folk,
that still in strife are led:
And thou dost of the heathen folke
appoint me to be head.

43 A people strange to me vnknowne,
and yet they shall me serue:
And at the first obey my word,
whereas mine owne will swerue.
44 I shall be irkesome to mine owne,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the liuing Lord,
most worthy of all praise,
That is my rocke and sauing health,
praised be he alwaies.
46 For God it is that gaue me power
reuenged for to be:
And with his holy word subdu'd
the people vnto me.

47 And from my foe deliuered me,
and set me aboue those,
That cruell and vngodly were
and vp against me rose.
48 And for this cause, O Lord my God,
to thee giue thankes I shall,

And ſing out praiſes to thy name
among the Gentiles all.

49 Thou gaveſt great proſperity
unto the King, I ſay,
To David thine annoynted King,
and to his ſeed for aye.

Cæli enarrant. Pſal. xix. T. S.

Hee moveth the faithfull to glorifie God by the workemanſhip, proportion, and ornaments of the Heavens, and by the Law wherein God is revealed familiarly to his choſen people.

Sing this as the 3. Pſalme.

THe heavens and the firmament
do wondrouſly declare
The glory of God omnipotent,
his workes and what they are.

2 The wondrous works of God appeare
by every dayes ſucceſſe:
The nights likewiſe which their race run
the ſelfe ſame thing expreſſe.

3 There is no language, tongue or ſpeech,
where their ſound is not heard:
In all the earth and coaſts thereof
their knowledge is confer'd.

4 In them the Lord made for the Sun
a place of great renowne,
Who like a bridegroome ready trim'd
doth from his Chamber come.

5 And as a valiant Champion,
who for to get a prize,
With joy doth haſte to take in hand
ſome noble enterpriſe.

6 And all the skie from end to end
he compaſſeth about,
Nothing can hide it from his heat,
but he will finde it out.

7 How perfect is the law of God,
how is his covenant ſure,
Converting ſoules and making wiſe
the ſimple and obſcure.

8 Juſt are the Lords commandements,
and glad both heart and minde,
His precepts pure and do give light,
to eyes that be full blinde.

9 The feare of God is excellent,
and doth indure for euer:
The iudgments of the Lord are true,
and righteous altogether.

10 And more to be imbrac'd alway,
then fined gold I ſay:
The hony and the hony combe,
are not ſo ſweet as they.

11 By them thy ſervant is forewarn'd,
to have God in regard:
And in performance of the ſame,
there ſhall be great reward.

12 But Lord what earthly man doth know
the errors of his life?
Then cleanſe me from my ſecret ſins,
which are in me moſt rife.

13 And keepe me that preſumptuous ſins
prevaile not over me:
And ſo ſhall I be innocent,
and great offences flee.

14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my ſtrength,
O Lord thou art alone.

Exaudiat te Deus. Pſal. xx. T. S.

The people pray to GOD to heare their King, and receive his ſacrifice which he offered before he went to battell againſt the *Ammonites*, declaring that the Heathen put their truſt in Horſes:

but

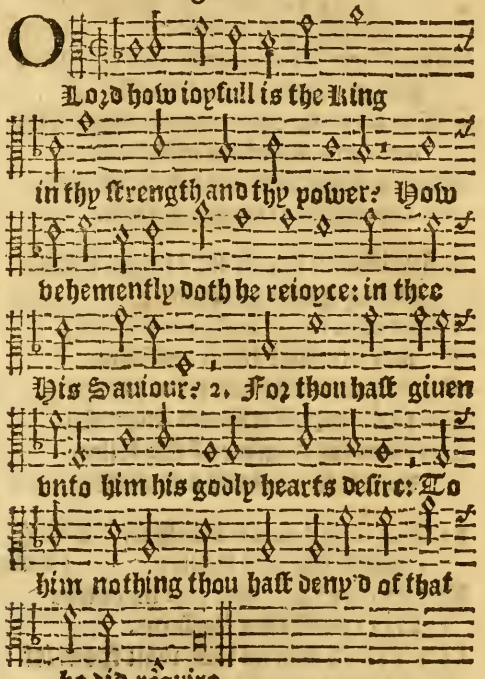
but they truſt onely in his name: where-
fore the other ſhall fall, but the King and
his people ſhall ſtand.

Sing this as the 14 Pſalme.

IN trouble and aduerſity
The Lord God heare thee ſtill,
The Maieſty of Jacobs God
defend thee from all ill.
2 And ſend thee from his holy place
his helpe at euery need,
And ſo in Sion ſtablish thee,
and make thee ſtrong indeed.
3 Remembring well the ſacrifice
that now to him is done:
And ſo receiue right thankefully
thy burnt-offerings each one.
4 According to thy hearts deſire
the Lord grant vnto thee,
And all thy counſell and deuice
full well performe may he.
5 We ſhall reioyce when thou vs ſau'ſt,
and our banners diſplay
Vnto the Lord, which thy requeſts
fulfilled hath alway.
6 The Lord will his annointed ſaue,
I know well by his grace;
And ſend him helpe by his right hand
out of his holy place.
7 In Chariots ſome put confidence
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe iuſt.
8 They fall downe flat, but we do riſe
and ſtand vp ſtedfaſtly.
9 Now ſaue and helpe vs, Lord & King,
on thee when we do cry.

Domine in virtute. Pſal. xxi. T. S.

David in the perſon of the people
praiſeth God for the victory given them
againſt the *Syrians* and *Ammonites*, 2.
Sam. 10. Wherein hee was crowned
with the Crowne of the King of *Am-
mon*, 2. *Sam.* 12, and indued with the
manifold bleſſings of God.



3 Thou didſt preuent him with thy gifts
and bleſſings manifold,
And thou haſt ſet vpon his head
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou mad'ſt him ſure,
To haue long life, yea ſuch a life
as euer ſhall endure.
5 Great is his glory by thy helpe,
thy benefit and ayd:
Great worſhip and great honour both
thou haſt vpon him layd.

6 Thou wilt giue him felicitie
that neuer shall decay,
And with thy chearefull countenance
wilt comfort him alway.

7 For why? the King doth strongly
in God for to preuaile: (trust
Wherefore his goodnesse and his grace
will not that he shall quaile.
8 But let thine enemies feele thy force,
and those that thee withstand:
Finde out thy foes, and let them feele
the power of thy right hand.

9 And like an Ouen burn them, Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou shalt root out of the earth
their fruit that should increase:
And from the number of thy folke
their seed shall end and cease.

11 For why? much mischiefe did they
against thy holy name: (muse
Yet did they faile, and had no power
for to performe the same.
12 But as a marke thou shalt them set
in a most open place,
And charge thy bow-strings readily
against thine enemies face.

13 Be thou exalted (Lord) therefore
in thy strength euery houre:
So shall we sing right solemnly,
praising thy might and power.

Deus, Deus meus. Psal. xxij. T. S.

David complaineth of his desperate extremities, & declareth wherby he recouereth himselfe from temptation. Vnder his person is figured Christ.

Sing this as the 21 Psalme.

O God my God, wherefore dost thou
forsake me vtterly,
And helpest not when I do make
my great complaint and cry?
2 To thee my God euen all day long
I doe both cry and call:
I cease not all the night, and yet
thou hearest not at all.

3 Euen thou that in thy sanctuary
and holy place dost dwell,
Thou art the comfort and the ioy,
and glory of Israel.
4 And he in whom our fathers old
had all their hope for euer:
And when they put their trust in thee,
thou didst them aye deliuer.

5 They were deliuered euer when
they called on thy name:
And for the faith they had in thee
they were not put to shame.
6 But I am now become a worme
more like then any man;
An outcast whom the people scorne
with all the spight they can.

7 All men despise as they behold
me walking on the way: (heads,
They grin, they mow, they nod their
and on this wise they say.
8 This man did glory in the Lord,
his fauour and his loue,
Let him redeeme and helpe him now,
his power if he will proue.
9 But Lord out of my mothers wombe
I came by thy behest;

Thou

Thou didst preserue me still in hope,
while I did sucke her breast.
10 I was committed from my birth
with thee to haue abode:
Since I was in my mothers wombe
thou hast beene ere my God.

The second part.

11 Then Lord depart not now from me
in this my present griefe,
Since I haue none to be my helpe,
my succour and relefe.
12 So many bulls do compasse me
that be full strong of head:
Yea bulls so fat as though they had
in Basan field beene fed.
13 They gape upon me greedily,
as though they would me slay:
Much like a lion roaring out
and ramping for his prey.
14 But I drop downe like water shed,
my joynts in sunder breake,
My heart doth in my body melt
like wax against the heate.
15 And like a pot-sheard drieth my
my tongue it cleaueth fast (strength,
Unto my jaws, and I am brought
to dust of death at last.
16 And many dogs do compasse me,
and wicked counsell eke
Conspire against me cursedly,
they pierce my hands and feet.
17 I was tormented, so that I
might all my bones haue told:
Yet still upon me they doe looke,
and still they me behold.
18 My garments they deuided eke
in parts among them all:
And for my coat they did cast lots
to whom it might befall.
19 Therefore, I pray thee, be not farre
from me at my great need;
But rather, sith thou art my strength,
to helpe me Lord make speed.
20 And from the sword (Lord) saue my
by thy might and thy power: (soule
And keepe my soule thy darling deare,
from dogs that would deboure.
21 And from the lions mouth, that would
me all in sunder shiuer,
And from the hornes of Unicorns
Lord safely me deliuer.
22 Then shall I to my brethren all
thy majesty record:
And in thy Church shall praise the name
of thee the liuing Lord.

The third part.

23 All ye that feare him praise the Lord,
thou Jacob honour him:
And all ye seed of Israel
with reuerence worship him.
24 For he despiseth not the poore,
he turneth not away
His countenance when they doe call,
but granteth to their cry.
25 Among the folk that feare the Lord
I will therefore proclaime
Thy praise, and keepe my promise made
for setting forth thy name.
26 The poore shall eat and be suffic'd,
and those that do endeauour
To seeke the Lord, shall praise his name,
their hearts shall liue for ever.
27 All coasts of th'earth shall praise the
and turne to him for grace: (Lord
The heathen folke shall worship him
before his blessed face.
28 The kingdome of the heathen folke
the Lord shall haue therefore:

And he shall bee their governour
and king for ever more.

29 The rich men of his goodly gifts
shall feed and taste also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall goe downe to dust,
of life by him shall taste:
My seed shall serue and praise the Lord;
while any world shall last.

31 My seed shall plainely shew to them
that shall be borne hereafter,
His iustice and his righteousnesse,
and all his workes of wonder.

Dominus regit me. Psal. xxiii. W. W.

David having tried Gods manifold mercies divers wayes, gathereth assurance that God will continue his goodnesse for ever.

Sing this as the 18. *psalme.*

THe Lord is onely my support,
and he that doth me feed:
How can I then lacke any thing
whereof I stand in need?
2 He doth me fold in coates most safe
the tender grasse fast by:
And after drives me to the streames
which runne most pleasantly.

3 And when I feele my selfe neare lost,
then doth he me home take,
Conducting me in his right paths
even for his owne names sake.
4 And though I were even at deaths doore
yet would I feare none ill:
For with thy rod and shepherds crooke
I am comforted still.

5 Thou hast my table richly deckt
in despight of my foe:
Thou hast my head with balme refresht,
my cup doth overflow.
6 And finally while breath doth last
thy grace shall me defend:
And in the house of God will I
my life for ever spend.

Another of the same by T. S.

Sing this as the 21. Psalme.

MY shepheard is the liuing Lord,
nothing therefore I need;
In pastures faire with waters calme
he lets me forth to feed.
2 He did conuert and glad my soule,
and brought my mind in frame,
To walke in paths of righteousnesse,
for his most holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe do comfort me,
and thou art with me still.
4 And in the presence of my foes:
my table thou shalt spread:
Thou shalt O Lord fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is
so frankly shew'd to me;
That in thy house for euermore
my dwelling place shall be.

Domini est terra psal. xxiiij. I. H.

The grace of God being now uttered in the Temple more glorious then before in the Tabernacle, *David* with exclamation setteth forth the honour thereof, mooving the consideration of the eternall

nall Mansion prepared in Heaven, whereof this was a figure.

Sing this as the 18 *Psalme.*

THe earth is all the Lords, with all her store and furniture:
Yea his is all the world, and all that therein doth endure.
2 For he hath fastly founded it above the seas to stand,
And layd alow the liquid floods, to flow beneath the land.

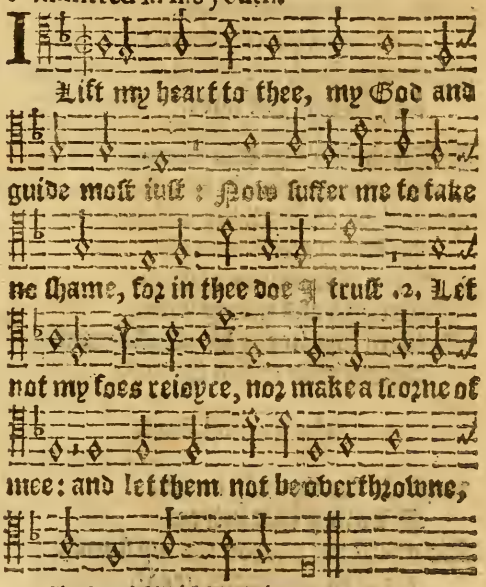
3 For who is he (O Lord) that shall ascend into thy hill,
Or passe into thy holy place, there to continue still?
4 Whose hands are harmelesse, & whose heart
no spot there doth defile:
His soule not set on vanity, who hath not sworne to guile.
5 Him that is such a one the Lord shall place in blisfull plight,
And God his God and Saviour shall yeeld to him his right.
6 This is the brood of travellers, in seeking of his grace:
As Jacob did the Israelite, in that time of his race.

7 Ye Princes ope your gates, stand ope the everlasting gate:
For there shall enter in thereby the king of glorious state.
8 Who is the king of glorious state? the strong and mighty Lord,
The mighty Lord in battell stout, and triall of the sword.

9 Ye Princes ope your gates, stand ope the everlasting gate:
For there shall enter in thereby the King of glorious state.
10 Who is the king of glorious state? the Lord of hosts it is:
The kingdome and the royaltie of glorious state is his.

Ad te Domine. Psal. xxv. T. S.

David grieved at his sins, & malicious enemies, most feruently prayeth for forgiveneſſe, especially of such sinnes as hee committed in his youth.



3 But shame shall them befall, which harme them wrongfully:
Therefore thy paths and thy right wates unto me Lord descry.
4 Direct me in thy truth, and teach me I thee pray:
Thou art my God and Saviour, on thee I waite alway.
5 Thy mercies manifold, I pray thee Lord remember,
And eke thy pitty plentifull, for they have beene for ever.

6 Remember not the faults,
and frailty of my youth:
Remember not how ignorant,
I haue beene of thy truth.

Nor after my deserts
let me thy mercy finde:
But of thine owne benignity,
Lord haue me in thy minde.

7 His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as goe aside.

8 The humble he will teach
his precepts for to keepe:
He will direct in all his waies,
the lowly and the meeke.

9 For all the wayes of God
are truth and mercy both,
To them that keepe his Testament
the witnesse of his troth.

The second Part.

10 Now for thy holy name,
O Lord I thee intreat
To grant me pardon for my sinne,
for it is wondrous great.

11 Who so doth feare the Lord,
the Lord will him direct,
To lead his life in such a way,
as he doth best accept.

12 His soule shall evermore
in goodnesse dwell and stand,
His seed and his posterity
inherit shall the land.

13 All those that feare the Lord,
know his secret intent:
And unto them he doth declare
his will and Testament.

14 Mine eyes and eke my heart
to him I will advance,
That pluckt my feet out of the snare
of sinne and ignorance.

15 With mercy me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of my heart
are multiply'd indeed:
Bring me out of this misery,
necessity and need.

17 Behold my poverty,
mine anguish and my paine,
Remit my sinne and mine offence,
and make me cleane againe.

18 O Lord, behold my foes,
how they doe still increase,
Pursuing me with deadly hate,
that faine would liue in peace.

19 Preserue and keepe my soule,
and eke deliver me:
And let me not be overthrowne,
because I trust in thee.

20 Let my simple pureness
me from mine enemies shend:
Because I looke as one of thine
that thou shouldst me defend.

21 Deliver (Lord) thy folke,
and send them some reliefe,
I meane thy chosen Israel,
from all their paine and griefe.

Iudica me Domine. Psal. xxvj. T. S.

David injuriously oppressed, and helpeles, yet assured of his integrity to Saul calleth to God to defend him, being causelesse afflicted. Then hee desireth to

to be in the company of the faithfull in the congregation of God, whence he was banished by Saul, promising godly life, open praises, thanksgiving and sacrifice for his deliverance.

Sing this as the 14 Psalme.

LOrd be my iudge, and thou shalt see
my paths be right and plaine:
I trust in God, and hope that he
will strength me to remaine.
2 Prove me my God, I thee desire
my waies to search and trie:
As men do prove their gold with fire,
my reines and heart espie.

3 Thy goodnesse laid before my face
I durst behold alwayes:
For of thy truth I tread the trace,
and will do all my dayes.
4 I doe not lust to haunt or use
with men whose deeds are vaine:
To come in house I do refuse
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deeds I do despise:
I do not once to them resort
that hurtfull things devise.
6 My hands I wash and do proceed
in works to walke upright:
Then to thine altar I make speed,
to offer there in sight.

7 That I may speake & preach the praise
that doth belong to thee,
And so declare how wondrous waies,
thou hast beene good to me.
8 O God thy house I love most deere,
to me it doth excell:
I have delight and would be neare
whereas thy grace doth dwell.

9 O shut not up my soule with them,
in sinne that take their fill;
Nor yet my life among those men,
that seeke much bloud to spill.
10 Whose hands are heapt with craft & guile
their lives thereofare full:
And their right hand with wrench & wile
for bribes doth pluche and pull.

11 But I in righteousnesse intend
my time and dayes to serue:
Have mercy (Lord) and me defend,
so that I do not swerue.
12 My foot is staid for all assayes,
it standeth well and right:
Wherefore to God will I give praise
in all the peoples sight.

Dominus illuminatio. Psal. xxvii, I. H.

David delivered from great perils, giveth thankes, wherein wee see constant faith against the assaults of all Enemies, and the end why hee desireth to live, and to be delivered. Then he exhorteth to faith, and to attend upon God.

Sing this as the 14 Psalme.

THe Lord, is both my health & light,
shall man make me dismaid?
Sith God doth give me strength & might,
why should I be affraid?
2 While that my foes with all their strength
begin with mee to brall,
And thinke to eat me up, at length
themselues have caught the fall.

3 Though they in campe against me lie,
my heart is not afraid:
In battell pight if they will try,
I trust in God for ayd.
4 One thing of God I do require,
that he will not deny:

For

For which I pray, and will desire
till he to me apply.

5 That I within his holy place
my life throughout may dwell,
To see the beauty of his face,
and view his temple well.
6 In time of dread he shall me hide
within his place most pure,
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace
shall make me strong and stout,
My foes to foile and cleane deface,
that compasse me about.
8 Therefore within his house will I
give sacrifice of praise:
With Psalmes and songs I will apply
to laud the Lord alwaies.

The second part.

9 Lord heare the voice of my request,
for which to thee I call:
Have mercy (Lord) on me oppress,
and send me helpe withall.
10 My heart doth knowledge unto thee,
I sue to have thy grace:
Then seeke my face, saist thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My parents both their sonne forsooke,
and cast me off at large:
And then the Lord himselfe yet tooke
of me the care and charge.

13 Teach me (O Lord) the way to thee,
and lead me on forth right,
For feare of such as watch for me,
to trap me if they might.
14 Do not betake me to the will
of them that be my foes:
For they surmise against me still,
false witnesse to depose.

15 My heart would faint, but that in me
this hope is fired fast,
The Lords Gods good grace shall I see
in life that aye shall last.
16 Trust still in God whose whole thou art
his will abide thou must,
And he shall ease and strength thy heart,
if thou in him do trust.

Ad te Dom. clamabo. Psal. xxviii. T. S.

Being in feare and Pensiveneſſe to see God dishonoured by wicked men, hee cryeth for vengeance against them, and being assured that God hath heard him, hee commendeth all the faithfull to his tuition.

Sing this as the 18. *Psalme.*

THou art (O Lord) my strength and stay,
the succour which I crave:
Neglect me not, least I be like
to them that goe to grave.
2 The voice of thy suppliant heare,
that unto thee doth cry:
When I lift up my hands unto
thy holy arke most high.

3 Repute me not among the sort
of wicked and pervert,
That speake right faire unto their friends
and thinke full ill in heart.
4 According to their handy worke,
as they deserue indeed,
And after their inventions
let them receive their meed.

5 For

1 For they regard nothing Gods workes,
his law ne yet his loue:
Therefore will he them and their seed
destroy for ever more.
5 To render thanks unto the Lord
how great a cause have I,
My voice, my prayer and my complaint,
that heard so willingly?

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my helpe, my hearts reliefe,
my song shall him confesse.
8 He is our strength and our defence,
our enemies to resist:
The health and the salvation
of his elect by Christ.

9 Thy people and thine heritage,
Lord bless, guide and preserue:
Increase them, Lord, & rule their hearts,
that they may never swerue.

Afferte Domino. Psal. xxix. T. S.

David exhorteth Princes, who for the most part thinke there is no God, at the least to feare him for the Thunders and Tempests, for feare whereof all creatures tremble. And albeit it threatneth sinners, yet it moveth his to praise his name.

Sing this as the 21. Psalme.

GIue to the Lord, ye Potentates,
ye rulers of the world,
Giue ye all praise, honour and strength,
unto the living Lord.
2 Giue glory to his holy name,
and honour him alone:
Worship him in his Majesty,
within his holy throne.

3 His voice doth rule the waters all,
even as himselfe doth please:
He doth prepare the thunder claps,
and governs all the seas.
4 The voyce of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.

5 The voice of God doth rend and breake
the Cedar-trees so long:
The Cedar-trees of Lebanon,
which are most high and strong:
6 And makes them leape like as a calfe,
or else an Unicorne,
Not onely trees but mountaines great,
whereon the trees are borne.

7 His voice divides the flames of Fire,
and shakes the wilderneſſe:
8 It makes the desert quake for feare,
that called is Cades.
9 It makes the Hindes for feare to calue,
and makes the coverts plaine:
Then in his temple every man
his glory doth proclaime.

10 The Lord was set above the floods,
ruling the raging sea:
So shall he raigne as Lord and King
for ever and for aye.
11 The Lord will give his people power
in vertue to increase:
The Lord will blesse his chosen flocke
with everlasting peace.

Exaltabo te Domine. Psal. xxx. I. H.

When David should dedicate his house to the Lord, he fell extreame sicke without all hope of life, and therefore after

after recovery he thanketh God, exhorting others to doe the like, and to learne by him that God is rather mercifull then ſevere towards his, alſo that aduerſitie is ſudden. Then he prayeth and promiſeth to praiſe God for ever.

Sing this as the 15. *pſalme.*

ALl laud & praiſe with heart & voice
D Lord, I give to thee,
Which didſt not make my foes rejoyce,
but haſt exalted me.
2 D Lord my God to thee I cri'd,
in all my paine and griefe:
Thou gav'ſt an eare and didſt prouide
to eaſe me with reliefe.

3 Of thy good will thou haſt cal'd backe
my ſoule from hell to lave:
Thou didſt revive when ſtrength did lack
and keptſt me from the grave.
4 Sing praiſe ye Saints, that prove & ſee
the goodneſſe of the Lord:
In memory of his Majeſty
reioyce with one accord.

5 For why? his anger but a ſpace
doth laſt and ſlacke againe:
But in his favour and his grace
allwayes doth life remaine.
Though gripes of griefe & pangs full ſore
ſhall lodge with us all night,
The Lord to joy ſhall us reſtore
before the day be light.

6 When I enjoy'd the world at will,
thus would I boaſt and ſay,
Tuſh, I am ſure to feele none ill,
this wealth ſhall not decay.
7 For thou (D Lord) of thy good grace
haſt ſent me ſtrength and aid:
But when thou turn'ſt away thy face,
my mind was ſore diſmaid.

8 Wherefore againe yet did I cry
to thee, D Lord of might:
My God with plaints I did apply,
and prayd both day and night.
9 What gaine is in my bloud, ſayd I,
if death deſtroy my dayes?
Doth duſt declare thy Majeſty,
or yet thy truth doth praiſe?

10 Wherefore my God ſome pitty take,
D Lord I thee deſire:
Do not this ſimple ſoule forſake,
of helpe I thee require.
11 Then didſt thou turne my griefe and woe
into a cheerefull voice:
The mourning weed thou took'ſt me fro,
and mad'ſt me to rejoyce.

12 Wherefore my ſoule inceſſantly
ſhall ſing unto thy praiſe:
My Lord my God, to thee will I
give laud and thanks allwaies.

In te Domine. Pſal. xxxi. I. H.

David delivered from great danger, ſheweth firſt what meditation he had by the power of Faith, when death was before his eyes: and how the favour of God alwaies is ready to thoſe that feare him: he exhorteth the faithfull to truſt in God, becauſe he preſerueth them.

Sing this as the 18. *pſalme.*

O Lord I put my truſt in thee,
let nothing worke me ſhame:
As thou art iuſt, deliver me,
and ſet me quite from blame.

2 Hear

Heare me (O Lord) and that anon,
to helpe me make good speed:
Be thou my rocke and house of stone,
my fence in time of need.

For why: as stones thy strength is
thou art my fort and tower: (tride,
for thy names sake be thou my guide,
and lead me in thy power.

Pluck thou my feet out of the snare
which they for me haue layd:
Thou art my strength, and all my care
is for thy might and ayd.

Into thy hands (Lord) I commit
my spirit which is thy due:
For why: thou hast redeemed it,
O Lord my God most true.

I hate such folke as will not part
from things to be abhor'd:
When they on trifles set their heart,
my trust is in the Lord.

For I will in thy mercy joy,
I see it doth excell:
Thou seest when ought would me annoy,
and knowest my soule full well.

Thou hast not left me in their hand
that would me ouercharge:
But thou hast set me out of band,
to walke abroad at large.

The second part.

Great griefe, O Lord, doth me
some pitty on me take: (assaile,
mine eies ware dim, my sight doth faile,
my wombe for woe doth ake.

My life is worne with griefe & paine,
my yeares in woe are past,
My strength is gone and through disdain,
my bones corrupt and waste.

Among my foes I am a scorne,
my friends are all dismaid:
My neighbours and my kinsmen borne
to see me are afraid.

As men once dead are out of minde,
so am I now forgot:
As small effect in me they finde
as in a broken pot.

I heard the brags of all the rout,
their threats my minde did fray,
How they conspir'd, and went about
to take my life away.

But (Lord) I trust in thee for aide,
not to be ouertrod:
For I confesse and still haue said,
thou art my Lord and God.

The length of all my life and age
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withstand.

To me thy seruant (Lord) expresse,
and shew thy joyfull face:
And saue me (Lord) for thy goodnesse,
thy mercy and thy grace.

The third part.

Lord let me not be put to blame
for that on thee I call:
But let the wicked beare the shame,
and into their graue fall.

O Lord make dumbe their lips out
which are addict to lies, (right,
And cruelly with pride and spight,
against the iust deuise.

How great good hast thou in store
laid vp full safe for them
That feare and trust in thee therefore,
before the sonnes of men!

Thy presence shall them fence & guide
from all proud brags and wrongs:

Within

Within thy place thou shalt them hide
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace so farre,
Ye to defend with watch and ward,
as in a towne of warre.

22 Thus did I say both day and night,
when I was sore oppress,
Lo, I was cleane cast out of sight,
yet heardst thou my request.

23 Ye Saints loue ye the Lord, I say,
the faithfull he doth guide:
And to the proud he doth repay
according to their pride.

24 Be strong, and God shall stay your heart,
be bold and haue a lust:
For sure the Lord will take your part,
sith ye on him do trust.

Beati quorum. Psal. xxxij. T. S.

David punished with grieuous sickenesse for his sins, counteth all them happy to whom God doth not impute their transgressions. And after that he had confessed his sins and obtained pardon, hee exhorteth the wicked men to liue godly, and the good men to rejoyce.

Sing this as the 39 Psalme.

THe man is blest whose wickednesse
the Lord hath cleane remitted:
And he whose sinne and wickednesse,
is hid and also couered.

2 And blest is he to whom the Lord
imputeth not his sinne:
Within his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sinne
in silence and constraint,
My bones did weare and waste away
with daily moane and plaint.

4 For night and day thy hand on me
so grieuous was and smart,
That all my bloud and humours moist
to drinesse did conuert.

5 I did therefore confesse my fault,
and all my sinnes discouer:
Then thou (O Lord) didst me forgiue,
and all my sinnes passe ouer.

6 The humble man shall pray therefore
and seeke thee in due time:
So that the flouds of waters great
shall haue no power on him.

7 When trouble and aduersity
doe compasse me about,
Thou art my refuge and my joy,
and thou dost rid me out.

8 Come hither and I will thee teach
how thou shalt walke aright:
I will thee guide as I my selfe
haue learn'd by proofe and sight.

9 Be not so rude and ignorant
as is the horse and mule,
Whose mouth without a reine or bit
from harme thou canst not rule.

10 The wicked man shall manifold
sorrowes and griefes sustaine:
But vnto him that trusts in God
his goodnesse shall remaine.

11 Be merry therefore in the Lord,
ye iust lift vp your voice;
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiii. I. H.

Hee exhorteth good men to pra
God for creating & governing al thin

or his faithfull promise, for scattering
ne counsell of the wicked, teaching,
hat no creature preserueth any man, but
nely his mercy.

Sing this as the 30. Psalme.

YE righteous in the Lord reioyce,
it is a seemely sight:
That vpright men with thankefull voyce
should praise the Lord of might.
Praise ye the Lord with Harpe & song,
in Psalmes and pleasant things:
With Lute and Instruments among,
that soundeth with ten strings.

Sing to the Lord a song most new,
with courage giue him praise:
For why? his word is euer true,
his workes and all his waies.
To iudgment, equity, and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

For by the word of God alone,
the Heauens all were wrought:
Their hoasts and powers euery one,
his breath to passe hath brought.
The waters great gathered hath he,
on heapes within the throe:
And hid them in the depth to be,
as in an house of store.

All men on earth, both least and most,
feare God and keepe his law:
Ye that inhabite in each coast,
dread him and stand in awe.
What he commanded, wrought it was,
at once with present speed:
What he doth will, is brought to passe,
with full effect indeed.

10 The counsells of the nations rude,
the Lord doth bring to nought:
He doth defeate the multitude,
of their deuice and thought.
11 But his decrees continue still,
they neuer slacke nor swage:
12 The motions of his mind and will,
take place in euery age.

The second part.

13 And blest are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuse of meere accord,
to take them as his owne.
14 The Lord from heauen cast his sight,
on men mortall by birth:
Considering from his seate of might,
the dwellers on the earth.

15 The Lord I say whose hand hath wrought
mans heart & doth it frame:
For he alone doth know the thought,
and working of the same.
16 A King that trusteth in his hoast,
shall nought preuaile at length:
The man that of his might doth boast,
shall fall for all his strength.

17 The troopes of horse-men eke shal fal,
their sturdy steedes shall sterue,
The strength of horse shall not preuails,
the rider to preserue.
18 But loe the eyes of God attend,
and watch to ayd the iust:
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and great distresse,
may set their soules from dread:
And if that dearth their land oppresse,
in hunger them to feed.

20 Where-

20 Wherefore our ſoule doth whole de-
on God our ſtrength and ſtay: (pend
He is our ſhield vs to defend,
and driue all darts away.

21 Our ſoule in God hath ioy and game,
reioycing in his might:
For why? in his moſt holy name
we hope and much delight.
22 Therefore let thy goodneſſe O Lord,
ſtill preſent with vs be:
As we alwaies with one accord
do onely truſt in thee.

Benedicam Dom. Pſal. xxxiiij. T. S.

David having eſcaped *Achis* (1. *Sam.* 22) praiſeth God for his deliverance, giving others example to truſt in God, to feare & ſerue him who defendeth the godly with his Angels, & utterly deſtroyeth the wicked in their ſinnes.

Sing this as the 30 *Pſalme.*

I Will giue laud and honour both
vnto the Lord alwaies,
And eke my mouth for euermore
ſhall ſpeake vnto his praiſe.
2 I do delight to laud the Lord,
in ſoule and eke in voice:
That humble men and mortifi'd
may heare and ſo reioyce.

3 Therefore ſee that ye magnifie
with me the liuing Lord,
And let vs now exalt his name
together with one accord.
4 For I my ſelfe beſought the Lord,
he anſwered me againe,
And me deliuered incontinent
from all my feare and paine.

5 Who ſo they be that him behold,
ſhall ſee his light moſt cleare:
Their countenance ſhall not be daſht,
they need it not to feare.
6 This ſilly wretch for ſome reliefe
vnto the Lord did call;
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in euery place:
To ſaue all ſuch as feare the Lord,
that nothing them deface.
8 Taſte and conſider well therefore
that God is good and iuſt:
O happy man that maketh him
his onely ſtay and truſt.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are ſure to lacke nothing.
10 The Lyons ſhall be hungerbit,
and pin'd with famine much:
But as for them that feare the Lord,
no lacke ſhall be to ſuch.

The ſecond part.

11 Come neare therefore my children
and to my words giue eare: (dear
I ſhall you teach the perfect way,
how ye the Lord ſhould feare.
12 Who is the man that would liue long
and lead a bleſſed life?
13 See thou refraine thy tongue and lips
from all deceit and ſtrife.

14 Turne backe thy face from doing ill
and do the godly deed:
Enquire for peace and quietneſſe,
and follow it with ſpeed.
15 For why? the eyes of God aboue
vpon the iuſt are bent:
His eares likewiſe do heare the plaint

of the poore innocent.

16 But he doth frown and bend his brow
vpon the wicked traine:
And cuts away the memory
that should of them remaine.
17 But when the iust do call and cry,
the Lord doth heare them so,
That out of paine and misery
forthwith he lets them go.

18 The Lord is kinde and straightat hand
to such as be contrite:
He saues also the sorrowfull,
the poore and meeke in spite.
19 Full many be the miseries
that righteous men doe suffer:
But out of all aduersities
the Lord doth them deliuer.

20 The Lord doth so preserue and keepe
their very bones alway,
That not so much as one of them
doth perish or decay.
21 The sinne shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

22 But they that feare the liuing Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

Iudica me Dom. Psal. xxxv. I. H.

Sauls flatterers persecuted *Dauid*, who prayeth for reuenge, that his innocency may be declared, and that such as take his part may rejoyce, for which he promiseth to magnifie Gods name all the dayes of his life.

Sing this as the humble suit of a sinner.

LOrd plead my cause against my foes,
confound their force and might:
Fight on my part against all those
that seeke with me to fight.
2 Lay hand vpon the speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword, and stop the way,
mine enemies to withstand:
That thou vnto my soule maist say,
lo I thy helpe at hand.
4 Confound them with rebuke & blame,
that seeke my soule to spill:
Let them turne backe, & flee with shame,
that thinke to worke me ill.

5 Let them disperse and flee abroad,
as winde doth driue the dust:
And that the Angell of our God
their might away may thrust.
6 Let all their waies be void of light,
and slippery like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why? without my fault they haue
in secret set their grin:
And for no cause haue digd a caue
to take my soule therein.
8 When they thinke least and haue no care,
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischiefe fall.
9 And let my soule, my heart and voice,
in God haue ioy and wealth:
That in the Lord I may rejoyce,
and in his sauing health.

10 And then my bones shall speake & say,
my parts shall all agree:
O Lord though they do seeme full gay,
what man is like to thee?

The second part.

11 Thou dost defend the weak from them
that are both stout and strong:
And rid the poore from wicked men,
that spoyle and doe them wrong.
12 My cruell foes against me rise,
to witnesse things untrue:
And to accuse me they devise,
of things I never knew.

13 Where I to them did owe good will,
they quit me with disdaine:
That they should pay my good with ill,
my soule doth sore complaine.
14 When they were sicke I mourn'd
& clad my selfe in sacke: (therefore
With fasting I did faint full sore,
to pray I was not slacke.

15 As they had beene my brethren deere
I did my selfe behave:
As one that maketh woefull cheere
about his mothers grave.
16 But they at my disease did joy,
and gather on a rout,
Yea abject slaves at me did toy,
with mockes and checks full stout.

17 The belly-gods and flattering traine,
that all good things deride:
At me doe grin with great disdaine
and pluske their mouths aside.
18 Lord when wilt thou amend this geare
why dost thou stay and pause?
O rid my soule mine onely deere,
out of these Lyons clawes.

19 And then will I give thanks to thee,
before the Church allwayes:
And where most of the people be,
there will I shew thy praise.
20 Let not my foes prevaile on me
which hate me for no fault:
Nor yet to winke or turne their eye,
that causelesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all untrue:
They still consult and would betray,
all those that peace ensue.
22 With open mouth they runne at me,
they gape, they laugh, they cheere:
Well, well, say they, our eye doth see,
the thing that we desire.

23 But Lord thou seest what wayes they
cease not my griefs to mend: (take,
Be not farre off, nor me forsake,
as men that faile their friend.
24 Awake, arise, and stirre abroad,
defend me in my right:
Revenge my cause, my Lord my God,
and aid me with thy might.

25 According to thy righteousnesse,
my Lord God set me free:
And let them not their pride expresse,
nor triumph over me.
26 Let not their hearts rejoyce and cry,
there, there, all goeth trim:
Nor give them cause to say on high,
we have our will on him.

27 Confound them with rebuke & shame,
that joy when I do mourne:
And pay them home with spight & blame
that brag at me with scorne.
28 Let them be glad and eke rejoyce,
which love mine upright way:

And

And they all times with heart and voice
shall praise the Lord, and say,

9 Great is the Lord, and doth excell,
for why? he doth delight
To see his seruants prosper well,
that is his pleasant sight.
10 Wherefore my tongue I will apply
thy righteousnesse to praise:
Unto the Lord my God will I
sing laud and praise alwaies.

Dixit iniustus Psal. xxxvi. I. H.

David vexed by the wicked, complayneth of their malice, but considering Gods great mercy to all creatures, especially towardes his Children, by faith therefore hee is comforted and assured of his deliverance.

Sing this as the 35. *Psalme.*

THe wicked with his workes vnjust
doth thus perswade his heart,
That of the Lord he hath no trust,
his feare is set apart.
2 Yet doth he joy in his estate
to walke as he began,
So long till he deserue the hate
of God and eke of man.

3 His words are wicked vile & naught,
his tongue no truth doth tell:
Yet at no hand will he be taught
which way he may do well.
4 When he should sleep then doth he muse
his mischiefes to fulfill:
No wicked waies doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend
aboue the heauens hie:
So doth thy truthit selfe extend
vnto the cloudy skie.
6 Much more then hils so high & steepe,
thy justice is exprest:
Thy iudgements like to seas most deep,
thou sau'st both man and beast.

7 Thy mercy is aboue all things,
O God it doth excell:
In trust whereof as in thy wings,
the sonnes of men shall dwell.
8 Within thy house they shall be fed
with plenty at their will:
Of all delights they shall be sped,
and take thereof their fill.

9 For why? the well of life so pure
doth euer flow from thee,
And in thy light we are full sure
the lasting light to see.
10 From such as thee desire to know
let not thy grace depart:
Thy righteousnesse declare and show
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord, of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.
12 But they in their deuice shall fall
that wicked workes maintaine:
They shall be ouerthrowne withall,
and neuer rise againe.

Noli æmulari. Psal. xxxvii. W. W.

Because the godly should not be daunted to see wicked men prosper, David sheweth that all things shall be granted even with hearts desire to them that loue and feare God: but the wicked albeit they flourish for a time, shall at length perish.

Sing this as the 35. Psalme.

GRudge not to see the wicked men
in wealth to flourish still:
For yet enuie such as to ill
have bent and set their will.
2 For as green grasse and flourishing herbs
are cut and wither away:
So shall their great prosperity
soone passe, fade, and decay.
3 Trust thou therefore in God alone,
to do well give thy mind:
So shalt thou haue the land as thine,
and there sure food shalt finde.
4 In God set all thy hearts delight,
and looke what thou wouldst have,
Or else canst with in all the world,
thou need'st it not to crave.
5 Cast both thy selfe and thine affaires
on God with perfect trust,
And thou shalt see with patience
th'effect both sure and iust.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sun eben at noone day
shall not shine halfe so bright.
7 Be still therefore, and stedfastly
on God see thou wait then,
Not shrinking for the prosperous state
of lewd and wicked men.
8 Shake off despight, enuie and hate,
at least in any wise:
Their wicked steps auoid and flee,
and follow not their guise.
9 For every wicked man will God
destroy both more and lesse:
But such as trust in him are sure,
the land for to possesse.
10 Watch but a while and thou shalt see,
no more the wicked raine:
No, not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men,
enioy shall Sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The lewd men and malicious:
against the iust conspire:
They gnash their teeth at him, as men
which do his bane desire.
13 But while that lewd men thus do thirl
the Lord laughes them to scorne:
For why? he sees their terme approach,
when they shall sigh and mourne.
14 The wicked haue their swords out-drawn
their bowes eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.
15 But the same sword shall pierce their heart
which was to kill the iust:
Likewise the bow shall breake to shiuers,
wherein they put their trust.
16 Doubtlesse the iust mans poore estate
is better a great deale more,
Then all these lewd and wicked mens
rich pompe and heaped store.
17 For be their power never so strong,
God will it ouerthrow:
Where contrary he doth preserue,
the humble men and low.
18 Yee sees by his great prouidence,
the good mens trade and way:
And will giue them inheritance,
that never shall decay.
19 They shall not be discouraged,
when some are hard bestead:
When others shall be hunger bit,
they shall be clad, and fed.

20 For

20 For whosoever wicked is,
and enemie to the Lord, (grease
Shall quaile, yea melt even as Lambes
or smoke that flyes abroad.

The third part.

21 Behold the wicked borrowes much,
and never payes againe:
Whereas the just by liberall gifts,
makes many glad and faine.
22 For they whom God doth blesse shall
the land for heritage: (have
And they whome he doth curse, likewise
shall perish in his rage.

23 The Lord the just mans waies doth
and gives him good successe: (guide
To every thing he takes in hand,
he sendeth good addresse.
24 Though that he fall, yet is he sure
not utterly to quaile,
Because the Lord stretches out his hand
at need and doth not faile.

25 I have beene young and now am old,
yet never did I see
The just man left, nor yet his seed
to beg for misery.
26 But gives alwaies most liberally,
and lends whereas is neede:
His Children and posterity,
receive of God their meed.

27 Fly vice therefore and wickednesse,
and vertue doe imbrace:
So God shall grant thee long to have,
on earth a dwelling place.
28 For God so loveth equity,
and shews to his such grace,
That he preserveth them alway
but stroyes the wicked race.

29 Whereas the good and godly men,
inherite shall the land:
Having as Lords all things therein,
in their owne power and hand.
30 The just mans mouth shal ever speake
of matters wise and hie.
His tongue doth talke to edifie,
with truth and equity.

31 For in his heart the law of God,
his Lord doth still abide:
So that where ever he goes or walks,
his foote can never slide.
32 The wicked like a ravening Wolfe,
the just man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his handes,
yet God would succour send:
Though men against him sentence give,
God would him yet defend.
34 Wayt thou on God and keep his way,
he shall preserve thee then,
The earth to rule, and thou shalt see
destroyd these wicked men.

35 The wicked I have seene most strong,
and plac'd in high degree:
Flourishing in all wealth and store,
as doth the Lawrell tree.
36 But suddenly he past away,
and loe he was quite gone:
Then I him sought, but could not finde
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:
For the just man shall have at length,
great joy with rest and peace.
38 As for transgressors, woe to them,
destroyd they shall all be:

God will cut off their budding race,
and rich posterity.

39 But the salvation of the iust
doth come from God above,
Who in their trouble sends them ayd,
of his meere grace and love.
40 God doth them helpe save and deliver
from lewd men and vniust:
And still will save them whilst that they
in him do put their trust.

Domine ne. Psal. xxxviii. I. H.

David sicke of some grievous disease, acknowledgeth himselfe to bee chastised of the Lord for his sinnes, and therefore prayeth to God to turne away his wrath, but in the end with firme confidence, and commending his cause to God, hopeth for speedy helpe at his hand.

Sing this as the 30. psalme.

PVt me not to rebuke, O Lord,
in thy provoked ire:
Ne in thy heavy wrath, O Lord,
correct me I desire.
2 Thine arrowes do sticke fast in me,
thy hand doth presse me sore:
And in my flesh no health at all
appeareth any more.

3 And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones
by reason of my sinne.
4 For loe my wicked doings, Lord,
above my head are gone:
A greater loade then I can beare:
they lie me sore vpon.

5 My wounds stinke and are festred so,
as loathsome is to see:
Which all through mine owne foolishnes
befideth vnto me.
6 And I in carefull wise am brought
in trouble and distresse:
That I goe wailing all the day
in dolefull heavinesse.

7 My loynes are fild with sore disease,
my flesh hath no whole part:
8 I feeble am and broken sore,
I rore for griefe of heart.
9 Thou know'st (Lord) my desire, my
are open in thy sight: (groans
10 My heart doth pant my strength doth
mine eies haue lost their light. (faile

11 My lovers and my wonted friends
stand looking on my woe:
And eke my kinsmen farre away,
are me departed fro.
12 They that did seek my life laid snares,
and they that sought the way
To do me hurt, spake lies, and thought
on mischiefe all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe that opens not
his mouth to speake withall.
15 For all my confidence O Lord,
is wholy set on thee:
O Lord thou Lord that art my God,
thou shalt give eare to me.

16 This did I crave, that they my foes
triumph not over me:
For when my foot did slip, then they
did joy my fall to see.
17 And truly I poore wretch am set
in place, a woefull wight:

And

And eke my grieuous heauinesse
is euer in my sight.

18 For while that I my wickednesse
in humble wise confesse:
And while I for my sinfull deeds
my sorrowes doe expresse.

19 My foes do still remaine alive,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good
with euill doe repay:
Because that good and honest things
I doe ensue alway.

21 Forsake me not O Lord, my God,
be thou not farre away:
Haste me to helpe, my Lord my God,
my safety and my stay.

Dixi custodiam. Psal. xxxix. I. H.

David having determined silence, yet burst forth into words that he would not through his bitter griefe. For he maketh certaine requests, which tast of mans infirmity, yet mixed with many prayers, & all to shew a mind wonderfully troubled that it may appeare how hee did striue mightily against death and desperation.

Sing this as the 35 Psalme.

I Said I will looke to my waies
for feare I should go wrong:
I will take heed all times that I
offend not with my tongue.

2 As with a bit I will keepe fast
my mouth with force and might,
Not once to whisper all the while
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still:
Yea from good talke I did refraine,
but sore against my will.

4 My heart wext hot within my breast,
with musing, thought, and doubt:
Which did increase and stirre the fire,
at last these words brast out.

5 Lord number out my life and daies
which yet I haue not past,
So that I may be certified
how long my life shall last.

6 Lord thou hast pointed out my life
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euery man.

7 Man walketh like a shade, and doth
in vaine himselfe annoy,
In getting goods, and cannot tell
who shall the same enjoy.

8 Now Lord, sith things this wise doe
what helpe do I desire? (frame,
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

9 From all the sinnes that I haue done
Lord quit me out of hand,
And make me not a scorne to fooles
that nothing vnderstand.

10 I was as dumbe, and to complaine
no trouble might me moue:
Because I knew it was thy worke,
my patience for to proue.

11 Lord take from me thy scourge and
I can them not withstand: (plague,
I faint and pine away for feare
of thy most heauie hand.

12 When thou for sin dost man rebuke,
he wareth wo and wan,

As doth a cloth that mothes have fret,
so vaine a thing is man.

13 Lord heare my suit and give good heed,
regard my teares that fall:
I sojourne like a stranger here,
as did my fathers all.

14 O spare a little, give me space
my strength for to restore:
Before I goe away from hence,
and shall be seene no more.

Expectans expectavi. Psal. xl. I. H.

David delivered from great danger, doth magnifie God therefore, & commendeth his providence towards al mankind. Then hee promiseth to give himselfe wholy to Gods service, and declareth how God is truly worshipped. Afterwards he giveth thankes, and having complained of his enemies, he calleth for ayd and succour.

Sing this as the 13. Psalme.

I Waited long and sought the Lord,
and patiently did beare:
At length to me he did accord
my voice and cry to heare.

2 He pluckt me from the lake so deepe
out of the mire and clay:
And on a rocke he set my feet,
and he did guide my way.

3 To me he taught a Psalme of praise,
which I must shew abroad:
And sing new songs of thanks alwaies,
vnto the Lord our God.

4 When all the folke these things shall see
as people much afraid,
Then they vnto the Lord will flee,
and trust upon his ayd.

5 O blest is he whose hope and heart,
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lye and faine.

6 For Lord my God thy wondrous deeds
in greatnesse farre do passe,
Thy favour towards us exceeds
all things that ever was.

7 When I intend and doe devise
thy works abroad to show,
To such a reckoning they doe rise,
thereof no end I know.

8 Burnt offrings thou delightst not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou dost no man require.

9 Meat-offerings and sacrifice
thou wouldst not have at all:
But thou (O Lord) hast open made
mine eares to heare withall.

10 But then said I, behold and looke,
I come a meane to be:
For in the volume of thy booke
thus is it layd of me,

11 That I (O God) should do thy minde
which thing doth like me well:
For in my heart thy law I finde
fast placed there to dwell.

12 Thy iustice and thy righteousnesse
in great resorts I tell:
Behold my tongue no time doth cease
O Lord thou know'st full well.

The second Part.

13 I have not hid within my breast
thy goodnesse as by stealth:
But I declare and have exprest
thy truth and saving health,

14 I kept not close thy loving mindes,
that no man should it know:
The trust that in thy truth I finde,
to all the church I show.

15 Thy tender mercy (Lord) from me

withdraw thou not away:
But let thy loue and verity
preserue me still for aye.
6 For I with mischiefes many a one
am sore beset about:
My sinnes increase, and so come on,
I cannot spie them out.

7 For why: in number they exceed
the haires vpon my head:
My heart doth faint for very dread,
that I am almost dead.
8 With speed send helpe and set me free
O Lord, I thee require:
Make haste with aid to succour me,
O Lord, at my desire.

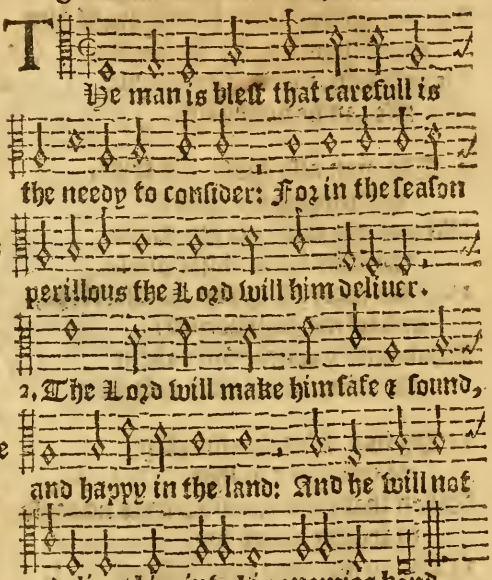
9 Let them sustaine rebuke and shame
that seeke my soule to spill:
Driue backe my foes, and them defame
that wish and would me ill.
10 For their ill feates do them descrie,
that would deface my name:
Alwaies at me they raile and cry,
fie on him, fie for shame.

11 Let them in thee haue joy & wealth
that seeke to thee alwaies:
That those that loue thy saving health
may say, to God be praise.
12 But as for me, I am but poore,
oppress and brought full low:
Yet thou O Lord, wilt me restore
to healthfull well I know.

13 For why: thou art my hope and trust,
my refuge, helpe and stay:
Wherefore my God, as thou art iust,
with me no time delay.

Beatus qui intelligit. Psal. xli. T. S.

David grieuously afflicted, blesseth them that pitty his case, complayning on his faithlesse friends, such as *Iudas*, *Ioh.* 13. Then he giveth thanks for Gods mercy in chastising him gently, and not suffering his enemies to triumph.



3 And in his bed when he lies sicke,
the Lord will him restore:
And thou, O Lord, wilt turne to healthy
his sickenesse and his sore.
4 Then in my sickenesse thus said I,
haue mercy Lord on me,
And heale my soule which is full wo,
that I offended thee.

5 Mine enemies wisht me ill in heart,
and thus of me did say,
When shall he die, that all his name
may vanish quite away.
6 And when they come to visit me,
they aske if I doe well:
But in their hearts mischiefe they hatch,
and to their mates it tell.

7 They

7 They bite their lips and whiſper ſo,
as though they would me charme,
And caſt their fetches how to trap
me with ſome mortall harme.
8 Some grieuous ſin hath brought him
this ſickeneſſe, ſay they plaine: (to
He is ſo low, that without doubt
riſe can he not againe.

9 The man alſo that I did truſt,
with me did vſe deceit:
Who at my table ate my bread,
the ſame for me laide waite.
10 Haue mercy Lord on me therefore,
and let me be preſerued:
That I may render vnto them
the things they haue deſerued.

11 By this I know aſſuredly
to be belou'd of thee,
When that mine enemies haue no cauſe
to triumph ouer me.
12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſſign'd
where I ſhall dwell for aye.

13 The Lord the God of Iſrael
be praiſed euermore:
Euen ſo be it, Lord, will I ſay,
euen ſo be it therefore.

Quemadmodam. Pſal. xlii. I. H.

David is grieued, that through perſecutors hee could not be preſent in the congregation, proteſting his preſence in heart, albeit in body ſeparated. At laſt he ſheweth, that notwithſtanding theſe ſorrowes and thoughts, yet he continually putteth his truſt in the Lord.

Sing this as the 35. Pſalme.

LIke as the Hart doth breath & bray,
the well-ſprings to obtaine:
So doth my ſoule deſire alway,
with thee (Lord) to remaine.
2 My ſoule doth thirſt, and would draw neer
the liuing God of might: (neer
O when ſhall I come and appeare
in preſence of his ſight?

3 The teares all times are my repaſt,
which from mine eyes doe ſlide:
When wicked men crie out ſo faſt,
where now is God thy guide?
4 Alas, what griefe is it to thinke,
what freedome once I had?
Therefore my ſoule as at pits brinke,
moſt heauy is and ſad.

When I did march in good array,
furniſhed with my traine,
Vnto the Temple was our way
with ſongs and hearts moſt faine.
5 My ſoule, why art thou ſad alwaies,
and freſt thus in my breſt?
Truſt ſtill in God, for him to praiſe
I hold it euer beſt.

By him I haue ſuccour at need
againſt all paine and griefe:
He is my God, which with all ſpeed
will haſte to ſend reliefe.
6 And thus my ſoule within me, Lord,
doth faint to thinke vpon
The land of Iordan, and record
the little hill Hermon.

The ſecond part.

7 One griefe another in doth call,
as clouds burſt forth their voice:
The flouds of euill that do fall,
run ouer me with noiſe.
8 Yet I by day felt his goodneſſe

and helpe at all assaies:
Likewise by night I did not cease
the living God to praise.

I am perswaded thus to say
to him with pure pretence,
O Lord thou art my guide and stay,
my rocke and sure defence.
Why do I then in pensiuenesse
hanging the head thus walke,
While that mine enemies me oppresse,
and vexe me with their talke.

10 For why: they pierce my inward parts
with pangs to be abhor'd,
When they cry out with stubborne hearts
where is thy God thy Lord?
11 So soon why dost thou faint and quail,
my soule with paine oppresst?
With thoughts why dost thy selfe assaile
so sore within my breast?

12 Trust in the Lord thy God alwaies,
and thou the time shalt see,
To give him thanks with laud and praise,
for health restor'd to thee.

Iudica me Domine. Psal. xliii. T. S.

He prayeth to be delivered from them which conspire with *Absalom*, to the end that he might joyfully praise God in his holy Congregation.

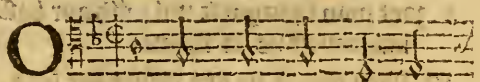
Sing this as the 30 Psalme.

1 Iudge and revenge my cause O Lord,
from them that evill be:
From wicked and deceitfull men
O Lord deliver me.
2 For of my strength thou art the God,
why putst thou me thee fro?
And why walke I so heavily
oppressed with my foe?
3 Send out thy light, and the thy truth,
and leade me with thy grace,
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the Altar goe
of God my joy and cheare:
And on my harpe give thanks to thee,
O God my God most deere.
5

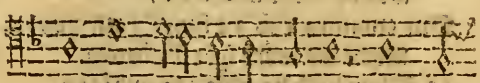
Why art thou then so sad my soule,
and fretst thus in my breast?
Still trust in God, for him to praise
I hold it alwaies best.
6 By him I have deliverance
against all paine and griefe.
He is my God which doth alway
at need send me relefe.

Deus auribus. Psal. xliiii. T. S.

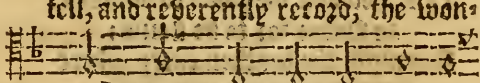
A most earnest prayer made in the name of the faithfull in persecution, for sustayning the quarrell of Gods word as in St. Paul, *Rom.* 8.



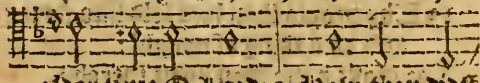
Our eares have heard our Fathers



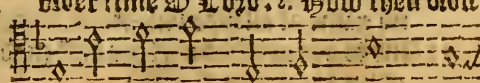
tell, and reverently record, the won-



drous workes that thou hast done, in

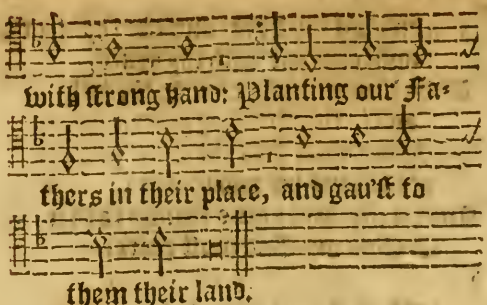


elder time O Lord. 2. How thou didst



cast the Gentiles out, and stroyest them

With



with strong hand: Planting our Fa-

thers in their place, and gau'st to

them their land.

3 They conquered not by swoꝛd noꝛ
the land of thy beheſt: (strength
But by thy hand, thy arme and grace,
because thou lou'st them beſt.
4 Thou art my King O God, that holp
Jacob in sundꝛy wise.
5 Led with thy power we thꝛew downe
as did against vs rise. (such
6 I truſted not in bow noꝛ swoꝛd,
they could not saue me sound:
7 Thou keptſt us from our enemies rage,
thou didſt our foes confound.
8 And still we boaſt of thee our God,
and pꝛaise thy holy name,
9 Yet now thou goeſt not with our hoſt,
but leaueſt vs to shame.
10 Thou mad'st vs flee befoꝛe our foes,
and so were ouertrod:
Our enemies rob'd & spoyl'd our goods,
when we were sperſt abꝛoad.
11 Thou haſt vs giuen to our foes,
as sheepe foꝛ to be slaine:
Amongſt the heathen euery where
scattered we doe remaine.
12 Thy people thou haſt sold like slaues,
and as a thing of nought:
Foꝛ pꝛoſit none thou hadſt thereby,
no gaine at all was sought.
13 And to our neighbours thou haſt made
of vs a laughing stocke:
And those that round about vs dwell,
at vs doe grin and mocke.

The second part.

14 Thus we serue foꝛ none other vſe,
but foꝛ a common talke:
They mocke, they scoꝛne, they nod their head,
where ere they go oꝛ walke.
15 I am asham'd continually,
to heare these wicked men:
Yea so I blush, that all my face
with red is couered then.

16 Foꝛ why? we heare such slanderous woꝛds
such false repoꝛts and lies: (woꝛds
That death it is to see their wꝛongs,
their threatnings and their cries.
17 Foꝛ all this we foꝛget not thee,
noꝛ yet thy couenant bꝛake:
18 We turne not backe our hearts from thee,
noꝛ yet thy paths foꝛsake. (thy

19 Yet thou haſt trod vs downe to dust,
where dens of dꝛagons be,
And couered vs with shade of death,
and great aduerſity.
20 If we had our Gods name foꝛgot,
and helpe of Idols sought,
21 Would not God then haue tride this
foꝛ he doth know our thought? (our

22 Nay, nay, foꝛ thy names sake O Lord
alwaies are we slaine thus:
As sheepe vnto the shambles sent,
right so they deale with vs.
23 Vp Lord, why sleepeſt thou? awake
and leaue vs not foꝛ all:
24 Why hideſt thou thy countenance,
and doſt foꝛget our thrall?
25 Foꝛ down to dust our soule is bꝛought
and we now at last cast:

ir belly, like as it were glude,
unto the ground cleaves fast.
Rise up therefore for our defence,
and helpe us Lord at need:
Ie thee beseech for thy goodnesse,
to rescue us with speed.

Eructavit. Psal. xlv. I. H.

lomon, his Majesty, honour, Strength, auty, riches, & power, are praised: his ariage with the Egyptian an Heathen oman is blessed, if that shee renounce r people and Country, and give her- lfe wholy to her Husband. Here is fi- ured the wonderfull Majesty & increase Christs Kingdome, and the Church s Spouse now taken of the Gentiles.

Sing this as the 25. Psalme.

My heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the King.
My tongue shall be as quicke,
his honour to indite:
Is is the pen of any Scribe,
that useth fast to write.

O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for ever to endure.
About thee gird thy sword,
O Prince of might elect:
With honour, glory, and renowne,
thy person pure is deckt.

Goe forth with godly speed,
with meekenesse, truth, and right:
And thy right hand shall thee instruct,
in workes of dreadfull might.

6 Thine arrowes sharpe and keene,
their hearts so sore shall sting:
That folke shall fall and kneele to thee,
yea all thy foes O King.

7 Thy Royall seate O Lord,
for ever shall remaine:
Because the Scepter of thy Realme,
doth righteousnesse maintaine.
8 Because thou lov'st the right,
and dost the ill detest:
God, even thy God hath nointed thee,
with joy above the rest.

9 With myrrh and savours sweete
thy clothes are all bespread:
When thou dost from thy Palace passe,
therein to make thee glad.
10 Kings Daughters doe attend,
in fine and rich array,
At thy right hand the Queene doth stand,
in gold and garments gay.

The second Part.

11 O Daughter take good heed,
incline and give good eare,
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the King desire,
thy beauty faire and trim:
For why? he is the Lord thy God,
and thou must worship him.

13 The Daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the land,
shall make their suite to thee.
14 The Daughter of the king,
is glorious to behold:
Within her Closet she doth sit,
all deckt in beaten gold.

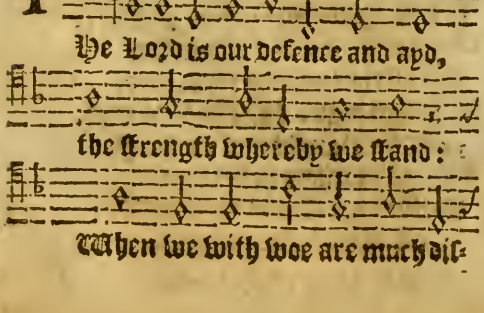
15 In

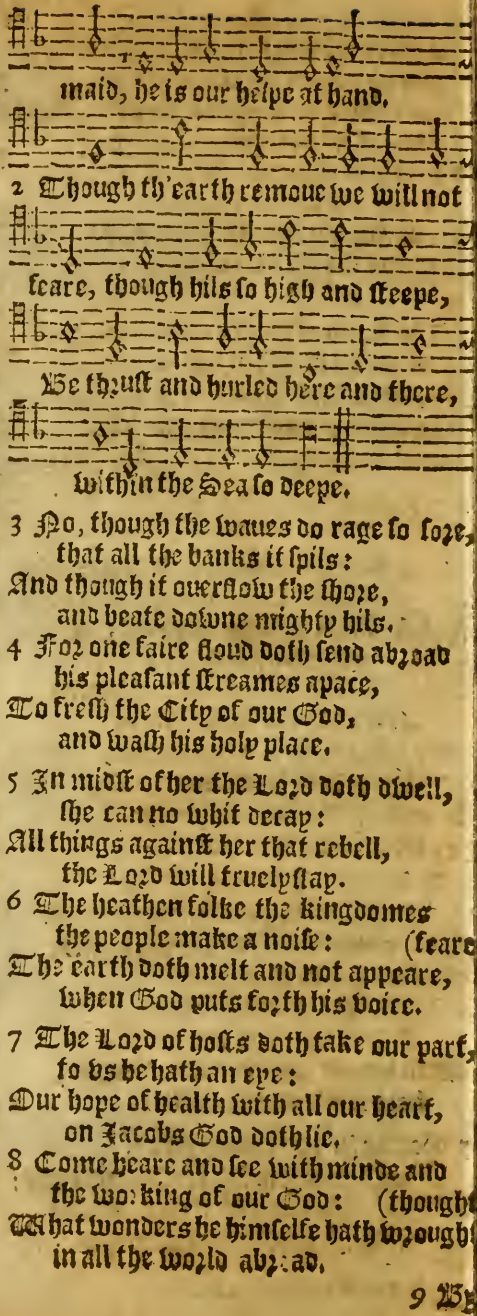
15 In robes well wrought with needle
and many a pleaſant thing:
With virgins faire on her to wait,
ſhe commeth to the king.
16 Thus are they brought with joy
and mirth on euery ſide,
Into the Palace of the king,
and there they do abide.

17 Inſtead of parents left,
(O Queene the caſe ſo ſtands)
Thou ſhalt haue ſons whom thou maiſt
as Princes in all lands. (let
18 Wherefore thy holy name
all ages ſhall record:
The people ſhall giue thankes to thee
for euermore, O Lord.

Deus noſter. Pſal. xlvi. I. H.

A Song of thanksgiving for the deliverance of Ieruſalem, after Senacherib with his Armie was driven away, or ſome other like ſudden and marvellous deliverance by the mighty hand of God: wherby the Prophet commending his great benefits, doth exhort the faithfull to giue themſelues wholy into the hand of God, doubting nothing but that under his protection they ſhall be ſafe againſt all the aſſaults of their enemies.





By him all wars are husht and gone,
which countries did conspire:
their bowes he brake & speares each one
their Chariots burnt with fire.
Leave of therefore saith he, and know
I am a God most stout:
among the heathen high and low,
and all the earth throughout.

The Lord of hoasts doth vs defend,
he is our strength and tower:
in Jacobs God we doe depend,
and on his might and power.

Omnes gentes. psal. xlvij. I. H.

An exhortation to worship God for
s mercies to Iacobs posterity. Herein
prophesied the Kingdome of Christ in
e time of the Gospell.

Sing this as the 46. Psalme.

YE people all with one accord,
clap hands and eke reioyce:
e glad and sing vnto the Lord,
with sweet and pleasant voyce.
For high the Lord and dreadfull is,
with wonders manifold:
mighty King he is truly,
in all the earth extold.

The people shall he make to be,
vnto our bondage thrall:
nd underneath our feet shall he,
the Nations make to fall.
For vs the heritage he chose,
which we possesse alone:
The flourishing worship of Jacob,
his wel-beloved one.

5 Our God ascended vp on high
with joy and pleasant noyse:
The Lord goes vp aboue the skie,
with trumpets royall voice.
6 Sing praises to our God, sing praise,
sing praises to our King:
For God is King of all the earth,
all skilfull praises sing.

7 God on the heathen raignes and sits,
vpon his holy throne:
The Princes of the people have
them joyned every one
To Abrahams people: for our God,
which is exalted high:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Psal. xlviii. I. H.

Thankes is given to God for the no-
table deliverance of Ierusalem from the
hands of many Kings, the estate wherof
is praysed, for that God is present at all
times to defend it. This psalme seemeth
to be made in the time of *Ahaz, Iehosha-
phat, Asa,* or *Ezekia,* for then chiefly was
the Citty by forreigne Princes assaulted.

Sing this as the 21 Psalme.

GReat is the Lord and with great praise
to be aduanced still:
Within the Citty of our God,
vpon his holy Hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land:
The Citie of the mighty king,
on her North side doth stand.

3 Within the Palaces thereof,
God is a refuge knowne:

For

For lo, the kings are gathered, and
togethers they are gone.
4 But when they did behold it so,
they wondred, and they were
Astonied much, and suddenly
were driuen backe with feare.

5 Great terror there on them did fall,
for very wo they cry,
As doth a woman when she shall
go trauaile by and by.
6 As thou with easterne winde the ships
vpon the sea dost breake:
So they were stroy'd, and euen as
we heard our fathers speake,

7 So in the Citty of the Lord
we saw as it was told,
Yea in the Citty which our God
for euer will vphold.
8 O Lord we waite and do attend
on thy good helpe and grace:
For which we doe all times attend
within thy holy place.

9 O Lord according to thy name
for euer is thy praise:
And thy right hand O Lord is full
of righteousnesse alwaies.
10 Let, for thy judgements, Sion mount
fulfilled be with ioyes:
And eke of Juda, grant O Lord,
the daughters to rejoyce.

11 Goe walke about all Sion hill,
yea round about her goe:
And tell the towers that thereupon
are builded on a row.
12 And marke ye well her bulwarks al,
behold her towers there:
That ye may tell thereof to them
that after shall be here.

13 For this God is our God, our God
for euermore is he:
Yea and vnto the death also,
our guider shall he be.

Audite hæc omnes. psal. xlix. I. H.

Gods spirit moveth all to the consideration of mans life, shewing that the wealthiest are not happiest, but noteth how all things are ruled by Gods providence: who as he judgeth these worldlimisers to everlasting torments, so doth he preserve his, and will reward them in the day of the resurrection. 2. *Thess.* 1.

Sing this as the 43. *psalme.*

ALl people hearken and giue eare
to that that I shall tell,
2 Both high & low, both rich and poore
that in the world do dwell. (court
3 For why? my mouth shall make discof many things right wise:
In vnderstanding shall mine heart
his study exercise.

4 I will encline mine eare to know
the parable so darke:
And open all my doubtfull speech
in meeter on my harpe.
5 Why should I feare affliction,
or any carefull toyle:
Or else my foes which at my heels
are prest my life to spoile?

6 For as for such as riches haue,
Wherein their trust is most;
And they which of their treasures great
themselues do brag and boast;
7 There is not one of them that can
his brothers death redeeme,

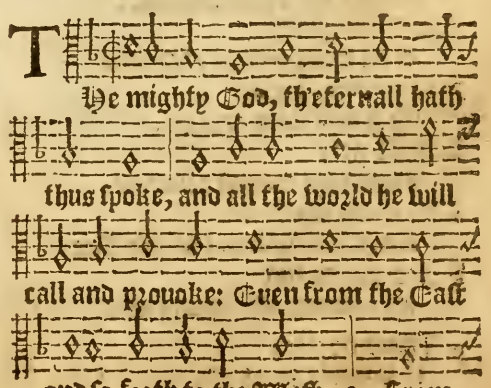
Or that can giue a price to God,
ſufficient for him.
8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
or not in graue remaine.
9 They ſee wiſe men as well as fooles,
ſubiect vnto deaths bands:
And being dead, ſtrangers poſſeſſe
their goods, their rents, their lands.
10 Their care is to build houſes faire,
and ſo determine ſure
To make their name right great on earth
for euer to endure.
11 Yet ſhall no man alwayes enioy
high honour wealth and reſt;
12 But ſhall at length taſt of deaths cup,
as well as the brute beaſt.

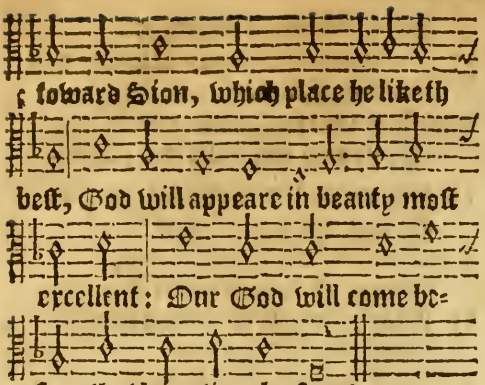
The ſecond Part.

13 And though they try their foolish
to be moſt lewd and vaine: (thoughts
Their children yet approue their talke,
and in like ſinne remaine.
14 As ſheepe into the fold are brought,
ſo ſhall they into graue:
Death ſhall them eat, and in that day
the iuſt ſhall lordſhip haue.
Their image and their royall port
ſhall fade and quite decay,
When as from houſe to pit they paſſe
with woe and wel-away.
15 But God will ſurely preſerue me
from death and endleſſe paine:
Becauſe he will of his good grace
my ſoule receiue againe.
16 If any man waxe wondrous rich,
feare not I ſay therefore:
Although the glory of his houſe
increaſeth more and more.
17 For when he dies, of all theſe things
nothing ſhall he receiue.
His glory will not follow him,
his pompe will take her leaue.
18 Yet in this life he takes himſelfe
the happieſt vnder ſunne:
And others likewiſe flatter him,
ſaying, all is well done.
19 And preſuppoſe he liue as long
as did his fathers old;
Yet muſt he needs at length giue place,
and be brought to deaths fold.
20 Thus man to honor God hath brought
yet doth he not conſider:
But like brute beaſts ſo doth he liue,
which turne to duſt and powder.

Deus Deorum. pſal. L. W. W.

Hee propheſieth how God will call all Nations by the Goſpel, and require no other ſacrifice of his people, but the confeſſion of his benefits and thankſgiuing: and how hee deteſteth all ſuch as ſeeme zealous of ceremonies, and not of the power of the word.





ſ toward Sion, which place he liketh
beſt, God will appeare in beauty moſt
excellent: Our God will come be-
fore that long time be ſpent.

Deuouring fire
ſhall goe before his face;
A great tempeſt
ſhall round about him trace.
4 Then ſhall he call
the earth and heauens bright,
To iudge his folke
with equity and right:
5 Saying, goe to,
and now my ſaints aſſemble:
My pact they keepe,
their gifts doe not diſſemble.

6 The heauens ſhall
declare his righteouſneſſe:
For God is iudge
of all things more and leſſe.
7 Heare my people,
for I will now reueale,
Liſt Iſrael,
I will thee nought conceale.
Thy God, thy God
am I, and will not blame thee
8 For giuing not
all manner offrings to me,

9 I haue no need
to take of thee at all,
Goats of thy fold,
or calfe out of thy ſtall:
10 For all the beaſts
are mine within the woods:
On thouſand hills
cattell are mine owne goods.
11 I know for mine
all birds that are on mountaines:
All beaſts are mine
which haunt the fields and fountains.

12 Hungry if I were,
I would not thee it tell;
For all is mine
that in the world doth dwell.
13 Eate I the fleſh
of great bulls or bullocks?
Or drinke the bloud
of goats, or of the flocks?
14 Offer to God
praiſe and hearty thankſgiuing,
And pay thy bowes
vnto God euerliuing.

15 Call vpon mee
when troubled thou ſhalt be:
Then will I helpe,
and thou ſhalt honour me.
16 To the wicked
thus ſaith th'eternall God,
Why doſt thou preach
my lawes and beſts abroad:
17 Seeing thou haſt
them with thy mouth abuſed,
And hateſt to be
by diſcipline reformed?

My words I ſay,
thou doſt reiect and hate:
18 If that thou ſee
a theefe, as with thy mate,
Thou run'ſt with him,
and ſo your prey doe ſeeke,

And art all one
with bauds and ruffians eke,
9 Thou giu'st thy selfe
to backbite and to slander:
And how thy tongue
deceiues, it is a wonder.
10 thou sittest musing
thy brother how to blame,
And how to put
thy mothers sonne to shame,
21 These things thou didst,
and whilst I held my tongue,
Thou didst me judge,
because I staid so long,
Like to thy selfe:
yet though I keepe long silence,
Once shalt thou feele
of thy wrongs just recompence.
22 Consider this
ye that forget the Lord,
And feare not when
he threatneth with his word:
Lest without helpe
I spoile you as a prey.
23 But he that thankes
offereth, praiseth me aye,
Saith the Lord God:
and he that walketh this trace,
I will him teach
Gods sauing health to embrace.

Another of the same by I. H.

THe God of Gods, the Lord,
hath call'd the earth by name:
From whence the sun doth rise, vnto
the setting of the same.
2 From Sion his faire place,
his glory bright and cleare,
The perfect beautie of his grace,
from thence it did appeare.
3 Our God shall come in haste,
to speake he shall not doubt:
Before him shall the fire waste,
and tempest round about.
4 The heauens from on high,
the earth below likewise,
Ye will call forth to iudge and trie,
his folke he doth deuise.
5 Bring forth my saints, saith he,
my faithfull flocke so deare:
Which art in band and league with mee,
my law to loue and feare.
6 And when these things are tride,
the heauens shall record,
That God is iust; and all must bide
the iudgement of the Lord.
7 My people, O giue heed,
Israel to thee I crie:
I am thy God thy helpe at need,
thou canst it not denie.
8 I doe not say to thee
thy sacrifice is slacke:
Thou offerest daily vnto me
much more then I doe lacke.
9 Thinkst thou that I doe need
thy cattell young or old?
Or else so much desire to feed
on goats out of thy fold?
10 Nay; all the beasts are mine,
in woods that eat their fills:
And thousands more of neat and kine,
that run wilde on the hills.

The second part.

11 The birds that build on high,
in hills and out of sight:
And beasts that in the fields doe lie,
are subiect to thy might.
12 Then though I hungred sore,
what need I ought of thine?

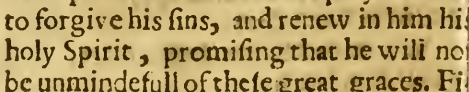
Sith that the earth with her great store,
and all therein is mine?
13 To bulls flesh haue I minde
to eat it dost thou thinke?
Or such a sweetnesse do I find
the blond of goats to drinke?
14 Giue to the Lord his praise,
with thanks to him apply:
And see thou pay thy vowes alwaies
vnto thy God most high.
15 Then seeke and call to me,
when ought would worke thee blame:
And I will sure deliuer thee,
that thou maist praise my name.
16 But to the wicked traine,
which talke of God each day,
And yet their works are foule and vaine,
to them the Lord will say,
17 With what face darest thou
my word once speake or name?
Why doth thy talke my law allow,
thy deeds deny the same?
18 Whereas for to amend
thy life thou art so slacke:
My word the which thou dost pretend,
is cast behind thy backe.

The third part.

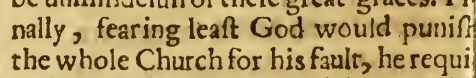
19 When thou a theefe dost see
by theft to liue in wealth,
With him thou run'st, and dost agree
likewise to thriue by stealth.
20 When thou dost them behold
that wiues and maids defile,
Thou lik'st it well, and warest bold
to vse that life most vile.
21 Thy lips thou dost apply
to slander and defame:
Thy tongue is taught to craft and lie,
and still doth vse the same.
22 Thou studiest to reuile,
thy friends to thee so neare:
With slander thou wouldst needs defile
thy mothers sonne most deare.
23 Hereat while I doe winke,
as though I did not see,
Thou go'st on still, and so dost thinke
that I am like to thee.
24 But sure I will not let
to strike, when I begin:
Thy faults in order I will set,
and open all thy sinne.
25 Marke this I you require,
that haue not God in minde:
Lest when I plague you in mine ire,
your helpe be farre to finde.
26 He that doth giue to me
the sacrifice of praise,
Doth please me well, and he shall see
to walke in godly waies.

Miserere mei. Psal. Li. W. W.

David rebuked by the Prophet Nathã for his great offence, acknowledgeth the same to God, protesting his naturall corruption. Wherefore he prayeth God to forgive his sins, and renew in him his holy Spirit, promising that he will not be unmindefull of these great graces. Finally, fearing least God would punish the whole Church for his fault, he requireth that he rather would increase his grace towards the same.

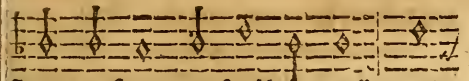


O Lord consider my distresse, and

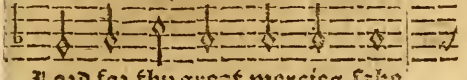


now with speed some pitty take: My

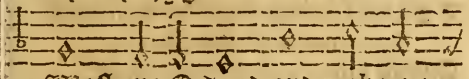
sinne



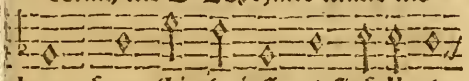
ſinnes deface, my faults redreſſe, good



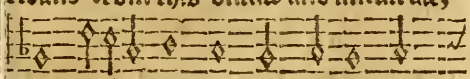
Lord for thy great mercies ſake.



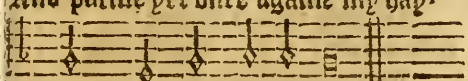
2 Waſh me O Lord, and make me



cleane from this vniuſt and ſinfull act,



And purifie yet once againe my hay-



nous crime and bloudy fact.

3 Remorſe and ſorrow do conſtraine
me to acknowledge mine exceſſe:
My ſinne alas doth ſtill remaine
before my face without releaſe.

4 For thee alone I haue offended,
committing euill in thy ſight:
And if I were therefore condemned,
yet were thy iudgments iuſt & right.

5 It is too manifeſt alas
that firſt I was conceiued in ſinne:
Yea of my mother ſo borne was,
and yet vile wretch remaine therein.

6 Alſo behold (Lord) thou doſt loue
the inward truth of a pure heart:
Therefore thy wiſdome from aboue
thou haſt reueal'd me to conuert.

7 If thou with Iſop purge this blot,
I ſhall be cleaner then the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whiteneſſe ſhall I paſſe.

8 Therefore O Lord ſuch ioy me ſend,
that inwardly I may find grace,
And that my ſtrength may now amend,
which thou haſt ſwag'd for my treſpas.

9 Turne back thy face and frowning ire,
for I haue felt enough thy hand:
And purge my ſinnes, I thee deſire,
which doe in number paſſe the ſand.

10 Make new my heart within my breſt,
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enemies kil.

The ſecond part.

11 Caſt me not (Lord) out from thy face,
but ſpeedily my torments end:
Take not from me thy ſpirit of grace,
which may from dangers me defend.

12 Reſtore me to thoſe ioyes againe
which I was wont in thee to find:
And let me thy free ſpirit retaine,
which vnto thee may ſtir my mind.

13 Thus when I ſhal thy mercies know,
I ſhall inſtruct others therein:
And men that are likewiſe brought low,
by mine example ſhall flee ſinne.

14 O God that of my health art Lord,
forgiue me this my bloudy vice:
My heart and tongue ſhall then accord
to ſing thy mercies and iuſtice.

15 Touch thou my lips, my tongue vnty,
O Lord which art the onely key:
And then my mouth ſhall teſtifie
thy wondrous works & praiſe alway.

16 And as for outward ſacrifice,
I would haue offered many a one:
But thou eſteem'ſt them of no price,
and therein pleaſure tak'ſt thou none.

17 The heauie heart the mind oppreſt,
O Lord thou neuer doſt reiect:

And to speake truth it is the best,
and of all sacrifice th'effect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill,
And on Jerusalem thy grace.
build vp the walls, and loue it still.
19 Thou shalt accept then our offerings
of peace and righteousnesse, I say:
Yea calues and many other things
vpon thine altar will we lay.

Another of the same, by I. H.

Sing this as the Lamentation.

HAue mercy on me (Lord) after
thy great abounding grace:
After thy mercies multitude,
doe thou my sinnes deface.
2 Yea wash me more from mine offence,
and cleanse me from my sinne:
For I doe know my faults, and still
my sinne is in mine eyn.
3 Against thee, thee alone I haue
offended in this case:
And euill haue I done before
the presence of thy face:
4 That in the things that thou hast done
vpright thou mayst be tride,
And eke in iudging, that the doom
may passe vpon thy side.
5 Behold, in wickednesse my kinde
and shape I did receiue:
And lo my sinfull mother eke
in sinne did me conceiue.
6 But lo, the truth in inward parts
is pleasant vnto thee;
And secrets of thy wisedome thou
reuealed hast to me.
7 With Isop Lord besprinkle me,
I shall be cleansed so:
Yea wash thou me, and so I shall
be whiter then the snow.
8 Of ioy and gladnesse make thou me
to heare the pleasant voice;
That so the bruised bones which thou
hast broken may reioyce.
9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deeds of wickednesse,
doe vtterly deface.
10 O God create in me a heart
vnspotted in thy sight:
And eke within my bowels, Lord,
renew a stable spirite.
11 Me cast me from thy sight, nor take
thy holy Spirit away:
The comfort of thy sauing health,
giue me againe I pray.
12 With thy free Spirit establish me,
and I will teach therefore
Sinners thy waies, and wicked shall
be turned to thy lore.

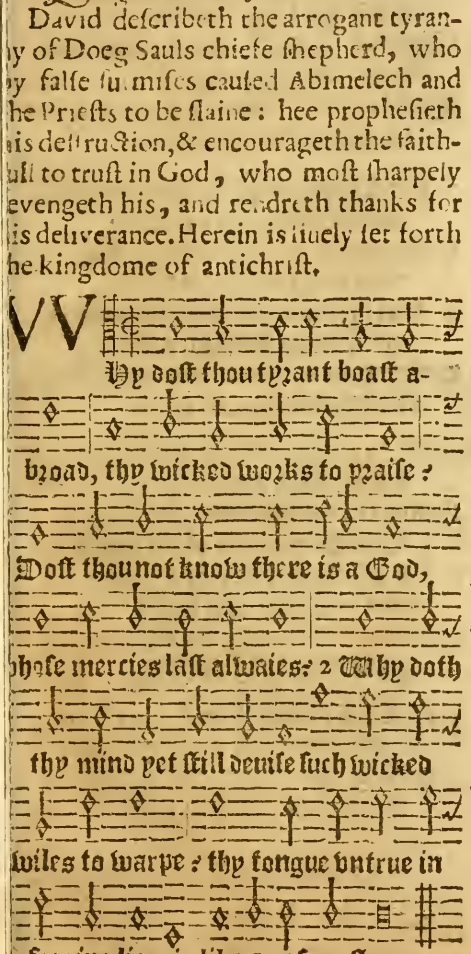
The second Part.

13 O God that art God of my health,
from bloud deliuer me:
That praises of thy righteousnesse
my tongue may sing to thee.
14 My lips that set fast closed be,
doe thou O Lord vnloose:
The praises of thy maiestie
my mouth shall so disclose.
15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt-offerings
I know thou wilt not be.
16 A troubled spirit is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart
God, thou wilt not despise.

7 In thy good will deale gently, Lord,
to Sion, and withall
Grant that of thy Jerusalem
vp reard may be the wall.
8 Burnt-offerings gifts and sacrifice
of iustice in that day
Thou shalt accept and calues they shall
vpon thine altar lay.

Quid gloriaris Psal Lii. I. H.

David describeth the arrogant tyranny of Doeg Sauls chiefe shepherd, who by false surmises caused Abimelech and the Priests to be slaine: hee prophesieth his destruction, & encourageth the faithfull to trust in God, who most sharpely revengeth his, and rendreth thanks for his deliverance. Herein is liuely set forth the kingdome of antichrist.



3 On mischiefe why setst thou thy mind,
and wilt not walke vpright?
Thou hast more lust false tales to find,
then bring the truth to light
4 Thou dost delight in fraud and guile,
in mischiefe, bloud, and wrong:
Thy lips haue learn'd the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for aye confound,
and plucke thee from thy place,
Thy seed root out from off the ground,
and so shall thee deface.
6 The iust when they behold thy fall,
with feare will praise the Lord,
And in reproach of thee withall
crie out with one accord,

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sense.
8 But I as Olive fresh and greene
shall spring and spread abroad:
For why? my trust all times hath beene
vpon the liuing God.

9 For this therefore will I giue praise
to thee with heart and voice:
I will set forth thy name alwaies,
wherein thy saints reioyce.

Dixit insipiens. Psal. Liij. T. S.

Dauid describeth the crooked nature, cruelty, and punishment of the wicked, when they looke not for it, and desireth the deliuerance of the godly, that they may reioyce together.

Sing this as the 46 Psalme.

THe foolish man in that which he
within his heart hath said,
That there is any God at all
hath vtterly denaid.
2 They are corrupt, and they also
a hainous worke haue wrought:
Among them all there is not one
of good that worketh ought.

3 The Lord lookt down on sons of men,
from heauen all abroad:
To see if any were that would
be wise and seeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers know
that they doe feed vpon
My people, as they feed on bread?
the Lord they call not on.
6 Euen there they were afraid, and stood
with trembling all dismaid,
Whereas there was no cause at all
why they should be afraid.

7 For God his bones that thee besieg'd
hath scattered all abroad:
Thou hast confounded them, for they
reiected are of God.
8 O Lord giue thou thy people health,
and thou O Lord fulfill
Thy promise made to Israel
from out of Sion hill.

9 When God his people shall restore
that erst were captiue led,
Then Iacob shall therein reioyce,
and Israel shall be glad.

Deus in nomine. Psal. Liiii. I. H.

David in great danger through Ziphims, calleth vpon God to destroy his enemies promising sacrifice for his deliuerance.

Sing this as the 44 Psalme.

GOd saue me for thy holy Name,
and for thy goodnesse sake:
Vnto the strength, Lord, of the same,
I doe my cause betake.
2 Regard O Lord, and giue an eare
to me when I doe pray:
Bow downe thy selfe to me, and heare
the words that I doe say.

3 For strangers vp against me rise,
and tyrants vexe me still:
Which haue not God before their eies,
they seeke my soule to spill.
4 But lo, my God doth giue me aid,
the Lord is straight at hand:
With them by whom my soule is staid
the Lord doth euer stand.

5 With plagues repay againe all those
for me that lie in wait:
And in thy truth destroy my foes
with their owne snare and bait.
6 An offering of free heart and will
then I to thee shall make,
And praise thy name, for therein still
great comfort I doe take.

7 O Lord at length do set me free
from them that craft conspire:
And now mine eye with ioy doth see
on them my hearts desire.

Exaudi Deus. Psal. Lv. I. H.

David in great distresse complaineth Sauls cruelty, and falshood of his famil acquaintance, effectuously mouing t

Lo

Lord to pitty him: then assured of his deliuerance, hee setteth forth the grace of God, as if he had already obtained his request.

Sing this as the 35 Psalme.

O God giue eare, and do apply
to heare me when I pray:
And when to thee I call and crie,
hide not thy selfe away.
2 Take heed to me, grant my request,
and answer me againe:
With plaints I pray full sore oppressed,
great griefe doth me constraine.
3 Because my foes with threats & cries,
oppresse me through despight:
And so the wicked sort likewise
to bere me haue delight.
4 For they in counsel doe conspire
to charge me with some ill:
So in their hastie wrath and ire
they doe pursue me still.
5 My heart doth faint for want of breath
it panteth in my breast:
The terrours and the dread of death,
do worke me much vnrest.
6 Such dreadfull feare on me doth fall,
that I therewith doe quake:
Such horrour whelmeth me withall,
that I no shift can make.
7 But I did say, who will giue me
the swift and pleasant wings
Of some faire doue, that I may flee
and rest me from these things?
8 Loe then I would goe farre away,
to flie I would not cease:
And I would hide my selfe and stay
in some great wilderneſſe.
9 I would be gone in all the haste,
and not abide behinde:
That I were quit and ouerpast
these blasts of boistrous winde.
10 Diuide them, Lord, & from them pull
their deuilish double tongue:
For I haue spide their citie full
of rapine, strife, and wrong.
11 Which things both night and day
do close her as a wall: (throughout,
In midst of her is mischiefe stout,
and sorrow eke withall.
12 Her inward parts are wicked plaine,
her deeds are much too vile:
And in her streets there doth remaine
all crafty fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide,
From open enemies checke and blame
some where I could me hide.
14 But thou it was my fellow deare,
which friendship didst pretend,
And didst my secret counsell heare,
as my familiar friend.
15 With whom I had delight to talke
in secret and abroad,
And we together oft did walke
within the house of God.
16 Let death in haste vpon them fall,
and send them quicke to hell:
For mischiefe reigneth in the hall,
and parlour where they dwell.
17 But I vnto my God will crie,
to him for helpe I flee:
The Lord will helpe me by and by,
and he will succour me.
18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.

19 The

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first & last doth reigne,
both now and euermore,
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they
to turne will once accord:
For why? they will not God obey,
nor yet doe feare the Lord.
22 Upon their friends they laid their hands
which were in couenant knit:
Of friendship to neglect the bands
they passe or care no whit.

23 While they haue warre within their hearts,
as butter are their words:
Although their words were smooth as oile,
they cut as sharpe as swords.
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord
the iust in thrall to see.

25 But God shall cast them deepe in pit
that thirst for bloud alwaies:
He will no guilefull man permit
to liue out halfe his daies.
26 Though such be quite destroyd & gone,
in thee O Lord I trust:
I shall depend thy grace vpon,
with all my heart and lust.

Miserere mei. Psal. Lvi. I. H.

David being brought to Achis the king of Gath, 1 Sa. 21. 10. complaineth of his enemies, demandeth succour, trusteth in God, & promiseth to performe his vow which was to praise God in his Church.

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterprise
to swallow me out-right:
To fight against me many rise,
O thou most high of might.

3 When they would make me most afraid
with boasts and brags of pride:
I trust in thee alone for aide,
by thee I will abide.
4 Gods promise I doe mind and praise,
O Lord I stike to thee:
I doe not care at all assaies
what flesh can doe to me.
5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take
is how to worke me ill.
6 They all consent themselues to hide,
close watch for me to lay:
They spie my paths, and snares haue tide
to take my life away.

7 Shall they thus scape on mischiefe set?
thou God on them wilt frowne:
For in his wrath he doth not let
to throw whole kingdomes downe:
8 Thou seest how oft they made me flee,
and on my teares dost looke:
Reserue them in a glasse by thee,
and write them in thy book.

9 When I doe call vpon thy name,
my foes away doe start:
I well perceiue it by the same,
that God doth take my part.
I glory in the word of God,

to praise it I accord:
With ioy I will declare abroad
the promise of the Lord.
1 I trust in God, and yet I say,
as I before began.
The Lord he is my helpe and stay,
I doe not care for man.
2 I will performe with heart so free,
to God my bowes alwaies.
And I O Lord all times to thee
will offer thanks and praise.
3 My soule from death thou dost defend,
and keep'st my feet upright:
That I before thee may ascend
with such as liue in light.

Miserere mei. Psal. Lvij. I. H.

David in the desert of Ziph, betrayed by the Inhabitants, and in the same caue with Saul, calleth vnto God with full confidence that he wil performe his promise, and shew his glory in heaven and earth, against his cruell enemies. Therefore he rendreth laud and praise.

Sing this as the 44. psalme.

TAke pitie for thy promise sake,
haue mercy Lord on me:
For why? my soule doth her betake
vnto the helpe of thee.
2 Within the shadow of thy wings
I set my selfe full fast,
Till mischiefe, malice, and like things
be gone and ouerpast.
3 I call vpon the God most high,
to whom I sticke and stand:
I meane the God that will stand by
the cause I haue in hand.
4 From heauen he hath sent his aid,
to saue me from their spight:
That to deuoure me haue assaid,
his mercy, truth and might.
5 I lead my life with lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.
6 Their teeth are speares and arrowes
as sharpe as I haue seene: (long
They wound & cut with their quicke tong
like swords and weapons keene.
7 Set vp and shew thy selfe, O God,
aboue the heauens bright:
Exalt thy praise on earth abroad,
thy maiestie and might.
8 They lay their net and do prepare
a priuie caue and pit:
Wherein they thinke my soule to snare,
but they are falne in it.
9 My heart is set to laud the Lord,
in him to ioy alwaies:
My heart, I say, doth well accord
to sing his laud and praise.
10 Awake my ioy, awake, I say,
my lute, my harpe and string:
For I my selfe before the day
will rise, reioyce, and sing.
11 Among the people I will tell
the goodnesse of my God,
And shew his praise that doth excell,
in heathen lands abroad.
12 His mercy doth extend as farre
as heauens all are high:
His truth as high as any starre
that shineth in the skie.
13 Set forth and shew thy selfe, O God,
aboue the heauens bright:
Extoll thy praise on earth abroad,
thy maiestie and might.

Si verè vtique. Psal. Lviii. I. H.

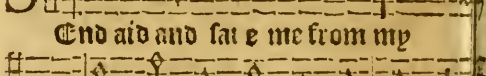
He describeth his malicious enemies, Sauls flatterers, who secretly and openly sought his destruction, from whom hee appealeth to Gods iudgement, shewing that the iust shall reioyce at the punishment of the wicked, to Gods glory.

Sing this as the 48. *Psalme.*

YE rulers that are put in trust
to iudge of wrong and right,
Be all your iudgements true and iust,
not knowing meed or might?
2 Nay, in your hearts ye mark and muse
in mischiefe to consent,
And where ye should true iustice vse,
your hands to bribes are bent.
3 The wicked sort from their birth-day
haue erred on this wise:
And from their mothers wombe alway
haue vsed craft and lies.
4 In them the poyson and the breath
of serpents doe appeare:
Yea like the Adder that is deafe,
and fast doth stop her eare.
5 Because she will not heare the voice
of one that charmeth well:
No though he were the chiefe of choice,
and did therein excell.
6 O God breake thou their teeth at once
within their mouthes throughout:
The tusks that in their great iaw-bones,
like lions whelps hang out.
7 Let them consume away and waste,
as water runs forth right:
The shafts that they do shoot in haste,
let them be broke in sight.
8 As snailes do waste within the shell,
and vnto slime doe runne:
As one before his time that fell,
and neuer saw the sunne.
9 Before the thornes that now are yong,
to bushes big shall grow:
The thornes of anger waxing strong
shall take them ere they know.
10 The iust shall ioy, it doth them good,
that God doth vengeance take:
And they shall wash their feet in bloud
of them that him forsake.
11 Then shall the world shew forth & tell,
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Psal. Lix. I. H.

David in great danger of Saul, who sent to slay him in his bed, declareth his innocency and their fury, praying God to destroy all malicious sinners, who liue for a time to exercise his people, but in the end consume in his wrath, to Gods glorie. For this hee singeth praise to God, assured of his mercies.



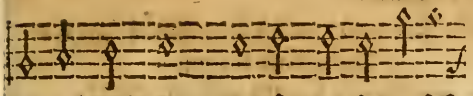
foes, O Lord, I pray to thee: Defend

and keepe me from all those that rise

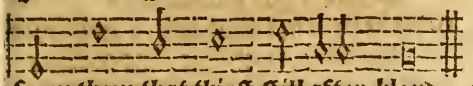
and striue with me. 2 O Lord pre-

serue me from those men, whose do-

ing



ngs are not good: and ſet me ſure & ſafe



from them that thirſt ſtill after bloud.

For lo, they wait my ſoule to take,
they rage againſt me ſtill:
yea for no fault that I did make,
I neuer did them ill.

4 They run and do themſelues prepare,
when I no whit offend:
Ariſe and ſaue me from their ſnare,
and ſee what they intend.

5 O Lord of hoſts of Iſrael,
ariſe and ſtrike all lands:
And pitty none that doe rebell,
and in their miſchiefes ſtands.

6 At night they ſtirre and ſeeke about,
as hounds they howle and grin:
And all the citty cleane throughout,
from place to place they runne.

7 They ſpeak of me with mouth allway,
but in their lips are ſwords:
They greed my death, & then would ſay,
what? none doth heare our words.

8 But Lord thou haſt their waies eſpide,
and laught thereat apace:
The heathen folke thou doſt deride,
and mocke them to their face.

9 The ſtrength that doth our foes with-
O Lord doth come from thee: ſtand
My God he is my helpe at hand,
a fort of fence to me.

10 The Lord to me doth ſhew his grace
in great abundance ſtill:
That I may ſee my foes in caſe
ſuch as my heart doth will.

The ſecond part.

11 Deſtroy them not at once, O Lord,
leſt it from minde do fall:
But with thy ſtrength driue them abroad
and ſo conſume them all.

12 For their ill words & truthles tongue,
confound them in their pride:
Their wicked oathes with lies & wrong,
let all the world deride.

13 Conſume them in thy wrath O Lord,
that nought of them remaine:
That men may know throughout the (world
that Iacobs God doth reigne.

14 At euening they returne apace,
as dogs they grin and crie:
Throughout the ſtreets in euery place
they run about and ſpie.

15 They ſeeke about for meat, I ſay,
but let them not be fed:
For finde a houſe wherein they may
be bold to put their head.

16 But I will ſhew thy ſtrength abroad,
thy goodneſſe I will praiſe:
For thou art my defence and God
at need in all aſſaies.

17 Thou art my ſtrength, thou haſt me (ſtaid;
O Lord I ſing to thee:
Thou art my fort, my fence, and aide,
a louing God to me.

Deus repulisti. Pſal. Lx. I. H.

David now King over Iuda, after many victories, ſheweth by euident ſignes that God elected him King, aſſuring the

the people, that God will proſper them if they approue the ſame. After he prayeth vnto God, to finiſh that that hee had begun.

Sing this as the 35 Pſalme.

O Lord thou didſt vs cleane forſake,
and ſcatteredſt vs abroad:
Such great diſpleaſure thou didſt take;
returne to vs O God.
2 Thy might did moue the land to ſore,
that it in ſunder brake:
The hurt thereof O Lord reſtore,
for it doth bow and quake.
3 With heauie chance thou plagueſt thus
the people that are thine:
And thou haſt giuen vnto vs
a drinke of deadly wine.
4 But yet to ſuch as feare thy name
a banner thou didſt ſhew:
That they may triumph in the ſame,
becauſe thy word is true.

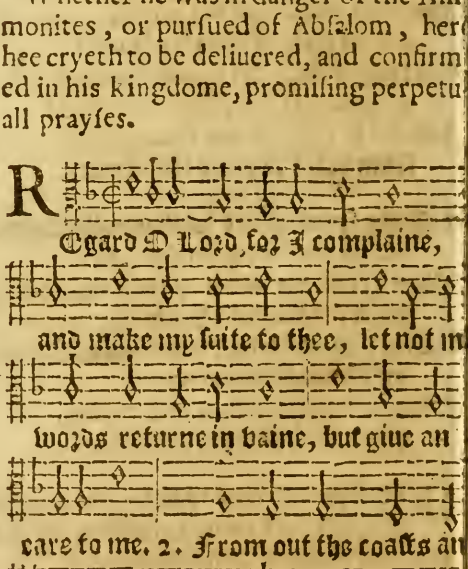
5 So that thy might may keepe and ſaue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to me.
6 The Lord did ſpeake from his owne place,
this was his ioyfull tale,
I will diuide Sichem by pace,
and mete out Succoths vale.

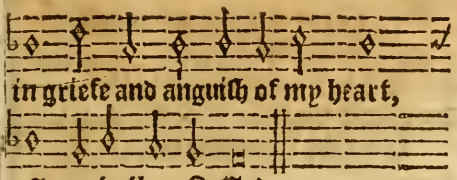
7 Gilead is giuen to my hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Iudah guide.
8 In Moab I will waſh my feet,
ouer Edom throw my ſhoe:
And thou Paleſtine ought'ſt to ſeeke
for fauour me vnto.
9 But who will bring me at this tide
vnto the citie ſtrong?
Or who to Edom will me guide,
ſo that I goe not wrong?
10 Wilt thou not God, which didſt forſake
thy folke, their land, and coaſts?
Our wars in hand thou wouldſt not take
nor walke among our hoſts.

11 Giue aid, O Lord, and vs relieue
from them that vs diſdaine:
The helpe that hoſt of men can giue,
it is but all in vaine.
12 But through our God we ſhall haue
to take great things in hand: (might
He will tread downe and put to flight
all thoſe that vs withſtand.

Exaudi Deus. Pſal. Lxi. I. H.

Whether he was in danger of the Ammonites, or purſued of Abſalom, here hee cryeth to be deliuered, and confirmed in his kingdome, promiſing perpetuall prayſes.





I cry to thee O God.

Upon the rocke of thy great power
my woefull minde repoſe:
Thou art my hope, my fort and tower,
my fence againſt my foes.
Within thy tent I luſt to dwell,
for euer to endure:
Under thy wings I know right well
I ſhall be ſafe and ſure.

The Lord doth my deſire regard,
and doth fulfill the ſame:
With goodly gifts will he reward
all thoſe that feare his name.
The king ſhall he in health maintaine,
and ſo prolong his daies:
That he from age to age ſhall reigne,
for euermore alwaies.

That he may haue a dwelling place
before the Lord for aye;
O let thy mercie, truth, and grace,
defend him from decay.
Then ſhall I ſing for euer ſtill
with praiſe vnto thy name:
That all my vowes I may fulfill,
and daily pay the ſame.

Nonne Deo. Pſal. Lxii. I. H.

David declareth by his example, and the nature of God, that hee and all people muſt truſt in God alone, ſeeing that all without God goeth to nought, who only is of power to ſaue, and that he rewardeth man according to his workes.

Sing this as the 59. pſalme.

My ſoule to God thal giue good heed
and him alone attend:
For why? my health and hope to ſpeed,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health, and aid:
He is my ſtay, that no pretence
ſhall make me much diſmaid.

3 O wicked folke how long will ye
vſe craft? ſure ye muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue, ye ſeek alwaies
to put him to the worſe:
Ye loue to lie, with mouth ye praiſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoule doth whole depend
on God my chiefe deſire:
From all ill feats me to defend,
none but him I require.
6 He is my rocke, my fort and tower,
my health is of his grace:
He doth ſupport me, that no power
can moue me out of place.

7 God is my glory and my health,
my ſoules deſire and luſt:
My fort, my ſtrength, my ſtay, my wealth
God is my onely truſt.
8 Oh haue your truſt in him alway,
ye folke with one accord:
Poure out your hearts to him, and ſay,
our truſt is in the Lord.

9 The ſons of men deceitfull are,
on ballance but a fleight:
With things moſt vaine do them com-
for they can keep no weight. (pare,
10 Truſt not in wrong, robberie, or
let vain delights be gone: (ſtealth,
Though

Though goods well got flow in with
set not your hearts thereon. (wealth,

11 The Lord long since one thing did tell,
which here to mind I call:
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou (Lord) art good & kind,
thy mercy doth exceed:
So that all sorts with thee shall finde
according to their deed.

Deus, Deus meus. Psal. Lxiij. I.H.

David after his danger in Ziph, giueth thankes to God for his wonderfull deliuerance, in whose mercy he trusteth, euen in the midst of miserie: Prophesying the destruction of Gods enemies; and contrariwise, happines to all them that trust in the Lord. 1. *Sam.* 23.

Sing this as the 44. *psalme.*

O God my God, I watch betime,
to come to thee in haste:
For why? my soule and body both
doe thirst of thee to taste.
And in this barren wilderneſſe
where waters there are none,
My flesh is parcht for thought of thee,
for thee I wish alone.

2 That I might see yet once againe
thy glory, strength, and might,
As I was wont it to behold
within thy temple bright.
3 For why? thy mercies farre surmount
this life and wretched dayes:
My lips therefore shall giue to thee
due honour, laud and praise.

4 And whilst I liue, I will not faile
to worship thee alway:
And in thy Name I shall lift vp
my hands when I doe pray.
5 My soule is fill'd as with marrow,
which is both fat and sweet:
My mouth therfore shall sing such songs,
as are for thee most meet.

6 When as in bed I think on thee,
and eke all the night tide.
7 For vnder couert of thy wings,
thou art my ioyfull guide.
8 My soule doth surely sticke to thee,
thy right hand is my power:
9 And those that seeke my soule to stroy,
them death shall soone deuoure.

10 The sword shall them deuoure each one
their carkasses shall feed (
The hungry foxes which do run
their prey to seeke at need.
11 The king and all men shall reioyce,
that doe professe Gods word:
For liars mouths shall then be stopt,
which haue the truth disturb'd.

Exaudi Deus. Psal. Lxiiij. I. H.

Dauid prayeth against the false reporter and slanderers: hee declareth their punishment and destruction, to the comfort of the iust, and the glory of God

Sing this as the 59. *psalme.*

O Lord vnto my voice giue eare,
with plaint when I do pray:
And rid my life and soule from feare
of foes that threat to slay.
2 Defend me from that sort of men
which in deceit doe lurke:
And from the frowning face of them
that all ill feats do worke.

3 Who whet their tongs as we haue seen
men whet and sharpe their swords
They shoot abroad their arrowes keen

I meane most bitter words.
4 With privy sleights shoot they their shaft,
the vpright man to hit:
The iust vnwares to strike by craft,
they care or feare no whit.
5 A wicked worke they haue decreed,
in counsell thus they crie,
To vse deceit let vs not dread,
what? who can it espie?
6 What way to hurt they talk and muse
all times within their heart:
They all consult what feats to vse,
each doth inuent his part.
7 But yet all this shall not preuaile;
when they thinke least vpon,
God with his dart shall sure assaile,
and wound them euery one.
8 Their crafts & their ill tongues withall
shall worke themselues such blame,
That they which then behold their fall,
shall wonder at the same.
9 Then all that see shall know right wel
that God the thing hath wrought,
And praise his mighty works, and tell
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mind and voice,
whose hearts are pure and right.

Te decet hymnus. Psal. Lxv. 1. H.

A thanksgiuing vnto God by the faithful, who are signified by Sion & Ierusalem for the chusing, preseruation, and gouernance of them, and for the plentifull blessings poured forth vpon all the earth.

Sing this as the 30 Psalme.

THy praise alone, O Lord, doth reign
in Sion thine owne hill:
Their vowes to thee they do maintain,
and their behests fulfill.
2 For that thou dost their praiers heare,
and dost thereto agree:
The people all both farre and neere,
with trust shall come to thee.
3 Our wicked life so farre exceeds,
that we shall fall therein:
But Lord, forgiue our great misdeeds,
and purge vs from our sinne.
4 The man is blest whom thou dost chuse
within thy courts to dwell:
Thy house and temple he shall vse,
with pleasures that excell.
5 Of thy great iustice heare vs God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea coasts likewise.
6 With strength thou art beset about,
and compast with thy power: (stout,
Thou mak'st the mountaines strong and
to stand in euery showre.
7 The swelling seas thou dost asswage,
and make their streames full still:
Thou dost restraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth
shall dread thy signes to see,
Which morne and euen in great mirth
doe passe with praise to thee.
9 When that the earth is chapt and drie,
and thirsteth more and more,
Then with thy drops thou dost apply,
and much increase her store.
10 The flood of God doth ouerflow,
and so doth cause to spring
The seed and corne which men do sow,
for he doth guide the thing.

11 With wet thou doſt her furrows fill,
whereby her clods do fall:
Thy drops on her thou doſt diſtill,
and bleſſe her fruit withall.
12 Thou deckſt the earth of thy good grace
with faire and pleaſant crop:
Thy clouds diſtill their dew apace,
great plenty they doe drop:
13 Whereby the deſert ſhall begin
full great increaſe to bring:
The little hils ſhall ioy therein,
much fruit in them ſhall ſpring.
14 In places plaine the flocks ſhall feed,
and couer all the earth:
The vales with corne ſhall ſo exceed,
that men ſhall ſing for mirth.

Iubilate Deo. Pſal. Lxvi. T. S.

He exhorteth to praiſe the Lord in his wonderfull works: he ſetteth forth the power of God to affray rebels, and ſheweth Gods mercy to Iſrael and to prouoke all men to heare and praiſe his name.

Sing this as the 68. Pſalme.

YE men on earth in God reioyce,
with praiſe ſet forth his name:
Extoll his might with heart and voice,
giue glory to the ſame.
2 How wonderfull O Lord ſay ye
in all thy works thou art!
Thy foes for feare ſhall ſeeke to thee,
full fore againſt their heart.
3 All men that dwel the earth throughout
ſhall praiſe the name of God:
The laud thereof the world about
is ſhewd and ſet abroad.
4 All folke come forth, behold and ſee
what things the Lord hath wrought:
Marke well the wondrous works that he
for man to paſſe hath brought.
5 He laid the ſea like heapes on high,
therein a way they had,
On foot to paſſe both faire and drie,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All ſuch as would him diſobey,
by him ſhall be controld.
7 Ye people giue vnto our God
due laud and thanks alwaies:
With ioyfull voice declare abroad,
and ſing vnto his praiſe,
8 Which doth endue our ſoule with life,
and it preſerue withall:
He ſtayes our feet, ſo that no ſtrife
can make vs ſlip or fall.
9 The Lord doth proue our deeds with fire
if that they will abide:
As workmen doe when they deſire
to haue their mettals tride.
10 Although thou ſuffer vs ſo long
in priſon to be caſt,
And there with chains and fetters ſtrong
to lie in bondage faſt:

The ſecond part.

11 Although, I ſay, thou ſuffer men
on vs to ride and reigne:
Though we through fire and water run
of very griefe and paine:
12 Yet ſure thou doſt of thy good grace
diſpoſe it to the beſt,
And bring vs out into a place,
to liue in wealth and reſt.
13 Vnto thy houſe reſort will I
to offer and to pray,
And there I will my ſelfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I ſpake
in all my griefe and ſmart:

The vowes I say, which I did make
in dolour of my heart.
15 Burnt-offerings I will giue to thee
of oxen fat and rams:
yea this my sacrifice shall be
of bullocks, goats, and lambes.
16 Come forth and hearken here full soon
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.
17 Full oft I call to mind his grace,
this mouth to him doth crie:
And thou my tongue make speed apace
to praise him by and by.
18 But if I feele my heart within
in wicked works reioyce:
Or if I haue delight to sinne,
God will not heare my voice.

19 But surely God my voice hath heard,
and what I doe require:
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not put
nor cast me out of mind:
Nor yet his mercy from me shut,
which I doe euer find.

Deus misereatur. Psal. Lxvii. I. H.

A sweet prayer for all the faithfull to obtain the fauor of God, and to be lightned with his countenance, to the end that his way and iudgements may be knowne throughout the earth. Reioycing that God is the gouernour of all nations.

Sing this as the 25 Psalme.

HAue mercy on vs Lord,
and grant to vs thy grace:
To shew to vs doe thou accord
the brightnesse of thy face.

2 That all the earth may know
the way to godly wealth:
And all the nations on a row
may see thy sauing health.

3 Let all the world, O God,
giue praise vnto thy name;
O let the people all abroad
extoll and laud the same.

4 Throughout the world so wide
let all reioyce with mirth:
For thou with truth and right dost guide
the nations of the earth.

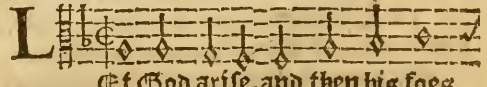
5 Let all the world, O God,
giue praise vnto thy name:
O let the people all abroad
extoll and laud the same.

6 Then shall the earth increase,
great store of fruit shall fall,
And then our God the God of peace
shall blesse vs eke withall.

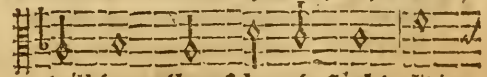
7 God shall vs blesse, I say,
and then both farre and neere,
The folke throughout the earth alway
of him shall stand in feare.

Exurgat Deus. Psal. Lxviii. T. S.

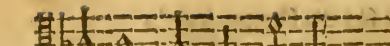
David expresseth the wonderfull mercies of God towards his people, who by all meanes and most strange sorts, declareth himselfe to them. Gods Church therefore by reason of his promises, graces, and victories, doth excell all worldly things. Wherefore all men are moued to praise God for euer.



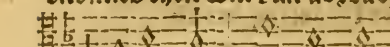
Et God arise, and then his foes



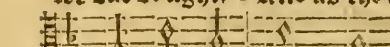
will turne themselues to flight: His



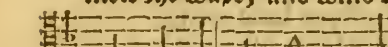
enemies then will run abroad, and scat-



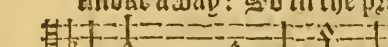
ter out of sight. 2 And as the fire doth



melt the wax, and wind blowes



smoke away: So in the presence



of the Lord, the wicked shall decay.

3 But righteous men before the Lord
shall heartily reioyce:
They shall be glad and merry all,
and chearefull in their voice,
4 Sing praise, sing praise vnto the Lord,
who rideth on the skie:
Extoll the name of Jah our God,
and him doe magnifie.

5 The same is he that is aboue
within his holy place,
That father is of fatherlesse,
and iudge of widowes case.
6 Houses he giues, and issue both
vnto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didst march before thy folk
the Egyptians from among,
And broughtst them through the wilder-
which was both wide and long,
8 The earth did quake, the raine pour'd
heard were great claps of thunder;
The mount Sinai shooke in such sort,
as it would breake in sunder.

9 Thine heritage with drops of raine
abundantly was washt:
And if so be it barren wart,
by thee it was refresht.
10 Thy chosen flock doth there remaine,
thou hast prepar'd that place:
And for the poore thou dost prouide
of thine especiall grace.

The second part.

11 God will giue women causes iust
to magnifie his name,
When as his people triumphs make,
and purchase brute and fame.
12 For puissant kings for all their power
shall flee and take the foile,
And women which remaine at home
shall helpe to part the spoile.

13 And though ye were as black as pots,
your hue shall passe the doue,
Whose wings and feathers seem to haue
siluer and gold aboue.
14 When in this land God shall triumph
o're kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sion Gods most holy hill
doth farre excell in grace.
16 Why brag ye thus ye hills most high
and leap for pride together?
The hill of Sion God doth loue,
and there will dwell for euer.
17 Gods army is two millions
of warriours good and strong:
The Lord also in Sinai
is present them among.

18 Thy

18 Thou didst (O Lord) ascend on high,
and captives ledst them all,
Which in times past thy chosen flocke
in bondage kept and thrall.

Thou mad'st them tribute for to pay;
and such as did repine,
Thou didst subdue, that they might dwell
in thy temple diuine.

19 Now praised be the Lord, for that
he poures on vs such grace:
From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whom alone
saluation cometh plaine:
He is the God by whom we scape
all dangers, death, and paine.

21 Thus God will wound his enemies
and breake the hairie scalpe
Of those that in their wickednesse
continually doe walke.

22 From Basan will I bring, said he,
my people and my sheep:
And all mine owne as I haue done,
from dangers of the deepe.

23 And make them dip their feet in bloud
of those that hate my name:
And dogs shall haue their tongs embrude
with licking of the same.

24 All men may see how thou, O God,
thine enemies dost deface:
And how thou goest as God and King,
into thine holy place.

25 The singers goe before with ioy,
the minstrels follow after:
And in the midst the damsels play
with timbrell and with taber,

26 Now in the congregation,
O Israel, praise the Lord:
And Iacobs whole posteritie
giue thanks with one accord.

27 Their chiefe was little Beniamin,
but Iudah made their host,
With Zabulon and Nephthalim,
which dwelt about their coast.

28 As God hath giuen power to thee,
so Lord make firme and sure
The thing that thou hast wrought in vs,
for euer to endure.

29 And in thy temple gifts will we
giue vnto thee, O Lord,
For thine vnto Ierusalem
sure promise made by word.

The fourth part.

Yea, and strange Kings to vs subdu'd,
shall doe like in those daies:
I meane to thee they shall present
their gifts of laud and praise.

30 He shall destroy the spear-mens ranks
the calues and buls of might:
And cause them tribute pay, and daunt
all such as loue to fight.

31 Then shall the lords of Egypt come
and presents with them bring:
The Moors most black shall stretch their hands
vnto their Lord and King.

32 Therefore ye kingdoms of the earth,
giue praise vnto the Lord:
Sing psalmes to God with one consent,
thereto let all accord.

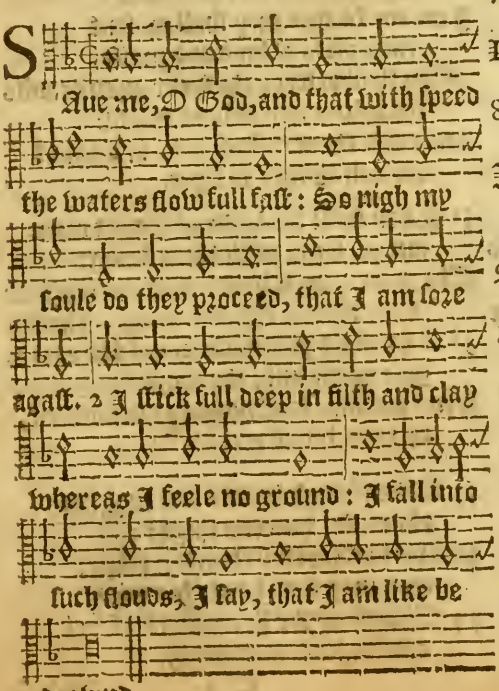
33 Who though he ride and ever hath
aboue the heauens bright:
Yet by the fearefull thunder claps,
men may well know his might.

34 Therefore the strength of Israel
ascribe to God on high,

Whose might and powe r doth far extend
aboue the cloudy skie.
35 O God, thy holinesse and power
is dread for euermore:
The God of Israel giues vs strength,
praised be God therefore.

Saluum me fac. Psal. Lxix. I. H.

Christ and his elect is figured in Dauids zeale and anguish: the malicious cruelty of whose enemies, and their punishments Iudas and such traytors noteth, who are accursed: then gathereth he courage in afflictions, and offereth prayses to God, being more acceptable then all sacrifices. Finally, he doth prouoke all creatures to praises, propheſying of the kingdome of Christ, and building of Iuda, where al the faithfull & their seed shall dwel for euer.



3 With crying oft I faint and quaile,
my throat is hoarse and drie:
With looking vp my sight doth faile,
for helpe to God on high.
4 My foes that guiltlesse doe oppresse
my soule, with hate are led:
In number sure they are no lesse
then haires are on my head.

5 Though for no cause they bere me sore
they prosper and are glad:
They do compell me to restore
the things I never had.
6 What I haue done for want of wit,
thou Lord, all times canst tell:
And all the faults that I commit,
to thee are knowne full well.

7 O God of hoasts defend and stay
all those that trust in thee:
Let no man doubt or shrinke away
for ought that chanceth me.
8 It is for thee and for thy sake
that I do beare this blame:
In spite of thee they would me make
to hide my face for shame.

9 My mothers sonnes, my brethren all
forsake me on a row:
And as a stranger they me call,
my face they will not know.
10 Vnto thy house such zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to hea
my very heart doth grutch.

The second Part.

11 Though I do fast, my flesh to chas
yea, if I weepe and mone:
Yet in my teeth this thing is cast,

they passe not thereupon.

12 If I for griefe and paine of heart,
in sackcloth vse to walke,
Then they anon will it peruert,
thereof they iest and talke.

13 Both hie and low, and all the throng
that sit within the gate,
They haue me euer in their tongue,
of me they talke and prate.

14 The drunkards which in wine delight
it is their chiefe pastime
To seeke the way to worke me spight;
of me they sing and rime.

15 But thee the while, O Lord, I pray,
that when it pleaseth thee,
For thy great truth thou wilt alway,
send downe thine ayd to me:

16 Plucke thou my feet out of the mire,
from drowning doe me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

17 Lest with the waues I should be
and depth my soule deuoure, (drowned
And that the pit should me confound,
and shut me in her power.

18 O Lord of hoasts to me giue eare,
as thou art good and kind:
And as thy mercy is most deare,
Lord haue me in thy minde.

19 And doe not from thy seruant hide
nor turne thy face away:
I am oppressed on euery side,
in haste giue eare, I say.

20 O Lord vnto my soule draw nigh,
the same with ayd repose:
Because of their great tyranny,
acquit me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowst and thou canst tell:
For those that seek and worke the same,
thou seest them all full well.

22 When they with brags do breake my heart,
I seeke for helpe anon.
But find no friends to ease my smart,
to comfort me not one.

23 But in my meat they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst withall
strong vineger to drinke.

24 Lord turne their table to a snare
to take themselues therein:
And when they think full well to fare,
then trap them in the gin.

25 And let their eyes be dark and blind,
that they may nothing see:
Bow down their backs, and do them bind
in thraldome for to be.

26 Poure out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire
take hold vpon them all.

27 As deserts drie their house disgrace,
their offspring eke expell.
That none thereof possesse their place,
nor in their tents do dwell.

28 If thou dost strike the man to tame,
on him they lay full sore:
And if that thou doe wound the same,
they seeke to hurt him more.

29 Then let them heap vp mischiefe still,
(sith they are all peruert.)
That of thy fauour and good will
they neuer haue a part.

30 And raze them cleane out of thy booke

Thy workes are wonderfull indeed,
oh who is like to thee!

21 Thou mad'st me feele afflictions sore,
and yet thou didst me saue:
Yea thou didst helpe and me restore,
and took'st me from the graue.

22 And thou mine honour dost increase,
my dignity maintaine:
Yea, thou dost make all griefe to cease,
and comfort'st me againe.

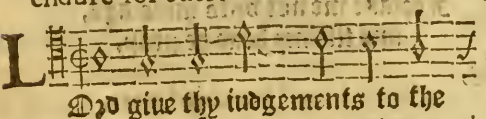
23 Therefore thy faithfulnes to praise
I will with viall sing:
My harp shall sound thy praise alwaies,
O Israels holy King.

24 My mouth will ioy with pleasant voice
when I shall sing to thee:
And eke my soule will much reioyce,
for thou hast made me free.

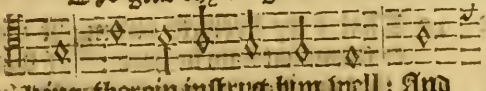
25 My tongue thy righteousnes shall sound,
and speake it daily still:
For griefe and shame doe them confound
that seeke to worke me ill.

Deus iudicium. Psal. Lxxij. I. H.

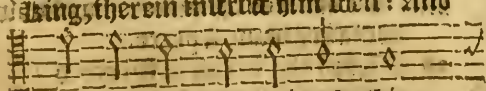
Gods kingdome by Christ is represented by Salomon, vnder whom shall bee righteousnes, peace, and felicity, vnto whom all Kings and Nations shall doe homage, whose name and power shall endure for euer.



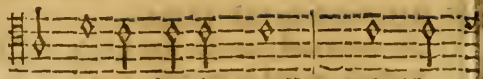
Lord giue thy iudgements to the



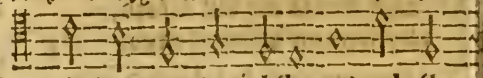
King, therein instruct him well: And



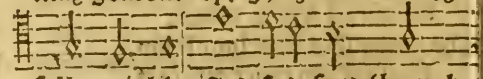
with his sonne that princely thing,



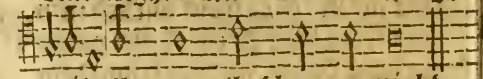
Lord let thy iustice dwell. 2 That hee



may gouerne vprightly and rule thy



folke aright: And so defend through



equity the poore that haue no might.

3 And let the mountains that are high
vnto thy folke giue peace:
And eke let little hills apply,
in iustice to increase.

4 That he may help the weak and poore
with aid, and make them strong:
And eke destroy for euermore
all those that doe them wrong.

5 And then from age to age shall they
regard and feare thy might:
So long as sunne doth shine by day,
or else the moon by night.

6 Lord make the King vnto the iust
like raine to fields new mown:
And like to drops that lay the dust,
and fresh the land new sown.

7 The iust shall flourish in his time,
and all shall be at peace,
Untill the moon shall leaue to prime,
waxe change, and to increase.

8 He shall be lord of sea and land,
from shore to shore throughout:
And from the flouds within the land,
through all the earth about.

9 The people that in deserts dwell
shall kneele to him full thick:

nd all his enemies that rebell
the earth and dust shall licke.
9 The lords of all the Iles thereby,
great gifts to him shall bring:
he kings of Saba and Arabie
giue many a costly thing.

The second part.

All kings shall seeke with one accord
in his good grace to stand:
nd all the people of the world
shall serue him at his hand.
2 For he the needy sort doth saue
that vnto him doe call:
nd eke the simple folke that haue
no helpe of man at all.

3 He taketh pity on the poore
that are with need oppress:
e doth preserue them euermore,
and bring their soules to rest.
4 He shall redeem their liues from dread
from fraud, from wrong, from might:
nd eke the blood that they shall bleed
is precious in his sight.

5 But he shall liue, and they shall bring
to him of Saba's gold:
e shall be honoured as a king,
and daily be extold.
6 The mighty mountaines of his land,
of corne shall beare such throng,
That it like Cedar-trees shall stand
in Libanus full long.

7 Their cities eke full well shall speed,
the fruits thereof shall passe:
n plenty it shall farre exceed,
and spring as green as grasse.
8 For euer they shall praise his name,
while that the sunne is light:
And think them happy through the same,
all folke shall blesse his might.

19 Praise ye the Lord of hosts, and sing
to Israels God each one:
For he doth euery wondrous thing,
yea he himselfe alone.
20 And blessed be his holy name
all times eternally:
That all the earth may praise the same,
amen, amen, say I.

Quam bonus Deus. Psal. Lxxiii. T. S.

Dauid teacheth, that neither the prosperity of the vngodly, nor the afflictions of the good, ought to discourage Gods children, but rather moue them to consider Gods prouidence, and to reuerence his iudgments, for that the wicked vanish away like smoke, and the godly enter into life euerlasting: in hope whereof, hee resigneth himselfe into Gods hand.

Sing this as the 44. psalme.

HOw euer it be, yet God is good
and kind to Israel:
And to all such as safely keepe
their conscience pure and well.
2 Yet like a foole I almost slipt,
my feet began to slide:
And ere I wist euen at a pinch
my steps awry gan glide.

3 For when I saw such foolish men,
I grudg'd and did disdaine.
That wicked men all things should haue
without turmoile or paine.
4 They neuer suffer pangs nor griefe,
as if death should them smite:
Their bodies are both stout and strong
and euer in good plight.

5 And

5 And free from all aduersitie
when other men be shent:
And with the rest they take no part
of plague or punishment.
6 Therefore presumption doth embrace
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and disdaine.

7 They are so fed that euen for fat
their eies oft times out start,
And as for worldly goods, they haue
more then can with their heart.
8 Their life is most licentious,
boasting much of the wrong
Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord
they spare not to blaspheme:
And prate they do of worldly things,
no wight they doe esteeme.
10 The people of God oft times turne
to see their prosperous state: (back
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God, say they,
should know or vnderstand
These worldly things, sith wicked men
be lords of sea and land?
12 For we may see how wicked men
in riches still increase,
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why do I from wickednesse
my fantasie refraine,
And wash my hands with innocents,
and cleanse my heart in vaine?
14 And suffer scourges euery day,
as subiect to all blame:
And euery morning from my youth
sustaine rebuke and shame?

15 And I had almost said as they,
misliking mine estate:
But that I should thy children iudge
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderstand:
But yet the labour was too great
for me to take in hand:

17 Vntill the time I went into
thine holy place, and then
I vnderstood right perfectly
the end of all these men.
18 And namely, how thou settest them
vpon a slippery place:
And at thy pleasure and thy will
thou dost them all deface.

19 Then all men muse at that strange
to see how suddenly (sight
They are destroid, dispatcht, consum'd
and dead so horribly.
20 Much like a dream when one awakes
so shall their wealth decay:
Their famous names in all mens sight
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieued the
my mind was much oppressed:
22 So fond was I and ignorant,
and in this point a beast.
23 Yet neuertheless by my right hand
thou holdst me alwaies fast:
And with thy counsell dost me guide
to glory at the last.

24 What thing is there that I can wish
but thee in heauen aboue?

nd in the earth there is nothing
like thee that I can loue.
5 My flesh and eke my heart doth faile,
but God doth faile me neuer:
For of my health God is the strength,
my portion eke for euer.
7 And lo, all such as thee forsake
thou shalt destroy each one:
nd those that trust in any thing
sauing in thee alone.
8 Therefore will I draw neere to God,
and euer with him dwell:
n God alone I put my trust,
thy wonders I will tell.

Vt quid Deus. Psal. Lxxiiij. I. H.
A complaint of the destruction of the hurch and true Religion, vnder the ame of Sion, and the altars destroyed. ut trusting in the might and free mer- es of God by his couenant, he desireth elpe and succour to the glory of his ame, the saluation of his poore afflicted ruants, and the confusion of his proud emies.

Sing this as the 72. psalme.

WHy art thou Lord so long from vs
in all this danger deepe?
Why doth thine anger kindle thus
at thine owne pasture sheepe?
Lord call the people to thy thought
which haue beene thine so long,
The which thou hast redeem'd & brought
from bondage sore and strong.
Haue mind therefore and thinke vpon,
remember it full well,
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.
Lift vp thy feet and come in haste,
and all thy foes deface:
Which now at pleasure rob and waste
within thy holy place.
5 Amid thy congregations all,
thine enemies roare, O God:
They set as signes on euery wall
banners displaid abroad.
6 As men with axes hew downe trees
that on the hills doe grow:
So thine the bills and swords of these
within thy temple now.
7 The cieling sawd, the carued boards,
the goodly grauen stones,
With axes, hammers, bills and swords
they beat them downe at once.
8 Thy places they consume with flame,
and eke in all this toile,
The house appointed to thy name
they raze downe to the soile.
9 And thus they say within their heart,
dispatch them out of hand:
Then burnt they vp in euery part
Gods houses through the land.
10 Yet thou no signe of helpe dost send,
our prophets all are gone:
To tell when this our plague shall end
among vs there is none.
11 When wilt thou (Lord) once end this
and cease thine enemies strong?
Shall they alwaies blaspheme thy name,
and raile on thee so long?
12 Why dost thou draw thy hand aback,
and hide it in thy lap?
Oh plucke it out, and be not slacke
to giue thy foes a rap.

The second part.

13 O God, thou art our King and Lord,
and euermore hast been:
Yea, thy good grace throughout the world
for-

for our good helpe hath ſeene.
14 The ſeas that are ſo deepe and dead,
thy might did make them drie:
And thou didſt breake the ſerpents head,
that he therein did die.

15 Yea thou didſt breake the heads ſo (great
of whales that are ſo fell:
And gau'ſt them to the folke to eate
that in the deſerts dwell. (to riſe
16 Thou mad'ſt a ſpring with ſtreames
from rocke both hard and high:
And eke thy hand hath made likewiſe
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:
Thou ſet'ſt to ſerue vs with their ſhine,
the light, and eke the ſunne.
18 Thou didſt appoint the ends & coaſts
of all the earth about:
Both ſummer heats, and winter froſts,
thy hand hath found them out.

19 Thinke on O Lord, no time forget
thy foes that thee defame:
And how the fooliſh folke are ſet
to raile vpon thy name.
20 O let no cruell beaſts deuoure
the turtle that is true:
Forget not alwaies in thy power
the poore, that much doe rue.

21 Regard thy couenant and behold,
thy foes poſſeſſe the land:
All ſad and darke, forworne and old
our Realme as now doth ſtand.
22 Let not the ſimple goe away,
nor yet returne with ſhame:
But let the poore and needy aye
giue praiſe vnto thy name.
23 Riſe (Lord) let be by thee maintain'd
the cauſe that is thine owne:
Remember how that thou blaſphem'd
art by the fooliſh one.
24 The voyce forget not of thy foes,
for the preſumption high,
Is more and more increaſt of thoſe,
that hate thee ſpiteſully.

Confitebimur tibi. Pſal. Lxxv. I. H.
The faithfull praiſe the Lord, who ſha
come to iudge at his time, when the wi
ked ſhall drinke the cup of his wrath; b
the righteous ſhall be exalted to hono

Sing this as the 44 Pſalme.

VNto thee (God) will we giue thar
we will giue thanks to thee.
Sith thy name is ſo neare, declare
thy wondrous works will we.
2 I will vprightly iudge when get
conuenient time I may:
The earth is weake and all therein,
but I her pillars ſtay.

3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your hornes on high.
4 I ſaid vnto them, Set not vp
your raiſed hornes on high:
And ſee that you doe with ſtiffe necke
not ſpeake preſumptuouſly.

5 For neither from the eaſtern parts,
nor from the weſterne ſide,
Nor from forſaken wilderneſſe,
promotion doth proceed.
6 For why? the Lord our God he is
the righteous iudge alone:
He putteth downe the one, and ſets
another in the throne.

For why? a cup of mighty wine
is in the hand of God:
and all the mighty wine therein
himselfe doth poure abroad.
As for the lees and filthy dregs
that doe remaine of it,
the wicked of the earth shall drinke
and sucke them euery whit.

But I will talke of God I say,
of Jacobs God therefore:
and will not cease to celebrate
his praise for euermore.
All sunder breake the hornes of all
ungodly men will I:
but then the hornes of righteous men
shall be exalted high.

Gloria Patri.

To Father, Sonne, and holy Ghost,
all glory be therefore:
as in beginning was, is now,
and shall be euermore.

In Judea. Psal. Lxxvi. I. H.

Here is described the power of God, and
care for the defence of his people, by
the destruction of Senacheribs army,
for which the faithfull are exhorted
to bee thankefull.

Sing this as the 69 Psalme.

IN all that now in Jury dwell,
the Lord is clearely knowne:
his name is great in Israel,
a people of his owne.
At Salem he his tents hath pight,
to tarry there a space:
in Sion eke he hath delight
to make his dwelling place,

And there he brake both shaft and bow,
the sword, the speare, and shield:
And brake the ray to ouerthrow
in battell on the field.

4 Thou art more worthy honour Lord,
more might in thee doth lie,
Then in the strongest of the world,
that rob on mountaines hie.

5 But now the proud are spoild through
and they are falne on sleepe: (thee,
Through men of warre no helpe can be,
themselues they could not keepe.

6 At thy rebuke, O Jacobs God,
when thou didst them reproue:
As halfe on sleepe their chariots stood,
no horsemen once did moue.

7 For thou art dreadfull Lord indeed,
what man the courage hath
To bide thy sight, and doth not dread
when thou art in thy wrath. (heard

8 When thou dost make thy iudgements
from heauen through the ground:
Then all the earthfull sore afraid,
in silence shall be found.

9 And that when thou, O God dost stand
in iudgement for to speake,
To saue th'afflicted of the land,
on earth that are full weake.

10 The fury that in man doth reigne
shall turne vnto thy praise:
Hereafter, Lord, doe thou restraine
their wrath and threats alwaies.

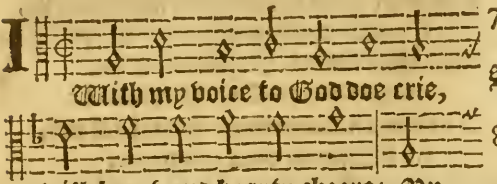
11 Make vowes and pay them to our
ye folke that nigh him be: (God,
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.

12 For he doth take both life and might
from princes great of birth:
And full of terrour is his sight
to all the kings on earth.

Voce

Voce mea. Psal. Lxxvii. I. H.

Dauid rehearseth his great afflictions, and grieuous temptations, whereby hee is driuen to consider his former conuersation, and the course of Gods workes, in the preseruation of his seruants, and so hee confirmeth his faith against these temptations.



I With my voice to God doe crie,
with heart and hearty cheere: My
voice to God I lift on high, and hee my
suite doth heare. 2 In time of griefe
I sought to God, by night no rest I
tooke: but stretcht my hands to him
abroad, my soule comfort forsooke.

3 When I to thinke on God intend,
my trouble then is more:
I spake, but could not make an end,
my breath was stopt so sore.
4 Thou holdst mine eyes alwaies from (rest,
that I alwaies awake:
With feare I am so sore oppress,
my speech doth me forsake.

5 The daies of old in mind I cast,
and oft did thinke vpon
The times and ages that are past
full many yeeres agone.
6 By night my songs I call to mind,
once made thy praise to show:
And with my heart much talke I find,
my spirits doe search to know.

7 Will God, said I, at once for all,
cast off his people thus,
So that henceforth no time he shall
be friendly vnto vs?
8 What? is his goodnesse cleane decayd
for euer and a day?
Or is his promise now delayd,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hot,
his mercies to with hold?
10 At last I said, My weaknesse is
the cause of this mistrust:
Gods mighty hand can helpe all this
and change it when he lust.

The second part.

11 I will regard and thinke vpon
the working of the Lord:
Of all his wonders past and gone
I gladly will record.
12 Yea all his works I will declare,
and what he did deuise:
To tell his facts I will not spare,
and eke his counsell wise.

13 Thy works O (Lord) are all vpright (mi
and holy all abroad:
What one hath strength to match thee
of thee O Lord our God?

14 T

4 Thou art a God that dost forth shew
thy wonders euery houre:
And so dost make the people know
thy vertue and thy power.

5 And thine owne folke thou dost defend
with strength and stretched arme:
The sonnes of Jacob that descend,
and Josephs seed from harm.

6 The waters Lord perceiued thee,
the waters saw thee well:
And they for feare away did flee,
the depths on trembling fell.

7 The clouds that were both thicke and
did raine full plenteously: (black,
The thunder in the aire did cracke,
thy shafts abroad did flie.

8 Thy thunder in the aire was heard,
thy lightning from aboue
With flashes great made men afraid,
the earth did quake and moue.

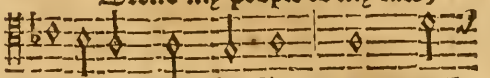
9 Thy waies within the sea doe lie,
thy paths in waters deepe:
Yet none can there thy steps espie,
nor know thy paths to keepe.

10 Thou ledst thy folke vpon the land
as sheep on euery side:
Through Moses & through Aarons hand
thou didst them safely guide.

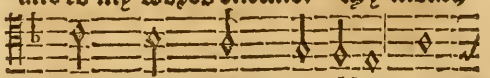
Attendite populi. Psal. Lxxviij. I. H.

Hee sheweth how God of his mercy chose his Church of the posterity of Abraham, casting in their teeth the rebellion of their fathers, that their children might acknowledg Gods free mercies, & be ashamed of their peruerse ancestours. The holy Ghost hath comprehended, as it were the sum of all Gods benefits, that the grosse people might see in few words the effect of the whole history.

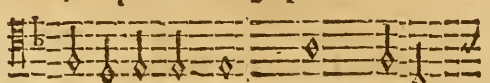
Attend my people to my law,



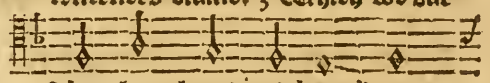
and to my words encline. 2 My mouth



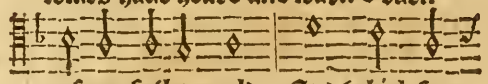
shall speake strange parables, and



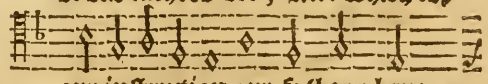
sentences diuine. 3 Which we our



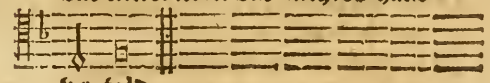
selues haue heard and learn'd euen



of our fathers old; And which for



our instruction our fathers haue



vs told.

4 Because we should not keep it close
from them that should come after:
Who should Gods power to their race
and all his works of wonder. (praise
5 To Jacob he command'ment gaue
how Israel should liue:
Willing our fathers should the same
vnto their children giue.

6 That they and their posteritie
that were not sprung vp tho,
Should haue the knowledge of the law,
and teach their seed also.

7 That they might haue the better hope
in God that is aboue:
And not forget to keep his lawes
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods sight:
And would not frame their wicked harts
to know their God aright.

9 How went the people of Ephraim
their neighbours for to spoile:
Shooting their shafts in day of warre,
and yet they took the foile?

10 For why? they did not keep with God
the couenant that was made:
Nor yet would walke or lead their liues
according to his trade:

11 But put into oblition
his counsell and his will,
And all his works most magnifique,
which he declared still.

The second part.

12 What wonders to our forefathers
did he himselfe disclose
In Egypt land within the field
that call'd is Thaneos?

13 He did diuide and cut the sea,
that they might passe at once:
And made the waters stand as still
as doth an heap of stones.

14 He led them secret in a cloud,
by day when it was bright:
And in the night when dark it was,
with fire he gaue them light.

15 He brake the rocks in wildernesse,
and gaue the people drinke:
As plentifull as when the deeps
doe flow vp to the brinke.

16 He drew out riuers out of rocks
that were both dire and hard,
Of such abundance, that no flouds
to them might be compar'd.

17 Yet for all this against the Lord
their sinne they did increase:
And stirred him that is most high
to wrath in wildernesse.

18 They tempted God within their harts
like people of mistrust:
Requiring such a kind of meat
as serued to their lust.

19 Saying with murmuration
in their vnfaithfulnesse,
What? can this God prepare for vs
a feast in wildernesse?

20 Behold, he strake the stonie rocke,
and flouds forthwith did flow:
But can he now giue to his folke
both bread and flesh also?

21 When God heard this he wared wroth
with Jacob and his seed:
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
beleeue, and hope that he
Could alwaies helpe and succour them
in their necessity.

23 Wherfore he did command the cloud
forthwith they brake in sunder,

24 And rain'd downe manna for them
a food of mickle wonder. (ea

25 When earthly men with angels food
were fed at their request,

26 He bad the east wind blow away,
and brought in the south west.

27 He rain'd downe flesh as thick as dust
and fowle as thicke as sand,

28 Whi

28 Which he did cast amid the place
where all their tents did stand.

29 Then did they eat exceedingly,
and all men had their fills:
Yet more and more they did desire
to serue their lusts and wills.

30 But as the meat was in their mouths
his wrath vpon them fell,

31 And slew the flower of all their youth,
and choice of Israel.

32 Yet fell they to their wonted sinne,
and still they did him grieue:
For all the wonders that he wrought,
they would him not beleeue.

33 Their dayes therefore he shortened,
and made their honour vaine:
Their yeeres did waste and passe away
with terrour and with paine.

34 But euer when he plagued them,
they sought him by and by,

35 Remembring that he was their
their help & God most high. (strength

36 Though in their mouthes they did but
and flatter with the Lord: glose
nd with their tongues and in their harts
dissembled euery word.

The fourth part.

37 For why? their hearts were nothing
to him nor to his trade: (bent
nor yet to keep or to performe
the couenant that was made.

38 Yet was he still so mercifull,
when they deseru'd to die,
hat he forgaue them their misdeeds,
and would not them destroy.

ea, many a time he turn'd his wrath,
and did himselfe aduise:
nd would not suffer all his whole
displeasure to arise.

39 Considering that they were but flesh,
and euen as a winde
Passing away, and cannot well
returne by his owne kinde.

40 How oftentimes in wilderneſſe
did they the Lord prouoke!
How did they moue and stirre the Lord
to plague them with his stroke!

41 Yet did they turne againe to sinne,
and tempted God eftsoone,
Prescribing to the holy Lord
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he
Deliuered them out of the hands
of the fierce enemy.

43 Nor how he wrought his miracles
(as they themselues beheld)
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power
their waters into blood:
That no man might receiue his drinke
at riuer nor at floud.

45 Nor how he sent them swarms of flies
which did them sore annoy:
And fill'd their country full of frogs
which did their land destroy.

The fifth part.

46 Nor how he did commit their fruits
vnto the caterpiller:
And all the labour of their hands
he gaue to the grashopper.

47 With haile stones he destroyd their
so that they were all lost: (vines,
And not so much as wilde fig-trees,
but he consum'd with frost,

48 And yet with hailstones once againe
the Lord their cattell smote,
And all their flocks and heards likewise
with thunder bolts full hot.
49 He cast vpon them in his ire
and in his fury strong,
Displeasure, wrath and euill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence
the man and eke the beast.
51 He strake also the first-born all
that vp in Egypt came:
And all the chiefe of men and beasts
within the tents of Ham.

52 But as for all his owne deare folke,
he did preserue and keepe:
And carried them through wilderneſſe,
euen like a flocke of sheep.
53 Without all feare, both safe and sound,
he brought them out of thrall:
Whereas their foes with rage of seas,
were ouerwhelmed all.

54 And brought them out into the coasts
of his owne holy land,
Euen to the mount which he had got
by his strong arme and hand.
55 And there cast out the heathen folke,
and did their land diuide:
And in their tents he set the tribes
of Israel to abide.

56 Yet for all this, their God most high
they stirr'd and tempted still,
And would not keepe his testament,
nor yet obey his will.
57 But as their fathers turned backe,
euen so they went astray,
Much like a bow that would not bend,
but slip and start away.

The sixth part.

58 And grieu'd him with their hil-altars
with offerings and with fire:
And with their idols vehemently
prouoked him to ire.
59 Therewith his wrath began againe
to kindle in his breast:
The naughtineſſe of Israel
he did so much detest.

60 Then he forsooke the tabernacle
of Silo, where he was
Right conuersant with earthly men,
euen as his dwelling place.
61 Then suffered he his might and powe
in bondage for to stand,
And gaue the honour of his arke
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage:
63 Their young men were deuou'rd wit
maids had no marriage. (fire
64 And with the sword the priests also
did perish euery one:
And not a widow left aliue
their death for to bemoane.

65 And then the Lord began to wake
like one that slept a time,
And like a valiant man of warre
refreshed after wine.
66 With emerods in hinder parts
he strake his enemies all:
And put them then vnto a shame
that was perpetuall.

67 Then he the tent and tabernacle
of Joseph did refuse:
As for the tribe of Ephraim,

he would in no wise choose:
8 But chose the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.

9 Whereas he did his temple build
both sumptuously and sure,
Like as the earth which he hath made
for euer to endure.
10 Then chose he Dauid him to serue,
his people for to keepe;
Whom he tooke vp and brought away
euen from the folds of sheep.

11 As he did follow th'ewes with yong,
the Lord did him aduance,
To feed his people Israel
and his inheritance.
12 Thus Dauid with a faithfull heart
his flocke and charge did feed,
And prudently with all his power
did gouerne them indeed.

Deus, venerunt. Psal. Lxxix. I. H.

The Israelites complayne to God for the calamities that they suffered, when Antiochus destroyd their temple and citie, desiring aid against his tyranny, lest God and Religion should be contemned by the Heathen, who should see them forsaken and perish.

Sing this as the 77. psalme.

O God the Gentiles doe inuade
thine heritage to spoile:
Ierusalem an heap is made,
thy temple they defile.
2 The bodies of thy saints most deare
abroad to birds they cast:
The flesh of them that doe thee feare
the beasts deuoure and waste.
3 Their blood throughout Ierusalem
as water spilt they haue:
So that there is not one of them
to lay their dead in graue.
4 Thus are we made a laughing stocke
almost the world throughout:
The enemies at vs iest and mocke
which dwell our coasts about.
5 Wilt thou (O Lord) thus in thine ire,
against vs euer fume,
And shew thy wrath as hot as fire,
thy folke for to consume?
6 Vpon those people poure the same
which did thee neuer know:
All realms which call not on thy name
consume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs seed destroyd:
His habitation and his land
they haue left waste and voyd.
8 Beare not in mind our former faults,
with speed some pity show:
And aid vs, Lord, in all assaults,
for we are weake and low.

The second part.

9 O God that giu'st all health and grace,
on vs declare the same:
Weigh not our workes, our sinnes deface
for honour of thy name.
10 Why shall the wicked still alway,
to vs as people dumbe,
In thy reproach reioyce, and say,
where is their God become?

Require, O Lord, as thou seest good,
before our eyes in sight,
Of all these folke thy seruants blood
which they spilt in despight.
11 Receiue into thy sight in haste

the clamours grieſe and wrong,
Of ſuch as are in priſon caſt,
ſuſtaining irons ſtrong.

Thy force and ſtrength to celebrate,
Lord, ſet them out of band
Which vnto death are deſtinate,
and in their enemies hand.
12 The nations which haue been ſo bold
as to blaſpheme thy name,
Into their laps with ſeuen fold
repay againe the ſame.

13 So we thy flocke and paſture ſheep
will praiſe thee euermore,
And teach all ages for to keep
for thee like praiſe in ſtore.

Qui regis Iſrael. Pſal. Lxxx. I. H.

A lamentable prayer to God, to helpe the miſeries of the Church, deſiring him to conſider the firſt eſtate, when his fauor ſhined towards them, that hee might finiſh that worke which he began.

Sing this as the 77 Pſalme.

THou Herd that Iſrael doſt keepe,
giue eare and take good heed:
Which leadeſt Joſeph like a ſheep,
and doſt him watch and feed.
2 Thou Lord, I ſay, whoſe ſeat is ſet
on cherubims moſt bright,
Shew forth thy ſelfe and do not let,
ſend downe thy beames of light.

3 Before Ephraim and Beniamin,
Manaſſes eke likewiſe,
To ſhew thy power doe thou begin;
come helpe vs Lord, ariſe.
4 Direct our hearts vnto thy grace,
conuert vs, Lord, to thee:
Shew vs the brightneſſe of thy face,
and then full ſafe are we.

5 Lord God of hoſts of Iſrael,
how long wilt thou (I ſay)
Againſt thy folke in anger ſwell,
and wilt not heare them pray?
6 Thou doſt them feed with ſorrows deep
their bread with teares they eat,
And drinke the teares that they doe weep
in meaſure full and great.

7 Thou haſt vs made a very ſtrife
to thoſe that dwell about:
And that our foes do loue alife,
they laugh and ieſt it out.
8 O take vs, Lord vnto thy grace,
conuert our hearts to thee:
Shew forth to vs thy ioyfull face,
and we full ſafe ſhall be.

9 From Egypt where it grew not well
thou brought'ſt a vine full deare:
The heathen folke thou didſt expell,
and thou didſt plant it there.
10 Thou didſt prepare for it a place,
and ſet her roots full faſt:
That it did grow and ſpring apace,
and fill'd the land at laſt.

The ſecond part.

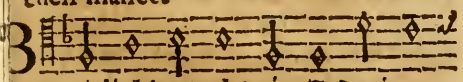
11 The hills were couered round about
with ſhade that from it came,
And eke the cedars ſtrong and ſtout,
with branches of the ſame.
12 Why then didſt thou her wals deſtroy
her hedge pluckt vp thou haſt:
That all the folke that paſſe thereby
thy vine may ſpoile and waſte.

13 The boare out of the wood ſo wilde
doth dig and root it out:

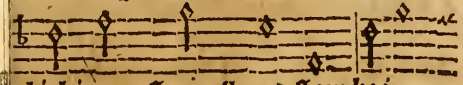
The furious beaſts out of the field
deuoure it all about.
4 O Lord of hoſts returne againe,
from heauen looke betime:
Behold, and with thy helpe ſuſtaine
this poore vineyard of thine.
5 Thy plant I ſay, thine Iſrael,
whom thy right hand hath ſet:
The ſame which thou didſt loue ſo well,
O Lord, doe not forget.
6 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face
we periſh in thine ire.
7 Let thy right hand be with them now
whom thou haſt kept ſo long:
And with the ſonne of man whom thou
to thee haſt made ſo ſtrong.
8 And ſo when thou haſt ſet vs free
and ſaued vs from ſhame:
Then will we neuer fall from thee,
but call vpon thy name.
9 O Lord of hoſts through thy good grace
conuert vs vnto thee:
Behold vs with a pleaſant face,
and then full ſafe are we.

Deo exultate. Pſal. Lxxxi. I. H.

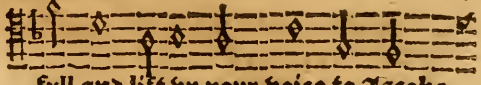
An exhortation to praiſe God both in heart and voice for his benefits, and to worſhip him onely. God condemneth their ingratitude, and ſheweth what great benefit they haue loſt through their malice.



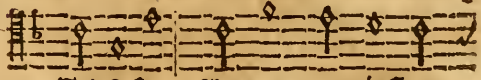
Be light and glad, in God reioyce,



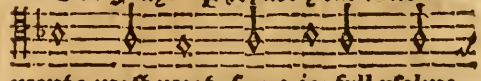
which is our ſtrength and ſtay: be ioy-



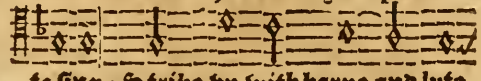
full and lift vp your voice to Jacobs



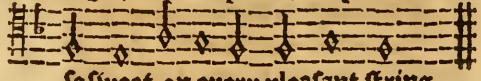
God I ſay. 2 Prepare your inſtru-



ments moſt meet, ſome ioyfull pſalme



to ſing: Strike vp with harpe and lute



ſo ſweet, on euery pleaſant ſtring.

3 Blow as it were in the new moon,
with trumpets of the beſt:
As it is vſed to be done
at any ſolemne feaſt.
4 For this is vnto Iſrael
a ſtatute and a trade:
A law that muſt be kept full well,
which Jacobs God hath made.

5 This clauſe with Joſeph was decreed
when he from Egypt came,
That as a witneſſe all his ſeed
ſhould ſtill obſerue the ſame.
6 When God I ſay, had ſo prepar'd
to bring him from that land:
Whereas the ſpeech which he had heard
he did not vnderſtand.

7 I from his ſhoulders tooke (ſaith he)
the burden cleane away:
And from the furnace quit him free,
from burning bricke of clay.
8 When thou in griefe didſt cry and call,
I holpe thee by and by:

And I did answer thee withall
in thunder secretly.

9 Yea at the waters of discord
I did thee tempt and proue:
Whereas the goodnesse of the Lord
with muttering thou didst moue.

10 Heare O my folke, O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The second part.

11 Thou shalt no god in thee reserue,
of any land abroad:
Nor in no wise bow to or serue
a strange or forreigne god.

12 I am the Lord thy God, and I
from Egypt set thee free:
Then ask of me abundantly,
and I will giue it thee.

13 And yet my people would not heare
my voice when that I spake:
And Israel would not obey,
but did me quite forsake.

14 Then did I leaue them to their will,
in hardnesse of their heart:
To walke in their owne counsels still,
themselues they might peruert.

15 O that my people would haue heard
the words that I did say:
And eke that Israel would regard
to walke within my way!

16 How soon would I confound their foes
and bring them downe full low:
And turne my hand vpon all those
that would them ouerthrow!

17 And they that at the Lord do rage,
as slaues should seeke him till:
But of his folke the time and age
should flourish euer still.

18 I would haue fed them with the crop
and finest of the wheat:
And made the rocke with hony drop,
that they their fills should eat.

Deus stetit. Psal. Lxxxii. I. H.

David declaring God to be present with Iudges and Magistrates, reproueth their partiality and vnrighteousnes, and exhorteth them to doe iustice: but seeing no amendment, hee desireth God to doe iustice himselfe.

Sing this as the 77 Psalme.

AMid the preasse with men of might
the Lord himselfe doth stand,
To plead the cause of truth and right,
with Iudges of the land.

2 How long (saith he) will you proceed
false iudgment to award,
And haue respect for loue of meed
the wicked to regard?

3 Whereas of due you should defend
the fatherlesse and weake,
And when the poore man doth contend,
in iudgment iustly speake.

4 If ye be wise defend the cause
of poore men in their right:
And rid the needy from the claws
of tyrants force and might.

5 But nothing will they know or learne
in vaine to them I talke:
They will not see or ought discern,
but still in darkenesse walke.

6 For lo euen now the time is come
that all things fall to nought:
And likewise laws both all and some,
for gaine are sold and bought.

had decreed it in my sight
as gods to take you all:
nd children to the most of might,
for loue I did you call.
But notwithstanding ye shall die
as men, and so decay:
) tyrants I shall you destroy,
and plucke you quite away.

Up Lord, and let thy strength be known
and iudge the world with might:
or why? all nations are thine owne,
to take them as thy right.

Deus quid. Psal. Lxxxiij. I. H.

The Israelites pray the Lord to deliuer
iem from their enemies, both at home,
d farre off: also that all such wicked
eople be stricken with his stormy tem-
ests, that they may know his power.

Sing this as the 77. psalme.

O not (O God) refraine thy tongue
in silence doe not stay:
Withhold not (Lord) thy selfe so long,
and make no more delay.
For why? behold thy foes and see
how they doe rage and crie:
nd those that beare an hate to thee
hold vp their heads on high.

Against thy folke they vse deceit,
and craftly they enquire:
or thine elect to lie in wait
their counsel doth conspire.
Come on, say they, let vs expell
and plucke these folke away:
o that the name of Israel
may vtterly decay.

5 They all conspire within their heart
how they may thee withstand:
Against the Lord to take apart
they are in league and band.
6 The tents of all the Edomites,
the Ismaelites also:
The Hagarens and Moabites,
with diuers other mo.

7 Gebal with Ammon, and likewise
doth Amalek conspire:
The Philistines against thee rise,
with them that dwell at Tyre.
8 And Assur eke is well appaid
with them in league to be:
And doth become a fence and aid
to Lots posteritie.

9 As thou didst to the Midianites,
so serue them Lord each one:
As to Siser, and to Jabin,
beside the brooke Kison.
10 Whom thou in Endor didst destroy,
and wastest them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their lords ap-
like Zeb and Oreb than: (peare
As Zebah and Zalmunna were,
the kings of Midian,
12 Which said, let vs throughout the land
in all the coasts abroad,
Possesse and take into our hand
the faire houses of God.

13 Turn them (O God) with storms as
as wheeles that haue no stay: (fast
Or like the chaffe, which men do cast,
with winds to flie away.
14 Like as the fire with rage and sunne

the

the mighty forrests spils:
And as the flame doth quite consume
the mountains and the hills:

15 So let the Tempest of thy wrath
vpon their necks be laid:
And of thy stormy wind and shower,
Lord make them all afraid.
16 Lord bring them all, I thee desire,
to such rebuke and shame,
That it may cause them to enquire,
and learne to seeke thy name.

17 And let them euermore daily
to shame and slaunder fall:
And in rebuke and obloquie
perish also withall.
18 That they may know and feele full well
that thou art called Lord:
And that alone thou dost excell,
and reigne throughout the world.

Quàm dilecta. Psal. Lxxxiiij. I. H.

David exiled his country, desireth ardently to return to Gods tabernacle, and assembly of the Saints, to praise God: then he praiseth the courage of the people, that passe through the wildernes to assemble themselues in Sion.

Sing this as the 77 Psalme.

HOw pleasant is thy dwelling place,
O Lord of hosts to me!
The tabernacles of thy grace
how pleasant (Lord) they be!
2 My soule doth long full sore to goe
into thy courts abroad:
My heart doth lust, my flesh also,
in thee the liuing God.

3 The sparrows find a room to rest
and saue themselues from wrong,
And eke the swallow hath a nest
wherein to keep her young.
4 These birds full nigh thine altar may
haue place to sit and sing:
O Lord of hosts thou art, I say,
my God and eke my King.

5 O they be blessed that may dwell
within thy house alwaies:
For they all times thy facts do tell,
and euer giue thee praise.
6 Yea, happy sure likewise are they,
whose stay and strength thou art:
Which to thy house do mind the way,
and seeke it in their heart.

7 As they go through the vale of teares,
they dig vp fountaines still:
That as a spring it all appeares,
and thou their pits dost fill.
8 From strength to strength they walke full fast
no faintnesse there shall be:
And so the God of gods at last
in Sion they do see.

9 O Lord of hosts to me giue heed,
and heare when I doe pray:
And let it through thine eares proceed,
oh Jacobs God, I say.
10 O Lord our shield, of thy good grace
regard, and so draw neare:
Regard, I say, behold the face
of thine anointed deere.

11 For why? within thy courts one day
is better to abide,
Then other where to keep or stay
a thousand daies beside.
12 Much rather would I keep a doore
within the house of God,
Then in the tents of wickednesse
to settle mine abode.

13 For

13 For God the Lord, light and defence,
will grace and worship giue:
And no good thing will he withhold
from them that purely liue.
14 O Lord of hosts, that man is blest
and happy sure is he,
That is perswaded in his breast
to trust all times in thee.

Benedixisti. Psal. Lxxxv. I. H.

Because God withdrew not his rod from his Church after the returne from Babylon, first, they put him in minde that he should not leaue the work of his grace vnperfect, and complaine of their long affliction. Then they reioyce in hope of promised deliverance, which was a figure of Christs Kingdome, vnder which should be perfect felicitie.

Sing this as the 81. *psalme.*

THou hast been mercifull indeed,
O Lord vnto thy land:
For thou restoredst Jacobs seed
from thraldome out of band.
2 The wicked waies that they were in,
thou didst them cleane remit:
And thou didst hide thy peoples sinne,
full close thou coueredst it.

3 Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.
4 O God our health, do now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angry cease to be.

5 Why, shall thine anger neuer end,
but still proceed on vs?
And shall thy wrath it selfe extend
vpon all ages thus?
6 Wilt thou not rather turn therefore
and quicken vs, that we
And all thy folke may euermore
be glad and ioy in thee?

7 O Lord on vs doe thou declare
thy goodnesse to our wealth:
Shew forth to vs, and do not spare,
thine aid and sauing health.
8 I will hearke what God saith, for he
speaks to his people peace,
And to his saints, that neuer they
returne to foolishnesse.

9 For why? his helpe is still at hand
to such as doe him feare:
Whereby great glory in our land
shall dwell and flourish there.
10 For truth and mercy there shall meet
in one to take their place:
And peace shall iustice with kisse greet,
and there they shall embrace.

11 As truth from earth shal spring apace
and flourish pleasantly:
So righteousnesse shall shew her face,
and looke from heauen high.
12 Yea God himselfe doth take in hand
to giue vs each good thing:
And through the coasts of all the land
the earth her fruit shall bring.

13 Before his face shall iustice goe,
much like a guide or stay:
Ye shall direct his steps also,
and keep them in the way.

Inclina, Dom. Psal. Lxxxvi. I. H.

Dauid sore afflicted, prayeth feruently for deliverance, sometime rehearsing his mise-

miseries and mercies receiued, desiring also to be instructed of the Lord, that he may feare and glorifie his name: he complaineth also of his aduersaries, and requireth to be deliuered from them.

Sing this as the 81. Psalme.

LOrd bowe thine eare to my request,
and heare me by and by:
With grieuous paine and griefe oppress,
full poore and weake am I.
2 Preserue my soule, because my wayes
and doings holy be:
And saue thy seruant, O my Lord,
that puts his trust in thee.

3 Thy mercy, Lord, on me expresse,
defend me eke withall:
For through the day I doe not cease
on thee to cry and call.
4 Comfort (O Lord) thy seruants soule
that now with paine is pin'd:
For vnto thee (Lord) I exfoll
and lift my soule and mind.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull
to all that call on thee.
6 O Lord likewise when I doe pray,
regard and giue an eare:
Marke well the words that I doe say,
and all my prayers heare.

7 In time when trouble doth me moue
to thee I doe complaine:
For why? I know and well doe proue
thou answerest me againe.
8 Among the gods, O Lord, is none,
with thee to be compar'd:
And none can doe as thou alone,
the like hath not been heard.

The second part.

9 The Gentiles and the people all
which thou didst make and frame,
Before thy face on knees shall fall
and glorifie thy name.
10 For why? thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me (Lord) thy way, and I
shall in thy truth proceed:
O ioyn my heart to thee so nigh,
that I thy name may dread.
12 To thee my God will I giue praise
with all my heart, O Lord;
And glorifie thy name alwaies
for euer through the world.

13 For why? thy mercy shew'd to me
is great and doth excell:
Thou setst my soule at liberty
out from the lower hell.
14 O Lord, the proud against me rise,
and heaps of men of might:
They seeke my soule, and in no wise
will haue thee in their sight.

15 Thou Lord art mercifull and meek,
full slack and slow to wrath:
Thy goodnesse is full great, and eke
thy truth no measure hath.
16 O turne to me, and mercy grant,
thy strength to me apply:
O helpe and saue thine owne seruant,
thy handmaids sonne am I.

17 On me some signe of fauour show,
that all my foes may see
And be asham'd, because (Lord) thou
dost helpe and comfort me.

Fun-

Fundamenta. Psal. Lxxxvii. I. H.

The holy Ghost promiseth, that the Church as yet in misery, after the captivity of Babylon, should be restored to great excellencie, so that nothing should be more comfortable, then to bee numbred among the members thereof.

Sing this as the 81 Psalme.

THat city shall full well endure,
her ground-worke still doth stay,
Upon the holy hills full sure,
it can no time decay.
2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest
of Jacobs tents beside.
3 Full glorious things reported be
in Sion, and abroad:
Great things, I say, are said of thee
thou city of our God.
4 On Rahab I will cast an eye,
and beare in mind the same:
And Babylon shall eke apply
and learne to know my name.
5 Lo, Palestine and Tyre also,
with Ethiope likewise,
A people old full long agoe
were borne, and there did rise.
6 Of Sion they shall say abroad,
that diuers men of fame
Haue there sprung vp, and the high God
hath founded fast the same.
7 In their records to them it shall
through Gods deuice appeare,
Of Sion, that the chiefe of all
had his beginning there.
The trumpetters with such as sing,
therein great plenty be:
My fountains and my pleasant springs
are compast all in thee.

Domine Deus. Psal. Lxxxviii. I. H.

The faithfull sore afflicted by sicknesse, persecution, aduersitie, and as it were left of God, without any consolation: doe yet call on God by faith, and strive against desperation.

Sing this as the 77 Psalme.

LOrd God of health the hope and stay
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.
2 O let my prayer soon ascend
vnto thy sight on high:
Encline thine eare, O Lord, attend
and hearken to my crie.
3 For why? with woe my heart is fill'd,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and drawes nigh to hell.
4 I am esteem'd as one of them
that in the pit doe fall:
And made as one among those men
that haue no strength at all.
5 As one among the dead, and free
from things that here remaine:
It were more ease for me to be
with them the which are slaine.
6 As those that lie in graue, I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardst them not.
7 Yea, like to one shut vp full sure
within the lower pit,
In places darke and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise
full sore on me doth lie:

And all thy stormes against me rise,
my soule to vexe and trie.

9 Thou put'st my friends far off from me
and mak'st them hate me sore:
I am shut vp in prison fast,
and can come forth no more.

10 My sight doth faile through griefe and woe,
I call to thee, O God:
Throughout the day my hands also
to thee I stretch abroad.

The second Part.

11 Dost thou vnto the dead declare
thy wondrous works of fame?
Shall dead to life againe repaire,
and praise thee for the same?

12 Or shall thy louing kindnesse, Lord,
be preached in the graue?
Or shall with them that are destroid,
thy truth be had in honour haue?

13 Shall they that dwell in dark full low
of all thy wonders woot?
Or there shall they thy iustice know
where all things are forgot?

14 But I (O Lord) to thee alwaies
do cry and call apace:
My prayer eke ere it be day
shall come before thy face.

15 Why dost thou, Lord, abhorre my soule,
in griefe that seeketh thee?
And now, O Lord, why dost thou hide
thy face away from me?

16 I am afflicted, dying still
from youth this many a yeere:
The terrours which doe vexe me ill,
with troubled mind I beare.

17 The furies of thy wrathfull rage
full sore vpon me fall:
Thy terrours eke do not asswage,
but me oppresse withall.

18 All day they compasse me about,
as water at the tide:
And all at once with streames full stout
beset me on each side.

19 Thou settest far from me my friend
and louers euery one:
Yea, and mine old acquaintance all
out of my sight are gone.

Misericordias. Psal. Lxxxix. I.H.

Dauid praiseth God for his couenant made betweene him and his elect by Iesus Christ: then hee complaineth of the desolation of his kingdome, so that the promise seemed to bee broken. Finally, he prayeth to be deliuered from afflictions, mentioning the shortnesse of mans life, and confirming himselfe by Gods promises.

Sing this as the 77 Psalme.

TO sing the mercies of the Lord
my tongue shall neuer spare:
And with my mouth from age to age
thy truth I will declare.

2 For I haue said, that mercy shall
for euermore remaine:
In that thou dost the heauens stay
thy truth appeareth plaine.

3 To mine elect, saith God, I made
a couenant and beheest:
My seruant Dauid to perswade,
I swore and did protest:

4 Thy seed for euer I will stay,
and stablish it full fast:
And still vphold thy throne alway
from age to age to last.

5 The heauens shew with ioy and mirth
thy wondrous works O Lord:
Thy saints within thy Church on earth
thy

thy faith and truth record.
6 Who with the Lord is equall then
in all the clouds abroad?
Among the sonnes of all the gods,
what one is like our God?
7 God in assembly of the Saints
is greatly to be dread:
And ouer all that dwell about
in terror to be had.
8 Lord God of hosts, in all the world
what one is like to thee?
On euery side most mighty Lord,
thy truth is seene to bee.
9 The raging Sea by thine aduice
thou rulest at thy will:
And when the waues thereof arise,
thou mak'st them calme and still.
10 And Egypt Lord thou hast subdu'd,
and thou hast it destroyd:
Yea thou thy foes with mighty arme
hast scattered all abroad.

The second part.

11 The heauens are thine and still haue
likewise the earth and land: (beene
The world, and all that is therein
thou foundedst with thy hand.
12 Both north & south, with east & west
thy selfe didst make and frame:
Both Tabor mount, and eke Hermon,
reioyce and praise thy name.
13 Thine arme is strong & full of power,
all might therein doth lie:
The strength of thy right hand each houre
thou liftest vp on hie.
14 In righteousnesse and equity
thou hast thy seate and place:
Mercy and truth are still with thee,
and goe before thy face.
15 That folke is blest that knows aright
thy present power O God;
For in the fauour of thy sight
they walke full safe abroad.
16 For in thy name throughout the day
they ioy and much reioyce:
And through thy righteousnesse haue they
a pleasant fame and noise.
17 For why? their glory, strength and (aid,
in thee alone doth lie:
Thy goodnesse eke that hath vs stay'd,
shall lift our horne on hie.
18 Our strength that doth defend vs (well,
the Lord to vs doth bring:
The holy one of Israel,
he is our guide and king.
19 Sometimes thy will vnto thy saints
in visions thou didst shew:
And thus then didst thou say to them,
thy minde to make them know.
20 A man of might I haue erect,
your king and guide to be:
And set him vp whom I elect,
among the folke to me.

The third part.

21 My seruant Dauid I appoint,
whom I haue searched out:
And with mine holy oyle annoynt
him king of all the rout.
22 For why? my hand is ready still
with him for to remaine:
And with mine arme also I will
him strengthen and sustaine.
23 The enemies shall not him oppresse,
they shall him not deboure:
Ne yet the sonnes of wickednesse
on him shall haue no power.
24 His foes likewise I will destroy
before his face in sight:
And those that hate him I will plague,
and strike them with my might.

25 My

25 My truth and mercy eke withall
shall still vpon him lie:
And in my name his horne eke shall
be lifted vp on high.
26 His kingdome I will set to be
vpon the sea and land:
And eke the running flouds shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say,
My Father and my God thou art,
my rocke of health and stay.
28 As my first-borne I will him take
of all on earth that springs:
His might and honour I will make
aboue all earthly kings.

29 My mercy shall be with him still,
as I my selfe haue told:
My faithfull couenant to fulfill
my mercy I will hold.
30 And eke his seed I will sustaine
for euer strong and sure:
So that his seat shall still remaine
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so begin to swerue:
And of my iudgments haue none aw,
nor will not them obserue:
32 Or if they do not vse aright
my statutes to them made,
And set all my commandements light
and will not keepe my trade:

33 Then with the rod will I begin
their doings to amend:
And so will scourge them for their sinne,
if that they do offend.
34 My mercy yet and my goodnesse
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forgoe.

35 But sure my couenant I will hold,
withall that I haue spoke:
No word the which my lips haue told
shall alter or be broke.
36 Once sware I by my holinesse,
and that performe will I:
With Dauid I shall keep promise,
to him I will not lie.

37 His seed for euermore shall reigne,
and eke his throne of might:
As doth the sunne, it shall remaine
for euer in my sight.
38 And as the moon within the skie
for euer standeth fast,
A faithfull witnesse from on high,
so shall his kingdome last.

39 But now, vs Lord, thou dost reiect,
and now thou changest cheere:
Yea, thou art wroth with thine elect,
thine owne anointed deare.
40 The couenant with thy seruant made,
Lord, thou hast quite vndone:
And downe vpon the ground also
hast cast his royall crowne.

The fifth part.

41 Thou pluck'st his hedges vp with
his wals thou dost confound: (might
Thou beatest eke his bulwarks downe,
and break'st them to the ground.
42 That he is so destroid and torne
of comers by throughout:
And so is made a mock and scorne
to all that dwell about.

43 Thou their right hand hast lifted vp
that him so sore annoy:
And all his foes that him deuoure,
so thou hast made to ioy.

44 His

44 His ſwords edge thou doſt take away
that ſhould his foes withſtand:
To him in warre no victory
thou giu'ſt, nor upper hand.

45 His glory thou doſt alſo walke:
his throne, his ioy, and mirth
By thee is ouerthrowne, and caſt
full low upon the earth.

46 Thou haſt cut off & made full ſhort,
his youth and luſty dayes:
And rais'd of him an ill report,
with ſhame and great diſpraiſe.

47 How long away from me, O Lord,
for euer wilt thou turne?
And ſhall thine anger ſtill alway,
as fire conſume and burne?

48 O call to minde, remember then,
my time conſumeth faſt:
Why haſt thou made the ſons of men,
as things in vaine to waſte?

49 What man is he that liueth here,
and death ſhall neuer ſee:
Or from the hand of hell his ſoule
ſhall he deliuer free? (goodneſſe

50 Where is (O Lord) thine owne
ſo oft declar'd before.
Which by thy truth and vprightneſſe,
to Dauid thou haſt ſworne?

51 The great rebukes to minde I call,
that on thy ſeruants lie:
The railings of thy people all,
borne in my breſt haue I:

52 Wherewith, O Lord, thine enemies
blaſphemed haue thy Name:
The ſteps of thine annointed one,
they ceaſe not to defame.

53 All praiſe to thee, O Lord of hoaſts,
both now and eke for aye:
Through skie, and earth, & all the coaſts,
Amen, Amen, I ſay.

Domine refugium. Pſal. XC. I. H.

Moſes ſeeing the people neither admoniſhed by the brevity of their life, nor by plagues to be thankfull, praieth *God* to turne their harts, and to continue his mercies towards them and their poſterity. *Sing this as the* 78. *Pſalme.*

THou Lord haſt been our ſure defence,
our place of eaſe and reſt,
In all times paſt, yea ſo long ſince,
as cannot be expreſt. (hill,

2 Ere there was made mountaine or
the earth and world abroad:
From age to age, and alwayes ſtill,
for euer thou art God.

3 Thou grindeſt man through griefe &
to duſt or clay, and then, (paine
And then thou ſaiſt againe, returne
againe yee ſons of men.

4 The lacking of a thouſand yeares,
what is it in thy ſight?
As yeſterday it doth appeare,
or as a watch by night.

5 So ſoone as thou doſt ſcatter them,
then is their life and trade
All as a ſleepe, and like the graſſe,
whoſe beauty ſoon doth fade. (bright,

6 Which in the morning ſhines full
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead, and dry.

7 For through thine anger we conſume,
our might is much decaid:
And of thy ſeruent wrath and fume,
we are full ſore afraid. (wrought,

8 The wicked workes that wee haue
thou ſets before thine eye:

Our priuie faults, yea eke our thoughts
thy countenance doth spie.
9 For through thy wrath our dayes doe
thereof doth nought remain: (waste
Our yeares consume as words or blasts
and are not cald againe.
10 Our time is threescore yeares & ten,
that we doe liue on mould:
If one see fourescore, surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength & chiefe
the which we count vpon,
Is nothing else but painefull griefe,
and we as blasts are gone. (is there
12 Who once doth know what strength
what might thine anger hath:
Or in his heart who doth thee feare
according to thy wrath?
13 Instruct vs Lord, to know and try,
how long our dayes remaine:
That then we may our hearts apply,
true wisedome to attaine.
14 Returne, O Lord, how long wilt
forth on in wrath proceed: (thou
Shew fauour to thy seruants now,
and helpe them at their need.
15 Refresh vs with thy mercy soone
and then our ioy shall be:
All times so long as life doth last,
in heart reioyce shall we.
16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full sore,
affliction we haue had.
17 O let thy works and power appeare,
and on thy seruants light:
And shew vnto thy Children deare,
thy glory and thy might.
18 Lord, let thy grace and glory stand
on vs thy seruants thus:
Confirme the workes we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. XCI. I. H.

Here is described the assurance he liueth in, that committeth himselfe wholly to Gods protection in all temptations. A promise of God to those that loue him, know him, and trust in him, to deliuer them, and giue them immortall glory.

Sing this as the 99. Psalme.

HE that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shalt keepe him well.
2 Thou art my hope and my strong hold,
I to the Lord will say:
My God is he, in him will I,
my whole affiance stay.
3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.
4 And with his wings will couer thee,
and keepe thee safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.
5 So that thou shalt not need, I say,
to feare or be affright:
Of all the shafts that fly by day,
nor terrors of the night,
6 Nor of the plague that priuily
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone day doth waste.

7 Yea

7 Yea, at thy ſide as thou doſt ſtand,
a thouſand dead ſhall be,
Ten thouſand eke at thy right hand,
and yet ſhalt thou be free.
8 But thou ſhalt ſee it for thy part,
thine eye ſhall well regard:
That euen like to their deſerts,
the wicked haue reward.

9 For why, (O Lord) I only truſt,
to ſtay my hope on thee,
And in the higheſt I put my truſt,
my ſure defence is he.
10 Thou ſhalt not need none ill to feare,
with thee it ſhall not mell:
Nor yet the plague ſhal once come nere
the houſe where thou doſt dwell.

11 For why, vnto his Angels all
with charge commanded he,
That ſtill in all thy wayes they ſhall
preſerue and proſper thee,
12 And in their hands ſhal thee beare vp
ſtill waiting thee vpon:
So that thy foote ſhall neuer chance
to ſpurne at any ſtone.

13 Vpon the Lion thou ſhalt goe,
the Adder fell and long:
And tread vpon the Lions young,
with Dragons ſtout and ſtrong.
14 For he that truſteth vnto me,
I will diſpatch him quite:
And him defend, becauſe that he
doth know my Name aright.

15 When he for helpe on me doth cry,
an anſwer I will giue:
And from his griefe take him will I,
in glory for to liue:
16 With length of yeares and dayes of (wealth
I will fulfill his time:
The goodneſſe of my ſauing health
I will declare to him.

Bonum eſt confiteri. Pſal. XCii. I. H.

A Pſalme for the Sabbath, to ſtirre vp the people to acknowledge and praiſe *God* in his workes. *Dauid* reioyceth therein, but the wicked conſider not that the vngodly, when hee is moſt flouriſhing, ſhall moſt ſpeedily periſh. In the end is deſcribed the felicity of the iuſt, planted in the houſe of God, to praiſe the Lord.

Sing this as the 88. *Pſalme.*

IT is a thing both good and meet,
to praiſe the higheſt Lord:
And to thy name, O thou moſt high,
to ſing with one accord:
2 To ſhew the kindneſſe of the Lord,
betimes ere day be light,
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten ſtringed inſtruments,
on Lute and Harpe ſo ſweet:
With all the mirth you can inuent,
of inſtruments moſt meet.
4 For thou haſt made me to reioyce,
in things ſo wrought by thee:
That I haue ioy in heart and voyce,
thy handy-workes to ſee.

5 O Lord, how glorious and how great
are all thy workes ſo ſtout?
So deepely are thy counſells ſet,
that none can try them out.
6 The man vnwiſe hath not the wit
this geare to paſſe to bring:
And all ſuch fooles are nothing fit,
to vnderſtand this thing.

7 When so the wicked at their will,
as grasse doth spring full fast:
They when they flourish in their ill,
for euer shall be waste.
8 But thou art mighty, Lord most high,
yea thou dost raigne therefore,
In euery time eternally,
both now and euermore.

The second part.

9 For why? O Lord, behold and see,
behold thy foes, I say,
How all that worke iniquity,
shall perish and decay.
10 But thou, like as an Unicorne,
shalt lift my horne on hie:
With fresh and new prepared oyle,
thine oynted King am I.
11 And of my foes before mine eyes,
shall see the fall and shame,
Of all that up against me rise,
mine eares shall heare the same.
12 The iust shall flourish up on hie,
as Date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.
13 For they are planted in the place,
and dwelling of our God:
Within his Courts they spring apace,
and flourish all abroad. (bring,
14 And in their age much fruit shall
both fat and well beseene:
And pleasantly both bud and spring,
with boughes and branches greene.
15 To shew that God is good and iust,
and upright in his will:
He is my rocke, my hope, and trust,
in him there is none ill.

Dominus regnavit. Psal. XCiii. I. H.

Hee praiseth the power of God in the creation of the world, and beateth down all people which lift themselues up against his Maiesty; and provoketh to consider his promises.

Sing this as the 77. Psalme.

THe Lord as King aloft doth raigne,
with glory goodly dight:
And he to shew his strength and maine,
hath girt himselfe with might:
2 The Lord likewise the earth hath made
and shaped it so sure, (
No might can make it moue or fade;
at stay it doth endure.

3 Ere that the world was made or
thy seat was set before: (wrought,
Beyond all time that can be thought,
thou hast beene euermore.
4 The floods, O Lord, the floods arise,
they roare and make a noise:
The floods (I say) did enterprise,
and lifted vp their voice.

5 Yea, though the stormes arise in sight,
though seas doe rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.
6 And lok what promise he doth make,
his household to defend:
For iust and true they shall it take,
all times without an end.

Deus ultionum. Psal. XCiiii. I. H.

He prayeth to God against the violence of Tyrants, and comforteth the afflicted by the good issue of their affliction, and by the ruine of the wicked.

Sing

Sing this as the 77. Psalme.

O Lord, thou doest reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy selfe, for thou of right,
the earth doest iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with lifting vp their voice:
How long shall wicked men, I say,
thus triumph and reioyce? (out
4 How long shall they with braggs burst
and proudly prate their fill?
Shall they reioyce that be so stout,
whose workes are euer ill?

5 Thy flocke, O Lord, thine heritage,
they spoile and vere full sore:
Against thy people they doe rage
still daily more and more.
6 The widowes which are comfortlesse,
and strangers they destroy:
They slay the Children fatherlesse,
and none doth put them by.

7 And when they take these things in hand
this talke they haue of thee: (this
Can Iacobs God this vnderstand?
tush, no, he cannot see.
8 O folke vnwise, and people rude,
some knowledge now discerne:
Yee fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man
he needs of right must heare: (hee
He made the eye, all things must then
before his sight appeare.

10 The Lord doth all the world correct
and make them vnderstand:
Shall he not then your deeds detect
how can you scape his hand?

The second part.

11 The Lord doth know the thoughts of man
his heart he sees full plaine. (vaine
The Lord, I say, mans thoughts doth scan
and findeth them but vaine. (scan
12 But Lord that man is happy sure,
whom thou doest kepe in awe:
And through correction doest procure
to teach him in thy Law.

13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppressed,
and fall into the pit.
14 For sure the Lord will not refuse
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 Vntill that iudgement be decreed,
to iustice to conuert:
That all may follow her with speed,
that are of vpright heart.
16 But who vpon my part shall stand,
against the cursed traine?
Or who shall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had been mine ayd,
mine enemies to repell:
My soule and life had now beene laid
almost as low as hell.
18 When I did say my foot did slide,
I now am like to fall:
Thy goodnesse, Lord, did so prouide,
to stay me vp withall:

19 When with my selfe I mused much
and could not comfort finde:
Then Lord thy goodnesse did me touch,
and that did ease my minde.
20 Wilt thou inhaunt thy selfe, & draw
with wicked men to sit,
Which with pretence in stead of law,
much mischiefe doe commit?

21 For they consult against the life
of righteous men and good:
And in their counsels they are rife,
to shed the guiltlesse bloud.
22 But yet the Lord he is to me
a strong defence, or locke:
He is my God to whom I flée,
he is my strength and rocke.

23 And he shall cause the mischiefe all
themselues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCV. I. H.

An earnest exhortation to praise God for the government of the world, and election of his Church, to eschew the rebellion of the old Fathers, who tempted God in the wildernesse, and therefore entred not the promise.

Sing this as the 69. Psalme.

O Come let vs lift vp our voice,
and sing vnto the Lord:
In him our rocke of health reioyce
let vs with one accord.
2 Yea, let vs come before his face,
to giue him thankes and praise:
In singing Psalmes vnto his grace,
let vs be glad alwaies.

3 For why, the Lord, he is no doubt,
a great and mighty God:
A King aboue all gods throughout,
in all the world abroad.
4 The secrets of the earth so deepe,
and corners of the land:
The tops of hils that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and praise the Lord,
before him let vs fall:
And kneell to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his flocke, he doth vs feed,
his sheepe, and he our guide.
8 To day if yée his voice will heare,
then harden not your heart:
As yée with grudging many a yeare
prouok't me in desart.

9 Whereas your fathers tempted mee,
my power for to proue,
My wondrous workes when they did sée,
yet still they would me moue.
10 Twice twenty yéres they did me grieue,
and I to them did say:
They erre in heart, and not beliéue,
they haue not knowne my way.

11 Wherefore I sware, when that my wrath
was kindled in my breast,
That they should neuer tread the path,
to enter in my rest.

Cantate

Cantate Domino. Pſal. XCvi.

An exhortation both to the Iewes and Gentiles to praiſe God for his mercy: and this eſpecially ought to be referred to the Kingdome of Chriſt.

Sing this as the 76. Pſalme.

SIng yée with praiſe vnto the Lord,
new ſongs with ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
2 Yea ſing vnto the Lord, I ſay,
praiſe yée his holy Name:
Declare and ſhew from day to day,
ſaluation by the ſame.
3 Among the people eke declare
his honour round about:
To ſhew his wonders doe not ſpare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy praiſe alway:
And he is to be dread of right,
aboue all Gods, I ſay.
5 For all the gods of heathen folke,
are Idols that will fade:
But yet our God, he is the Lord,
that hath the heauens made.
6 All praiſe and honour eke doe dwell,
for aye before his face:
Both power and might likewiſe excell,
within his holy place.
7 Aſcribe vnto the Lord alway,
yée people of the world,
All might and worſhip eke, I ſay,
aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo,
the glory of his Name:
And eke vnto his Courts doe goe,
with gifts vnto the ſame.

The ſecond part.

9 Fall downe and worſhip ye the Lord,
within his Temple bright:
Let all the people of the world,
be fearefull in his ſight.
10 Tell all the world, be not agaſt,
the Lord doth raigne aboue:
Yea, he hath ſet the earth ſo faſt,
that it can neuer moue.
11 And that it is the Lord alone,
that rules with princely might:
To iudge the Nations euery one,
with equity and right.
12 The heauens ſhall great ioy begin,
the earth eke ſhall reioyce:
The ſea and all that is therein,
ſhall ſhout and make a noiſe.
13 The field ſhall ioy, and euery thing
that ſpringeth on the earth:
The wood and euery trée ſhall ſing
with gladneſſe and with mirth,
14 Before the preſence of the Lord,
and comming of his might:
When he ſhall iuſtly iudge the world,
and rule his folke with right.

Dominus regnavit. Pſal. XCvii. I. H.

Dauid exhorteth all to reioyce for the comming of the Kingdome of Chriſt: dreadfull to rebels and Idolaters, and ioyfull to the iuſt, whom he exhorteth to innocency, to reioycing and thankſgiuing.

Sing this as the 77. Pſalme.

THe Lord doth raigne, whereat the earth
may ioy with pleaſant voice:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.

2 But clouds and darknes eke doe swell,
and round about him beat:
Yea, Right and Iustice euer dwell,
and bide about his seat.

3 Yea fire and heat at once doe runne,
and goe before his face:
Which shall his foes & enemies burne,
abroad in euery place. (blaze,
4 His lightnings eke full bright did
and to the world appeare:
Whereat the earth did looke and gaze
with dread and deadly feare.

5 The hills like wax did melt in sight
and presence of the Lord:
They fled before that Rulers might,
which guideth all the world.
6 The heauens eke declare and shew,
his iustice all abroad:
That all the world may see and know
the glory of our God.

7 Confusion sure will come to such,
as worship idols vaine:
And eke to such as glory much,
dumbe pictures to maintaine.
8 For all the Idols of the world,
which they as gods doe call:
Shall feele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noise.
10 That thou, O Lord, art set on hie,
in all the earth abroad:
And art exalted wondrously,
aboue each other God.

11 All yee that loue the Lord doe this,
hate all things that are ill;
For he doth keepe the soules of his,
from such as would them spill,
12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse, mirth and lust
to them of vpright heart.

13 Ye righteous, in the Lord reioyce,
his holinesse proclaime:
Be thankefull eke in heart and voyce,
and mindfull of the same.

Cantate Domino. Psal. XCviii. I. H.

An earnest exhortation to al creatures to praise the Lord for his power, mercy and fidelity in his promise by Christ, by whom hee hath communicated his salvation to all Nations.

Sing this as the 77. Psalme.

O Sing yee now vnto the Lord,
a new and pleasant song: (world,
For he hath wrought throughout the
his wonders great and strong.
2 With his right hand full worthily,
he doth his foes deuour:
And get himselfe the victory
with his owne arme and power.

3 The Lord doth make the people know
his sauing health and might:
The Lord doth eke his Iustice show,
in all the heathens sight.
4 His grace and truth to Israel,
in minde he doth record:
That all the earth hath seene right well,
the goodnesse of the Lord.

5 Be glad in him with ioyfull voice,
all people of the earth:
Giue thankes to God, sing and reioyce

to him with ioy and mirth.
6 Vpon the harpe vnto him ſing,
giue thankes to him with Pſalmes:
Reioyce before the Lord our King,
with trumpets and with ſhalmes.

7 Yea, let the ſea, with all therein,
for ioy both roare and ſwell:
The earth likewiſe let it begin,
with all that therein dwell.
8 And let the floods reioyce their fills,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For he ſhall come to iudge and try
the world and euery wight;
And rule the people mightily
with iuſtice and with right.

Dominus regnauit. Pſal. XCix. I. H.

He commendeth the power, equity and excellency of the Kingdome of God, by Chriſt, ouer the Iewes and Gentiles prouoking them to magnifie the ſame, and to feare the Lord, as the ancient Fathers, *Moſes*, *Aaron*, and *Samuel*, who calling vpon God, were heard in their prayers.

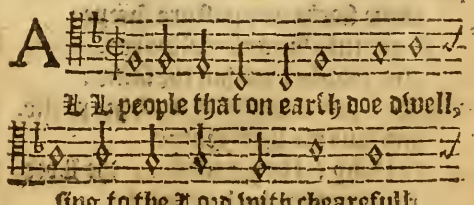
Sing this as the 77. Pſalme.

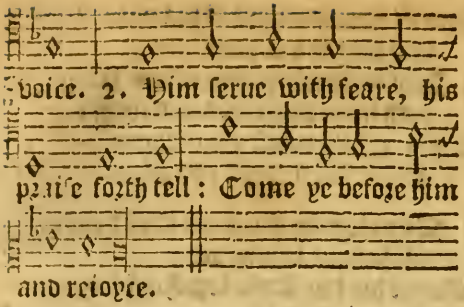
THe Lord doth raigne, although at it
the people rage full ſore:
Yea, he on Cherubins doth ſit,
though all the world doe roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is ſet.
3 Let all men praiſe thy mighty Name,
for it is fearefull ſure:
And let them magnifie the ſame,
that holy is and pure.
4 The Princely power of our King,
doth loue iudgement and right:
Thou rightly ruleſt euery thing
in Iacob, through thy might.

5 To praiſe the Lord our God deuiſe,
all honour to him doe:
Before his foot-ſtoole worſhip him,
for he is holy too.
6 Moſes, Aaron, and Samuel,
as Prieſts on him did call:
When they did pray, he heard them well
and gaue them anſwer all.
7 Within a cloud to them he ſpake,
then did they labour ſtill,
To keepe ſuch lawes as he did make,
and pointed them vntill. (heare,
8 O Lord our God, thou didſt them
and anſweredſt them againe:
Thy mercy did on them appeare,
their deeds didſt not maintaine.
9 O laud and praiſe our God and Lord,
within his holy hill:
For why? our God throughout the world
is holy euer ſtill.

Iubilate Deo omnes. Pſal. C.

He exhorteth all to ſerue the Lord, who hath made vs to enter into his Courts and Aſſemblies, to praiſe his name.





voice. 2. Him ſerue with feare, his praiſe forth tell: Come ye before him and reioyce.

3 The Lord ye know is God indeed,
without our aide he did vs make:
We are his flocke, he doth vs feed,
and for his sheepe he doth vs take.

4 O enter then his gates with praiſe,
approach with ioy his Courts vnto:
Praiſe, laud, & bleſſe his Name alwaies,
for it is seemely so to doe.

5 For why? the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmely stood,
and shall from age to age endure.

Another of the ſame, by T. N.

Sing this as the 67. Pſalme.

1 O God the Lord be glad and light,
praiſe him throughout the earth,
Serue him, and come before his sight,
with singing and with mirth:
2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues, for we are his
owne flocke and pasture sheepe:
3 O goe into his gates alwayes,
giue thankes within the same:
Within his Courts set forth his praiſe,
and laud his holy Name.
4 For why? the goodneſſe of the Lord,
for euermore doth raigne:
From age to age, throughout the world,
his truth doth still remaine.

Miſericordiam. Pſal. Ci. N.

Dauid deſcribeth what gouernment hee will obſerue in his houſe and Kingdome, by rooting out the wicked, and cheriſhing the godly perſons.

Sing this as the 81. Pſal.

1 Mercy will and iudgement ſing,
O Lord God vnto thee:
2 And wiſely doe in perfect way,
vntill thou come to me.
And in the midſt of my houſe walke
in pureneſſe of my ſpirite:
3 And I no kinde of wicked thing,
will ſet before my sight.
4 I hate their workes that fall away,
it shall not cleaue to me:
From me shall part the froward heart,
none euill will I ſee.
5 Him will I ſtroy that ſlandereth
his neighbour priuily:
The loftie heart I cannot beare,
nor him that loketh hie.
6 Mine eyes shall be on them, within
the land that faithfull be:
In perfect way who walketh, shall
be ſeruant vnto me.
7 I will no guileſull perſon haue
within my houſe to dwell:
And in my preſence he shall not
remaine that lies doth tell.
8 Betimes I will deſtroy euen all
the wicked of the land:
That I may from Gods Citie cut
the wicked workers hand.

Domine

Domine exaudi. Pſal. Cii. I. H.

It ſeemeth that this prayer was appointed to the faithfull, to pray in the captiuity of Babylon. A conſolation for the building of the Church, whereof followeth the prayſe of God to bee publiſhed vnto al poſterities. The conuerſion of the Gentiles, and the ſtability of the Church.

Sing this as the 67. Pſal.

O Heare my prayer, Lord, and let
my cry come vnto thee:
2 In time of trouble doe not hide
thy face away from mie.
3 Incline thine eares to me, make haſt
to heare me when I call:
For as the ſmoake doth fade, ſo doe
my dayes conſume and fall.
4 And as an harth my bones are burnt,
my heart is ſmitten dead:
And withers like the graſſe, that I
forget to eate my bread.
5 By reaſon of my groning voice,
my bones cleaue to my ſkin:
6 As Pellican in wilderneſſe,
ſuch caſe now am I in.
7 And as an Owle in deſart is,
lo, I am ſuch an one:
I watch, and as a Sparrow on
the houſe top am alone.
8 Lo, dayly in reproachfull wiſe,
mine enemies doe me ſcorne:
And they that doe againſt me rage,
againſt me they haue ſworne.
9 Surely with aſhes as with bread,
my hunger I haue fill'd:
And mingled haue my drink with teares,
that from mine eyes haue ſtild,
10 Becauſe of thy diſpleaſure, Lord,
thy wrath and thy diſdaine:
For thou haſt lifted me aloft,
and caſt me downe againe.
11 The dayes wherein I paſſe my life,
are like the fleeting ſhade:
And I am withered like the graſſe,
that ſone away doth fade.
12 But thou, O Lord, for euer doſt
remaine in ſteady place:
And thy remembrance euer doth
abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
foreſet, is come to end.
14 For euen in the ſtones thereof,
thy ſeruants doe delight:
And on the duſt thereof they haue
compaſsion in their ſpite.
15 Then ſhall the heathen people feare
the Lords moſt holy name:
And all the Kings on earth ſhall dread
thy glory and thy fame.
16 Then when the Lord the mighty (God
againe ſhall Sion reare:
And then when he moſt noble in
his glory ſhall appeare.
17 To prayer of the deſolate,
when he himſelfe doth bend:
When he doth not diſdaine, vnto
their prayers to attend.
18 This ſhall be written for the age,
that after ſhall ſucceed:
The people yet vncreated,
the Lords renowne ſhall ſpread.
19 For

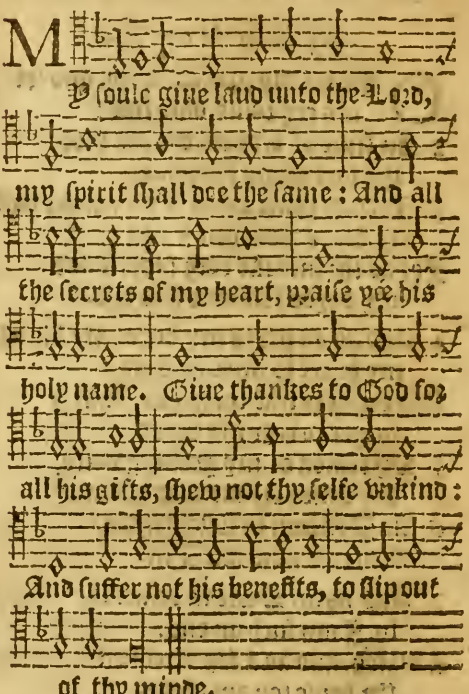
19 For he from his high Sanctuary,
hath looked downe below:
And out of heauen hath the Lord
beheld the earth alſo.
20 That of the mourning captiue, hée
might heare the wofull crie:
And that he might deliuer thoſe
that damned are to dye.
21 That they in Sion may declare
the Lords moſt holy Name:
And in Ieruſalem ſet forth
the praiſes of the ſame.
22 Then when the people of the lands,
and kingdomes with accord,
Shall be aſſembled for to doe
their ſeruice to the Lord.

The third part.

23 My former force of ſtrength he hath
abated in the way:
And ſhorter he did cut my dayes,
thus I therefore did ſay:
24 My God, in midſt of all my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age, I ſay.
25 Thou the foundations of the earth,
before all times haſt laid:
And Lord the heauens are the worke,
which thine owne hands haue made.
26 Yea, they ſhall periſh and decay,
but thou ſhalt tarry ſtill:
And they ſhall all in time ware old,
euen as a garment will.
27 Thou as a garment ſhalt them
and changed they ſhall be: (change
But thou doſt ſtill abide the ſame,
thy yeares doe neuer flée.
28 The children of thy ſeruants ſhall
continually endure:
And in thy ſight their happy ſéed,
for euer ſhall ſtand ſure.

Benedic anima. Pſal. Ciii. T. S.

The Prophet pronoketh men and Angels and all creatures to praiſe the Lord for his fatherly mercies in deliuerance of his people from euils, in his prouidence ouer all things, and in the preſeruation of the faithfull.



3 That gaue thée pardon for thy faults
and thée reſtor'd againe:
For all thy weake and fraile diſeaſe,
and heal'd thée of thy paine.
4 That did redéeme thy life from death,
from which thou could'ſt not flée:
His mercy and compaſſion both,
he did extend to thée.

5 That

5 That fill'd with goodneſſe thy deſire,
and did prolong thy youth:
Like as the Eagle caſts her bill,
whereby her age reneweth.
6 The Lord with iuſtice doth repay,
all ſuch as be oppreſt:
So that their ſufferings & their wrongs,
are turned to the beſt.

7 His wayes and his commandements,
to Moſes he did ſhow:
His counſels and his valiant acts,
the Iſraelites did know.
8 The Lord is kinde and merciſull,
when ſinners doe him grieue:
The ſloweſt to conceiue a wrath,
and readieſt to forgiue.

9 He chides not us continually,
though we be full of ſtrife:
Nor kéepes our faults in memory,
for all our ſinfull life.
10 Nor yet according to our ſins,
the Lord doth us regard:
Nor after our iniquities,
he doth us not reward.

11 But as the ſpace is wondrous great
'twixt earth and heauen aboue:
So is his goodneſſe much more large,
to them that doe him loue.
12 God doth remoue our ſins from us,
and our offences all:
As farre as is the Sunne riſing,
full diſtant from his fall.

The ſecond part.

13 And look what pitty Parents beare,
vnto their children beare:
Like pitty beareth God to ſuch,
as worſhip him in feare.
14 The Lord that made vs knowes our (ſhape,
our mould and faſhion iuſt:
How weake and fraile our nature is,
and how we are but duſt.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full ſoone away. (winds
16 Whoſe gloſſe and beauty ſtormy
doe vtterly diſgrace:
And make that after their aſſaults,
ſuch bloſſomes haue no place.

17 But yet the goodneſſe of the Lord
with his ſhall euer ſtand:
Their childrens children doe receiue
his righteouſneſſe at hand.
18 I meane, which kæpe his couenant,
with all their whole deſire:
And not forget to doe the thing,
that he doth them require.

19 The heauens high are made the ſeat
and foot-ſtoole of the Lord:
And by his power Imperiall,
he gouernes all the world.
20 Ye Angels which are great in power
praiſe yée and bleſſe the Lord:
Which to obey and doe his will,
immediately accord.

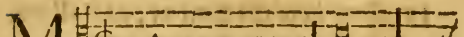
21 Yée noble Hoaſts and Miniſters,
ceaſe not to laud him ſtill:
Which ready are to execute
his pleaſure and his will.
22 Yea all his workes in euery place,
praiſe yée his holy Name:
My heart, my minde, and eke my ſoule,
praiſe yée alſo the ſame.

Benedic anima. Pſal. Ciiii. W. K.

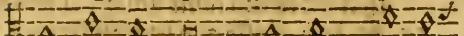
A thankeſgiving for the creation of the world, and government of the ſame, by his marvellous providence: alſo, a

prayer

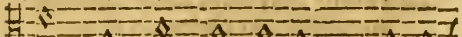
prayer againſt the wicked, who are the occaſion that *God* diminiſheth his bleſſings.



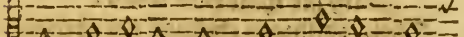
My ſoule prayſe the Lord, ſpeake



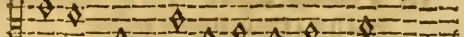
good of his Name: O Lord, our great



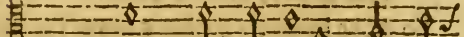
God, how doſt thou appeare: So paſ-



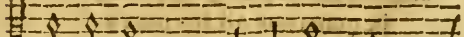
ſing in glory, that great is thy fame:



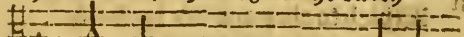
Honour and Maiеſty in thee ſhine moſt



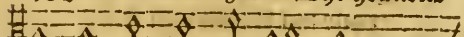
cleare. With light as a robe thou haſt



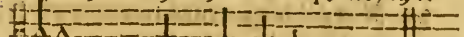
thee be-clad, whereby all the earth



thy greatneſſe may ſee. The heauens



in ſuch ſort thou haſt alſo ſpread, that



it to a curtaine compared may be.

His chamber-beames lie
in the clouds full ſure:
3 Which as his Chariot,
are made him to beare,
And there with much ſwiftneſſe
his courſe doth endure,
Upon the wings riding,
of windes in the aire.

4 He maketh his ſpirits
as Heralds to goe:
And lightnings to ſerue
we ſee alſo preſt:
His will to accompliſh
they run to and fro,
To ſaue or conſume things,
as ſeemeth him beſt.

5 He grounded the earth
ſo firmely and faſt,
That it once to moue
none ſhall haue ſuch power:
6 The deepe a faire couering
for it made thou haſt,
Which by its owne nature
the hils would deuoure.

7 But at thy rebuke
the waters doe flee,
And ſo giue due place
thy Word to obey:
At thy voice of thunder
ſo fearefull they be,
That in their great raging,
they haſte ſoone away.

8 The mountaines full hie,
they then vp aſcend:
If thou doſt but ſpeake,
thy word they fulfill:
So likewiſe the vallies
moſt quickly deſcend,
Where thou them appointeſt,
remaine they doe ſtill.

9 Their bounds thou haſt ſet,
how farre they ſhall run:
So that in their rage,
not that paſſe they can.

For God hath appointed
they shall not returne,
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs,
to strong streames or lakes,
Which run doe full swift
among the huge hils:
11 Where both the wild Asses
their thirst oft-times slake,
And beasts of the mountaine
thereof drinke their fils.

12 By these pleasant springs
of Fountaines full faire,
The fowles of the ayre
abide shall and dwell:
Who moued by nature
to hop here and there,
Among the greene branches
their songs shall excell.

13 The mountaines to moist
the clouds he doth vse:
The earth with his workes
is wholly repleat.
14 So as the brute cattell
he doth not refuse:
But grasse doth prouide them,
and herbe for mans meate.

15 Yea Bread, Wine, and Oyle,
he made for mans sake:
His face to refresh,
and heart to make strong.
16 The Cedars of Liban
this great Lord did make:
Which trees he doth nourish
that grow vp so long.

17 In these may birds build,
and make there their nest:
In Firre trees the Storkes
remaine and abide:
18 The hie hils are succours
for wilde goates to rest,
And eke the rockes stony
for Conies to hide.

19 The Moone then is set
her season to run,
The dayes from the nights
thereby to discerne:
And by the descending
also of the Sun,
The cold from heate alway
thereby we doe learne.

20 When darkenesse doth come,
by Gods will and power,
Then crepe forth doe all
the beasts of the wood:
21 The Lions range roaring,
their prey to deuoure:
But yet it is thou, Lord,
which giuest them food.

22 As soone as the Sunne
is vp, they retyre:
To couch in their dens,
then are they full faine:
23 That man to his worke may
as right doth require,
Till night come and call him
to take rest againe.

The third part.

24 How sundry, O Lord,
are all thy workes found?
With wisedome full great
they are indeed wrought:
So that the whole world

of thy praiſe doth ſound:
And as for thy riches,
they paſſe all mens thought.

25 So is the great Sea,
which large is and broad:
Where things that crépe ſwarme,
and beaſts of each ſort.
26 There both mighty ſhips ſaile,
and ſome lie at roade:
The Whale huge and monſtrous,
there alſo doth ſport.

27 All things on thée wait,
thou doſt them relæue:
And thou in due time,
full well doſt them fæde,
28 Now when it doth pleaſe thée,
the ſame for to giue:
They gather full gladly,
thoſe things which they néed.
Thou openeſt thy hand,
and they find ſuch grace,
That they with good things
are filled we ſée.
29 But ſore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile duſt then they be.

30 Againe, when thy ſpirit
from thée doth proceéd:
All things to appoint,
and what ſhall enſue:
Then are they created
as thou haſt decréed:
And doſt by thy goodneſſe
the dry earth renew.

31 The praiſe of the Lord,
for euer ſhall laſt:
Who may in his workes,
by right well reioyce.
32 His lookes can the earth make
to tremble full faſt:
And likewiſe the mountaines
to ſmoake at his voice.

33 To this Lord and God
ſing will I alwayes:
So long as I liue,
my God praiſe will I:
34 Then am I moſt certaine
my words ſhall him pleaſe:
I will reioyce in him,
to him will I cry.

35 The ſinners, O Lord,
conſume in thine ire,
And eke the peruerſe,
them root out with ſhame:
But as for my ſoule now,
let it ſtill deſire,
And ſay with the faithfull,
praiſe yée the Lords name.

Confitemini Domino. Pſal. Cv. N.

He praiſeth the ſingular goodnes of *God* for chuſing a peculiar people to himſelfe, never ceaſing to doe them good, even for his promiſe ſake.

Sing this as the 65. Pſalme.

GIue praiſes vnto God the Lord,
and call vpon his Name:
Among the people eke declare
his workes to ſpread his fame.
2 Sing yée vnto the Lord, I ſay,
and ſing vnto his praiſe:
And talke of all his wondrous workes,
that he hath wrought alwayes.
3 In honour of his holy Name,
reioyce with one accord:

And

And let the heart also reioyce,
of them that seeke the Lord.
4 Seek ye the Lord, & seeke the strength
of his eternall might:
And seeke his face continually,
and presence of his sight.
5 The wondrous workes that he hath
done
keepe still in mindfull heart:
Ne let the iudgement of his mouth,
out of your minde depart.
6 Ye that of faithfull Abraham
his seruant, are the seed:
Ye his elect, the children that
of Iacob doe proceed.
7 For he, he only is, I say,
the mighty Lord our God;
And his most rightfull iudgements are,
through all the earth abroad.
8 His promise and his couenant
which he hath made to his,
Ye hath remembred euermore
to thousands of degrees.

The second part.

9 The Couenant which he hath made
with Abraham long ago:
And faithfull oath which he hath sworne
to Isaac also.
10 And did confirme the same for Law,
that Iacob should obey:
And for eternall couenant,
to Israel for aye.
11 When thus he said, Lo, I to you
all Canaan Land will giue:
The lot of your inheritance,
wherein your seed shall liue.
12 Although the number at that time,
dis very small appeare:
Yea, very small, and in the land
they then but strangers were.
13 While yet they walkt from land to
land
without a sure abode:
And while from sundry kingdomes they
did wander all abroad.
14 And wrong at no oppressors hand,
he suffered them to take:
But euen the great and mighty Kings
reproued for their sake.
15 And thus he said, Touch ye not those
that mine anointed be:
Ne doe the Prophets any harme,
that doe pertaine to me.
16 Ye cal'd a dearth vpon the land,
of bread he stroy'd the store:
But he against the time of need,
had sent a man before.

The third part.

17 Euen Ioseph which once had bin sold
to liue a slaue in woe:
Whose feet they hurt in stockes, whose
soule
the irons pierc'd also.
18 Until the time came when his cause
was knowne apparently:
The mighty word of God the Lord,
his faultlesse truth did trie.
19 The King sent and deliuered him
from prison where he was:
20 The Ruler of the people then
did freely let him passe.
21 And ouer all his house he made
him Lord to beare the sway:
And of his substance made him haue
the rule and all the stay:
22 That he might to his will instruct
the Princes of the land:
And wisedomes lore his ancient men
might cause to vnderstand.

23 Then into the Egyptian land,
came Israel also:
And Jacob in the land of Ham
did liue a stranger tho.

24 His people he excedingly
in number made to flow:
And ouer all their enemies
in strength he made them grow.

25 Whose heart he turn'd, that they wo
his people did intreat: (hate
And dio his seruants wrongfully
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whom he chose,
He did commands to goe to them,
his message to disclose.

27 The wondrous message of his signes
among them he did show:
And wonders in the land of Ham,
then did they worke also.

28 Darknesse he sent and made it dark,
in stead of brighter day:
And vnto his commission
they did not disobey:

29 He turn'd their waters into blood,
he dio their fishes slay: (place

30 Their land brought frogs euen in the
where their King Pharaoh lay.

31 He spake, & at his voice there came
great swarmes of noysome flies:
And all the quarters of the land
were fill'd with crawling lice.

32 He gaue them cold and stony haile,
in stead of milder raine:
And fiery flames within their land,
he sent vnto their paine.

33 He smote their vines & all their trees
wherein their figs dio grow:
And all the trees within their coasts
downe dio he ouerthrow.

34 He spake, then Caterpillers dio
and grashoppers abound: (land,

35 Which ate the grasse in all their
and fruit of all their ground.

The fifth part.

36 The first begotten in their land
eke deadly they dio smite:
Yea, the beginning and first fruit
of all their force and might.

37 With gold & siluer he them brought
from Egypt land to passe:
And in the number of their Tribes
no feeble one there was.

38 Egypt was glad and ioyfull then
when they dio thence depart:
For terror and the feare of them
was fallne vpon their heart. (heate

39 To shrowd them from the parching
a cloud he dio display:
And fire he sent to giue them light,
when night dio hide the day.

40 They asked, and he caused Quailes
to raine at their request:
And fully with the bread of heauen
their hunger he represt.

41 He opened the stony rocke,
and waters gushed out:
And eke the dry and parched ground,
like riuers ranne about.

42 For of his holy couenant
ay mindfull was he tho:
Which to his seruant Abraham
he plighted long ago. (mirth,

43 He brought his people forth with
and his elect with ioy,
Out of the cruell land where they
had lin'd in great annoy.

44 And

44 And all the heathen men he gaue
to them the fruitfull lands:
The labours of the people eke
they toke into their hands.
45 That they his holy statutes might
obserue for euermore:
And faithfully obey his lawes:
praise yée the Lord therefore.

Confitemini Domino. Psal. Cvi. N.

The people disperſed vnder Antiochus doe magnifie the goodneſſe of God among the repentant; and pray to be gathered from among the heathen, that they may praiſe his Name.

Sing this as the 95. Pſalme.

PRaiſe ye the Lord, for he is good,
his mercy oures for aye:
2 Who can expreſſe his noble acts,
or all his praiſe diſplay?
3 They bleſſed are that iudgment kéep,
and iuſtly doe alway:
With fauour of the people (Lord)
remember me I pray.
4 And with thy ſauing health (O Lord)
vouchſafe to viſit me:
5 That I the great felicity
of thine elect may ſée:
And with the peoples ioy I may
a ioyfull mind poſſeſſe:
And may with thine inheritance,
a glorious heart expreſſe.
6 Both we, and eke our fathers all,
haue ſinned euery one:
We haue committed wickedneſſe,
and lewdly we haue done. (Lord,)
7 The wonders great which thou (O
haſt done in Egypt land:
Our Fathers though they ſaw them all,
yet did not vnderſtand.
Nor yet thy mercies multitude,
did kéep in thankfull minde:
But at the Sea, yea the red Sea,
rebelled moſt vnkinde:
8 Neuertheleſſe he ſaued them,
for honour of his Name:
That he might make his power knowne
and ſpread abroad his fame.
9 The red Sea then did he rebuke,
and forth with it was dry'd:
And as in wilderneſſe, ſo through
the déepe he did them guide.
10 He ſau'd them from the cruell hand
of their deſpightfull foe,
And from the enemies hand he did
deliuer them alſo.

The ſecond part.

11 The waters their oppreſſors whelmd,
not one was left aliue: (praiſe
12 Then they beléev'd his word, and
in ſong they did him giue.
13 But by and by vnthankfully
his workes they cleane forgat:
And for his counſell and his will
they did neglect to wait.
14 But lufted in the wilderneſſe,
with fond and grédy luſt:
And in the deſart tempted God,
the ſtay of all their truſt.
15 And then their wanton minds deſire
he ſuffered them to haue:
But wafting leanneſſe therewithall
into their ſoules he gaue.
16 Then when they lodged in their
at Moſes they did grutch: (tents,
Aaron the holy of the Lord,
ſo did they enuy much.

17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company
did couer in that houre.

18 In their assembly kindled was
the hot consuming fire:
And waking flame did then burne vp
the wicked in his ire.

19 Vpon the hill of Horeb, they
an Idol Calfe did frame:
And there the molten Image, they
did worship of the same.

20 Into the likenesse of a Calfe,
which feedeth on the grasse:
Thus they their glory turn'd, and all
their honour did deface.

21 And God their only Sauiour,
vnkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them
most wondrous workes had done;
And by the red sea dreadfull things
performed long agone.

23 Therefore for their so shewing them
forgetfull and vnkinde:
To bring destruction on them all,
he purpos'd in his minde.

Had not his chosen Moses stood
before him in the breake:
To turne his wrath, lest he on them
with slaughter should him wreake.

24 They did despise the pleasant land,
that he behight to giue:
Yea, and the words which he had spoke,
they did no whit beleeue. (heart

25 But in their tent with grudging
they wickedly repin'd:
Nor to the voice of God the Lord,
they gaue an harkening minde.

26 Therefore against them lifted hee
his strong reuenging hand:
Them to destroy in wildernesse,
ere they should see the land.

27 And to destroy their seed among
the Nations with his rod:
And through the countries of the world
to scatter them abroad.

28 To Baal Peor then they did
adioyne themselues also:
And ate the offerings of the dead,
so they forsoke them tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his sore enkindled wrath,
the plague vpon them broke.

30 But Phineas stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him
for righteousnesse that day:
And from thencefoorth so counted is,
from race to race, I say.

32 At waters eke of Meribah,
they did him angry make:
Yea, so farre forth as Moses was
then punisht for their sake.

33 Because they vext his spirit so sore,
that in impatient heate,
His lips spake vnadvisedly,
his feruor was so great.

34 Not as the Lord commanded them,
they slue the people tho;

35 But were among the heathen mixt,
and learn'd their workes also.

36 And

36 And did their Idols serue, which were
their ruine and decay: (they
37 To fiends their sons and daughters
did offer vp and slay.
38 Yea, with vnkindly murdering knife
the guiltlesse bloud they spilt:
Yea, their own sons and daughters bloud
without all cause of guilt.

Whom they to Canaan Idols then
offred with wicked hand:
And so with bloud of innocents
defiled was the land. (woorkes
39 Thus were they stained with the
of their owne filthy way:
And with their owne inuentions,
a whoring they did stray.

40 Therefore against his people was
the Lords wrath kindled sore:
And euen his owne inheritance
therefore he did abhorre.
41 Into the hands of heathen men
he gaue them for a prey: (they
And made their foes their Lords, whom
were forced to obey.

The fifth part.

42 Yea, and their hatefull enemies,
oppressed them in the land:
And they were humbly made to stoope,
as subiects to their hand.
43 Full oftentimes from thrall had hee
deliuered them before:
But with their counsels they to wrath
prouok't him euermore.

Therefore they by their wickednesse,
were brought full low to lie:
44 Yet when he saw them in distresse,
hee hearkned to their cry.
45 He cald to minde his couenant,
which he to them had swore:
And by his mercies multitude,
repented him therefore.
46 And fauour he them made to finde,
before the sight of those
That led them captiue from their land,
when erst they were their foes.
47 Saue vs, O Lord, that art our God,
saue vs (O Lord) we pray:
And from among the heathen folke,
Lord gather vs away.
48 That we may spread the noble praise
of thy most holy Name:
That we may glory in thy praise,
and sounding of thy fame.
49 The Lord the God of Israel,
be blest for euermore:
Let all the people say, Amen,
praise ye the Lord therefore.

Confitemini Domino. Psal. Cvii. W. K.

Dauid exhorteth all that are redeemed by the Lord, and gathered vnto him, to giue thankes therefore, who by sending prosperity and aduersity, bringeth men vnto him. Therefore as the righteous thereat reioyce, so shall the wicked haue their mouthes stopped.

Sing this as the 95. Psalme.

GIue thanks vnto the Lord our God
for gracious is he:
And that his mercy hath no end
all mortall men may see.
2 Such as the Lord redeemed hath,
with thanks shall praise his Name:
And shew how they from foes were freed
and how he wrought the same.

3 He gathered them forth of the lands,
that lay so farre about: (South,
From East to West, from North to
his hand did finde them out.
4 They wandred in the wildernesse,
and straied from the way:
And found no Citie where to dwell,
that serue might for their stay.
5 Whose thirst and hunger was so great
in these desarts so voide:
That faintnesse did them sore assault,
and eke their soules annoyd.
6 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they prayd.
7 And by that way which was most
he led them like a guide: (right,
That they might to a Citie goe,
and there also abide.
8 Let them therefore before the Lord,
confesse his goodnesse then:
And shew the wonders that he doth,
before the sonnes of men.
9 For he the empty soule sustain'd,
whom thirst had made to faint:
The hungry soule with goodnesse fed,
and did them eke acquaint.
10 Such as doe dwell in darknesse deep,
where they on death doe waite:
Fast bound to fast such troblous stormes
as iron chaines doe threat.

The second part.

11 For that against the Lords owne
they sought so to rebell: (words
Esteeming light his counsels high,
which doe so farre excell:
12 But when he humbled them full low,
they then fell downe with griefe:
And none was found so much to helpe,
whereby to get reliefe.
13 Then did they cry in their distresse,
vnto the Lord for aid:
Who did remoue their troublous state,
according as they prayd. (brought,
14 For he from darkenesse out them
and from deaths dreadfull shade:
Bursting with force the iron bands,
which them before did lade.
15 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men: (praise,
16 For he threw downe the gates of
and brake them with strong hand:
The iron barres he smote in two,
nothing could him withstand.
17 The foolish folke great plagues doe
and cannot from them wend: (feele
But heape on more to those they haue,
because they doe offend. (meat,
18 Their soule so much did loath all
that none they could abide.
Wherby death had them almost caught
as they full truly tride.
19 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they prayd.
20 For then he sent to them his word,
which health did sone restore: (deep
And brought them from those dangers
wherein they were before.

The third part.

21 Let men therefore before the Lord
confesse his kindnesse then:

And

And ſhew the wonders that he doth,
before the ſons of men.
22 And let them offer ſacrifice
with thankes and alſo feare:
And ſpeake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in ſhips and brittle barkes,
into the ſeas deſcend, (flouds,
Their Merchandize through fearefull
to compaſſe and to end:
24 Thoſe men are forced to behold
the Lords workes what they be:
And in the dangerous deepes, the ſame
moſt maruellous they ſee.

25 For at his word the ſtormy winde
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſſwage.
26 Then are they lifted vp ſo high,
the clouds they ſeeme to gaine:
And plunging downe the depth, vntill
their ſoules conſume with paine.

27 And like a drunkard to and fro,
now here now there they reele,
As men with feare of wit bereft,
or had of ſenſe no feele.
28 Then did they cry in their diſtreſſe
vnto the Lord for aid:
Who did remoue their troublous ſtate,
according as they praid.

29 For with his word the Lord doth
the ſturdy ſtormes to ceaſe: (make
So that the great waues from their rage
are brought to reſt and peace.
30 Then are men glad when reſt is come
which they ſo much did crave,
And are by him in hauen brought,
which they ſo faine would haue.

The fourth part.

31 Therefore let men before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
32 Let them in preſence of the folke,
with praiſe extoll his Name:
And where the elders doe conuent,
there let them doe the ſame.

33 For running flouds to drie deſarts,
he doth oft change and turne:
And drieth vp as it were duſt,
the ſpringing well and bourne.
34 A fruitfull land with pleaſures deckt
full barren doth he make:
When on their ſins that dwell therein,
he doth iuſt vengeance take.

35 Againe, the wilderneſſe full rude,
he maketh fruite to beare:
With pleaſant ſprings of waters cleare,
though none before were there.
36 Wherein ſuch hungry ſoules are ſet,
as he doth freely chuſe:
That they a City might them build,
to dwell in for their vſe.

37 That they may ſow their pleaſant
and vineyards alſo plant: (land,
To yeeld them fruite of ſuch increaſe,
as none may ſeeme to want.
38 They multiply exceedingly,
the Lord doth bleſſe them ſo, (make
Who doth alſo their bruite beaſts
by numbers great to grow.

39 But when the faithfull are low
by the oppreſſors ſtout: (brought
And minith doe through many plagues
that compaſſe them about: (ſhame,
40 Then doth he Princes bring to

which did them sore oppresse:
And likewise caused them to erre
within the wildernesse.

41 But yet the poore he raiseth vp,
out of their troubles deepe:
And oft times doth their train augment,
much like a flocke of sheepe. (sight,
42 The righteous shall behold this
and also much reioyce:
Whereas the wicked and peruerse,
with griefe shall stop their voice.

43 But who is wise, that now full well
he may these things record?
For certainely, such shall perceiue
the kindnesse of the Lord.

Paraphrasis cor. Psal. Cviii. N.

David with heart and voice praiseth the Lord, and assureth himselfe of the promises of God concerning his Kingdome ouer Israel, and his power against other Nations, who though hee seeme to forsake vs for a time, yet he alone in the end will cast downe our enemies.

Sing this as the 95. Psalme.

O God, my heart prepared is,
and eke my tongue is so:
I will aduance my voice in song,
and giuing praise also.
2 Awake my Viol and my Harpe,
sweet melody to make:
And in the morning I my selfe,
right early will awake.

3 By me among the people Lord,
still praised shalt thou be:
And I among the heathen folke,
will sing, O Lord, to thee.

4 Because thy mercy, Lord, is great,
aboue the heauens high:
And eke thy truth doth reach the clouds,
within the lofty skie.

5 Aboue the starry heauens high,
exalt thy selfe, O God:
And, Lord, display vpon the earth,
thy glory all abroad.
6 That thy dearely beloued may
be set at liberty:
Helpe, O my God, with thy right hand,
and hearken vnto me.

7 God in his holinesse hath spoke,
wherefore my ioyes abound:
Sichem I will diuide, and mete
the vale of Succoth ground.
8 And Gilead shall be mine owne,
Manasses mine shall be:
My head-strength Ephraim, and Law
shall Iudah giue for me.

9 Moab my washpot, and my shoe
on Edom will I throw:
Vpon the land of Palestine,
in triumph will I goe.
10 Who shall into the City strong,
be guide to conduct me?
Or how, by whom to Edom land,
conueyed shall I be?

11 Is it not thou, O Lord, which late
hadst vs forsaken quite?
And thou, O Lord, which with our hoasts
didst not goe forth to fight?
12 Giue vs, O Lord, thy sauing aide,
when troubles doe assaile:
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we shall doe valiant
and worthy of renowne: (acts,

He

He shall subdue our enemies,
yea, he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

Dauid being falsly accused by *Sauls* flatterers, prayeth God to helpe him to destroy his enemies, who represent Iudas the Traytour vnto Iesus Christ, and all like enemies of the Children of God.

Sing this as the 93. Psal.

1 In spæchlesse silence doe not hold,
O God, thy tongue alwaies:
O God, euen thou, I say, that art,
the God of all my praise.
2 The wicked and the guilefull mouth,
on me disclosed be:
And they with false and lying tongues,
haue spoken vnto me.
3 They did beset me round about,
with words of hatefull spight:
Without all cause of my desert,
against me they did fight.
4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill, my friendlinesse
with hate they did repay.
6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke suffer thou,
his hatefull foe to stand.
7 When he is iudged, let them then
condemned be therein:
And let the prayer that he makes,
be turned into sin.
8 Few be his dayes, his charge also
let thou another take:
9 His children let be fatherlesse,
his wife a widow make.
10 Let his ofspring be vagabonds,
to begge and seeke their bread:
Wandring out of the wasted place,
where erst they had bene fed.
11 Let couetous extortioners,
catch all his goods and store:
And let the stranger spoile the fruits
of all his toyle before.
12 Let there be none to pitty him,
let there be none at all.
That on his children fatherlesse,
will let their mercy fall.

The second part.

13 And so let his posterity,
for euer be destroied:
Their name out blotted in the age,
that after shall succeed.
14 Let not his Fathers wickednesse
from Gods remembrance fall:
And let not thou his mothers sin,
be done away at all.
15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memory
he may cut cleane away.
16 Sith mercy he forgot to shew,
but did pursue with spight,
The troubled man, and sought to slay
the wofull hearted wight.
17 As he did cursing loue, it shall
betide vnto him so:
And as he did not blessing loue:
it shall be farre him fro.
18 As he with cursing clad himselfe,
so it like water shall
Into his bowels, and like oile
into his bones befall.

19 As garments let it be to him,
to couer him for aye:
And as a girdle, wherewith he
ſhall girded be alway.
20 Lo, let the ſame be from the Lord
the guerdon of my foe:
Yea, and of thoſe that euill ſpeake
againſt my ſoule alſo.
21 But thou, O Lord, that art my God,
deale thou, I ſay, with me:
After thy name deliuer me,
for good thy mercies be.
22 Becauſe in depth of great diſtreſſe,
I néedy am and poore:
And eke within my pained breaſt,
my heart is wounded ſore.

The third part.

23 Euen ſó doe I depart away,
as doth declining ſhade:
And as the Graſſhopper, ſo I
am ſhaken off and fade. (food,
24 With faſting long from néedfull
enfeebled are my knées:
And all her fatneſſe hath my fleſh
enforced béene to léeſe.
25 And I alſo a vile reproch
to them am made to be:
And they that did vpon me looke,
did ſhake their heads at me.
26 But thou, O Lord that art my God,
mine aid and ſuccour be:
According to thy mercy, Lord,
ſaue and deliuer me.
27 And they ſhall know thereby, that
(Lord) is thy mighty hand: (this
And that thou, thou haſt done it Lord,
ſo ſhall they vnderſtand. (thou
28 Although they curſe with ſpite, yet
ſhalt bleſſe with louing voice:
They ſhall ariſe and come to ſhame,
thy ſeruant ſhall reioyce.
29 Let them be clothed all with ſhame
that enemies are to me:
And with confuſion as a cloake,
eke couered let them be.
30 But greatly I will with my mouth
giue thankes vnto the Lord:
And I among the multitude,
his praiſes will record.
31 For he with helpe at his right hand,
will ſtand the poore man by:
To ſaue him from the man that would
condemne his ſoule to die.

Dixit Dominus. Pſal. Cx. N.

Dauid propheſieth of the power and euerlaſting kingdome of Chriſt, and of the Prieſthood, which ſhould put an end to the Prieſthood of *Leui*.

Sing this as the 67. Pſalme.

THe Lord did ſay vnto my Lord,
ſit thou on my right hand,
Till I haue made thy foes a ſtoole,
whereon thy feet ſhall ſtand.
2 The Lord ſhall out of Sion ſend
the Scepter of thy might:
Amid thy mortall foes be thou
the ruler in their ſight.
3 And in the day on which thy raigne,
and power they ſhall ſée:
Then hereby free-will offrings ſhall
the people offer thée.
Yea, with an holy worſhipping,
then ſhall they offer all:
Thy births dew is the dew that doth
from wombe of morning fall.

4 The

4 The Lord hath ſworne, and neuer will
repent what he doth ſay:
By the order of Melchiſedech
thou art a Prieſt for aye.
5 The Lord thy God, on thy right hand
that ſtandeth for thy ſtay,
Shall wound for thée the ſtately Kings,
vpon his wrathfull day.
6 The heathen he ſhall Iudge, and fill
the place with bodies dead:
And ouer diuerſe countries ſhall
in ſunder ſmite the head.
7 And hée ſhall drinke out of the broke,
that runneth in the way:
Wherefore he ſhall lift vp on high,
his royall head that day.

Confitebor tibi. Pſal. Cxi. N.

Hee giues thankes to the Lord for his mercifull works towards his Church, and declareth wherein true wiſedome and right knowledge conſiſteth.

Sing this as the 47. Pſalme.

WIth heart I doe accord,
To praiſe and laud the Lord,
In preſence of the iuſt.
2 For great his workes are found
To ſearch them ſuch are bound,
As him doe loue and truſt.
3 His workes are glorious,
Alſo his righteouſneſſe,
It doth endure for euer.
4 His wondrous workes he would,
We ſtill remember ſhould,
His mercy faileth neuer.
5 Such as to him loue beare,
A portion full faire,
He hath vp for them laid:
For this they ſhall well finde,
He will them haue in minde,
And kéepe them as he ſaid.
6 For he did not diſdaine,
His workes to ſhew them plaine,
By lightning and by thunders:
When he the heathens land,
Did giue into their hand,
Where they beheld his wonders.
7 Of all his workes enſueth,
Both iudgement, right, and truth,
Whereto his ſtatutes tend.
8 They are decréed ſure,
For euer to endure,
Which equity doth end.
Redemption he gaue
His people for to ſaue:
9 And hath alſo required,
His promiſe not to faile,
But alwaies to preuaile:
His holy Name be feared.
10 Who ſo with heart full faine,
True wiſedome would attaine,
The Lord feare and obey:
Such as his lawes doe kéepe,
Shall knowledge haue full déepe:
His praiſe ſhall laſt for aye.

Beatus vir. Pſal. Cxii. W. K.

Hee praiſeth the felicity of them that feare God, and condemneth the curſed ſtate of the contemners of God.

Sing this as the Pater noſter.

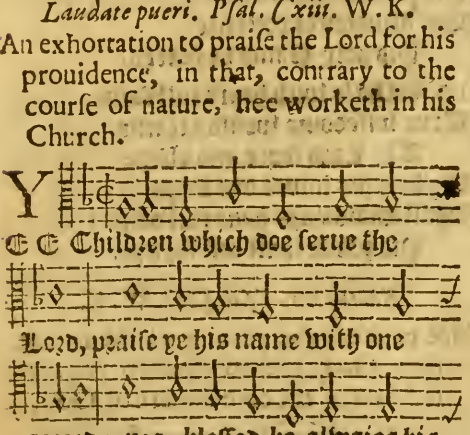
THe man is bleſt that God doth feare,
And that his Law doth loue indéed:
2 His ſéed on earth God will vpreare,
And bleſſe ſuch as from him proceéd.
3 His houſe with good he wil fulfill,
His righteouſneſſe endure ſhall ſtill.
4 Vnto the righteous doth ariſe,
In trouble ioy, in darkeneſſe light:
Compaſsion is in his eyes,

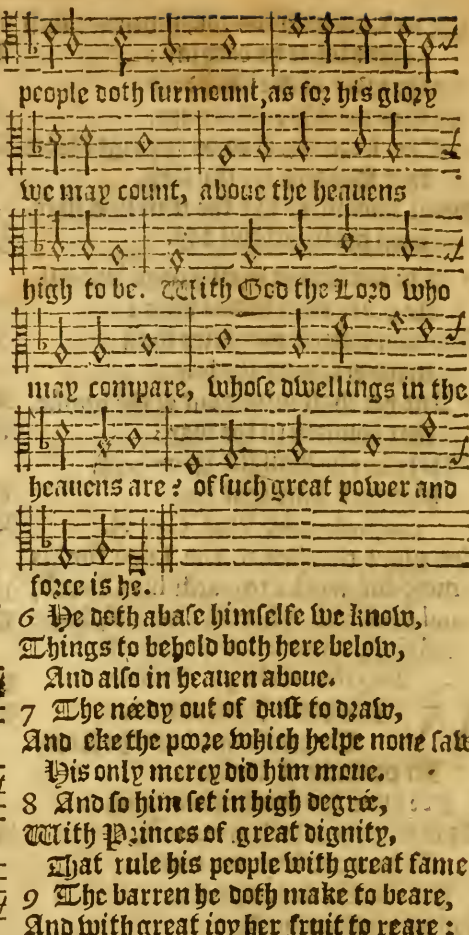
The

And mercy alwayes in his sight.
5 Yea, pitty moueth such to lend,
He doth by iudgements things expend.
6 And surely such shall neuer faile,
For in remembrance had is he:
7 No tidings ill shall make him quaile,
Who in the Lord sure hope doth see.
8 His heart is firme, his feare is past,
For he shall see his foes downe cast.
9 He did well for the poore prouide,
His righteousnesse shall still remaine:
And his estate with praise abide,
Though that the wicked man disdaine.
10 Yea, gnash his teeth thereat shall he,
And so consume his state to see.

Laudate pueri. Psal. Cxiii. W.K.

An exhortation to praise the Lord for his prouidence, in that, contrary to the course of nature, hee worketh in his Church.





6 He doth abase himselfe we know,
Things to behold both here below,
And also in heauen aboue.
7 The needy out of dust to draw,
And eke the poore which helpe none saw
His only mercy did him moue.
8 And so him set in high degree,
With Princes of great dignity,
That rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruit to reare:
Therefore praise ye his holy Name.

In exitu Israel. Psal. Cxiv. W.K.

Israels deliuery out of *Egypt*, putteth us in remembrance of Gods great mercy towards his children, and of our vnthankfulnesse for the same.

Sing this as the 78. Psal.

WHen Israel by Gods addresse,
from Pharaohs land was bent
And Jacobs house the strangers left,

And

and in the same traine went.
2 In Juda God his glory shew'd,
his holinesse most bright:
So did the Israelites declare
his kingdome, power and might.
3 The Sea it saw, and suddenly
as all amaz'd did flie:
The roaring streames of Jordans floud,
recoyled backwardly. (skipt,
4 As Rams afraid the mountaines
their strength did them forsake:
And as the silly trembling Lambes,
their tops did beate and shake.
5 What aild the Sea, as all amaz'd,
so suddenly to flie?
Yee rolling waues of Jordans floud,
why ran yee backwardly?
6 Why shooke ye hils as Rams afraid,
why did your strength so shake?
Why did your tops as trembling lambs
for feare quiuer and quake?
7 O earth, confesse thy soueraigne Lord
and dread his mighty hand:
Before the face of Jacobs God,
feare yee both sea and land. (rocks
8 I meane the God, which from hard
doth cause maine flouds appeare:
And from the stony flint doth cause
gush out the fountaines cleare.

Non nobis Domine. Psal. Cxv. N.

The faithful oppressed by Idolatrous Tyrants, promise that they will be mindfull of such a benefit, if it would please God to heare their prayers, and deliuer them by his omnipotent power.

NOt vnto vs, Lord, not to vs, but

to thy Name giue praise: both for thy

mercy and thy truth, that are in thee

alwaies. 2. Why shall the Heathen

scorners say, where is their God be-

come? 3. Our God in heauen is, and

what he will, that hath he done.

4 Their Idols siluer are and gold,
workes of mens hands they be:
5 They haue a mouth and do not speak,
and eyes and doe not see. (heads
6 And they haue eares ioyn'd to their
and doe not heare at all:
And noses eke they formed haue,
and doe not smell withall.

7 And hands they haue and handle not,
and feet and doe not goe:
A throat they haue, yet through the same
they make no sound to blow. (them
8 And those that make them are like to
and those whose trust they be:
9 O Israel trust in the Lord,
their helpe and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he.

Trust

11 Trust yée the Lord that feare the
their helpe and shield is he. (Lord,
12 The Lord hath mindfull béen of vs,
and will vs blesse also:
On Israel and on Aarons house,
his blessing he will shew.

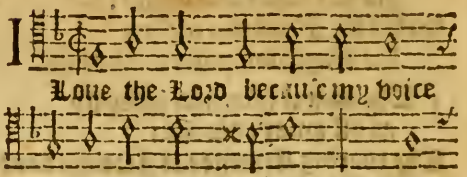
13 Them that be fearers of the Lord,
the Lord will blesse them all:
Euen he will blesse them euery one,
the great and eke the small.
14 To you (I say) the liuing Lord
will multiply his grace:
To you and to the children that
shall follow of your race.

15 Yée are the blessed of the Lord,
euen of the Lord, I say:
Which both the heauen and the earth
hath made and set in stay.
16 The heauens, yea the heauens high,
belong vnto the Lord:
The earth vnto the sonnes of men,
he gaue of frée accord.

17 They that be dead doe not with
set forth the Lords renowne: (praise
Nor any that into the place
of silence doe goe downe.
18 But we will praise the Lord our God
from henceforth and for aye:
Sound yée the praises of the Lord,
praise yée the Lord I say.

Dilexi quoniam. Psal. Cxvi. N.

Dauid being in great danger of *Saul* in the desart of *Maon*, perceiuing the great and inestimable loue of God towards him, magnifieth such great mercies, and protesteth that hee will be thankfull for the same.



Euen when the snares of cruell death
about beset me round:
When paines of hell me caught, & when
I woe and sorrow found.

4 Vpon the name of God my Lord,
then did I call and say:
Deliuer thou my soule, O Lord,
I doe thée humbly pray.
5 The Lord is very mercifull,
and iust he is also:
And in our God compassion
doth plentifully flow.

6 The Lord in safety doth preserue
all those that simple be:
I was in woefull misery,
and he deliuered me.
7 And now my soule, sith thou art safe,
returne vnto thy rest:
For largely, lo, the Lord to thée,
his bounty hath exprest.
8 Because thou hast deliuered
my soule from deadly thrall:

My mopſtned eyes from mournfull
my ſliding feet from fall. (teares,
9 Before the Lord I in the land
of life will walke therefore:
10 I did beleeue, therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſſe and feare,
that all men lyars be.
12 What ſhall I pay the Lord for all
his benefits to me?
13 The wholſome cup of ſauing health
I thankfully will take:
And on the Lords Name I will call,
when I my prayers make.

14 I to the Lord will pay the vowes,
that I to him behight:
Yea, euen at this preſent time,
in all his peoples ſight.
15 Right deare and precious in his ſight
the Lord doth aye eſteeme
The death of all his holy ones,
what euer men doe deeme.

16 Thy ſeruant, Lord, thy ſeruant, lo,
I doe my ſelfe confeſſe,
Son of thy handmaid: thou haſt broke
the bonds of my diſtreſſe.
17 And I will offer vp to thee,
a ſacrifice of praiſe:
And I will call vpon the Name
of God the Lord alwaies.
18 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this preſent time,
in all his peoples ſight.
19 Yea in the courts of Gods owne
and in the midſt of thee, (houſe,
O thou Ieruſalem I ſay,
wherefore the Lord praiſe yee.

Laudate Dominum. Pſal. Cxvii. N.

Hee exhorteth the Gentiles to praiſe God becauſe hee hath accompliſhed as well to them, as to the Iewes, the promiſe of life euerlaſting by Ieſus Chriſt.

Sing this as the 58. Pſalme.

O All yee Nations of the world,
praiſe yee the Lord alwaies,
And all yee people euery where,
ſet forth his noble prayſe.
2 For great his kindneſſe is to vs,
his truth endures for aye:
Wherefore praiſe yee the Lord our God,
praiſe yee the Lord, I ſay.

Confitemini Domino. Pſal. Cxviii. N.

Dauid, reiected of *Saul* and of the people, at the time appointed obtained the Kingdome, for the which hee biddeth all men to feare the Lord, and to bee thankfull: vnder whoſe perſon Chriſt is liuely ſet forth, who ſhould bee for his people reiected.

Sing this as the 48. Pſal.

O Giue yee thankes vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for euer towards thee.
2 Let Iſrael confeſſe and ſay,
his mercy dures for aye:

Now let the house of Aaron say,
his mercies dures for aye.

4 Let them that feare the Lord our God
euen now confesse and say,
The mercy of the Lord our God,
endureth still for aye.
5 In trouble and in heauinesse,
vnto the Lord I cride:
Which louingly heard me at large,
my suite was not denide.
6 The Lord himselfe is on my side,
I will not stand in doubt:
For feare what man can doe to me,
when God stands me about. (them
7 The Lord doth take my part with
that helpe to succour me:
Therefore I shall see my desire,
vpon mine enemy.
8 Better it is to trust in God,
than in mans mortall seed:
9 Or to put confidence in Kings,
or Princes in our need.
10 All nations haue enclosed me,
and compassed me round:
But in the Name of God shall I
mine enemies confound.
11 They kept me in on euery side,
they kept me in, I say:
But in the Lords most mighty name,
I shall worke their decay.
12 They came about me all like Bees,
but yet in the Lords Name
I quench their thornes that were on fire,
and will destroy the same.

The second part. (me

13 Thou hast with force thrust sore at
that I indeed might fall:
But through the Lord I found such help,
that they were vanquisht all.
14 The Lord is my defence & strength,
my ioy, my mirth, my song:
He is become for me indeed,
a Sauiour most strong.
15 The right hand of the Lord our God
doth bring to passe great things:
He causeth voice of ioy and health,
in righteous mens dwellings. (bring
16 The right hand of the Lord doth
most mighty things to passe:
His hand hath the preheminence,
his force is as it was.
17 I shall not die, but euer liue,
to vtter and declare,
The Lord his might & wondrous power,
his workes, and what they are.
18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not giuen me ouer yet
to death as ye may see.
19 Set open vnto me the gates
of truth and righteousnesse:
That I may enter into them,
the Lords praise to expresse.
20 This is the gate euen of the Lord,
which shall not so be shut,
But good and righteous men alway
shall enter into it.

The third part.

21 I will giue thankes to thee, O Lord,
because thou hast heard me:
And art become most louingly,
a Sauiour vnto me. (among
22 The stone which ere this time
the builders was refused,
Is now become the corner stone,
and chiefely to be vsed.

23 This

23 This was the mighty worke of God
this was the Lords owne fact:
And it is maruellous to behold
with eyes that noble act.
24 This is the ioyfull day indéed,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in heart, in minde, and thought.

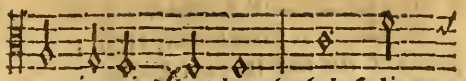
25 Now helpe vs Lord, and prosper vs,
we wish with one accord:
26 Blessed is he that comes to vs,
in the name of the Lord.
27 God is the Lord which shews vs light
binde yée therfore with cord,
Your sacrifice to the Altar,
and giue thankes to the Lord.

28 Thou art my God I will confesse,
and render thankes to thée:
Thou art my God, and I will praise
thy mercy towards me.
29 O giue yée thankes vnto the Lord,
for gracious is he:
Because his mercy doth endure
for euer towards me.

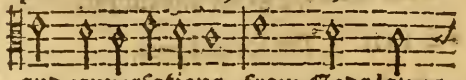
Beati immaculati. Psal. Cxix. W. W.

The Prophet wonderfully commendeth Gods law, wherein he cannot satisfie himselfe, nor expresse sufficiently his affection thereunto, adding notable complaints and consolations meet for the faithfull to haue both in heart and voice. And in the Hebrew euery eight verse begins with one letter of the Alphabet.

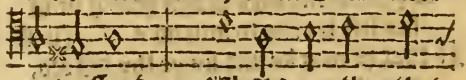
Blessed are they that perfect are, and



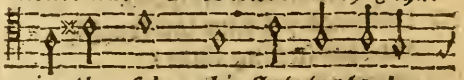
pure in mind and heart: whose liues



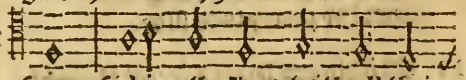
and conuersations, from Gods lawes



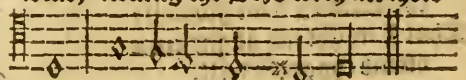
neuer start. 2. Blessed are they that



giue themselues, his statutes to ob-



serue, seeking the Lord with all their



heart, and neuer from him swerue.

3 Doubtlesse such men goe not astray,
nor doe no wicked thing:
Which stedfastly walke in his way,
without any wandring.
4 It is thy will and commandement,
that with attentiue héed,
Thy noble and diuine precepts,
we learne and kéepe indéed.

5 O would to God it might thee please:
my waies so to addresse,
That I might both in heart and voyce,
thy Lawes kéepe and confesse:
6 So should no shame my life attaint,
whilst I thus set mine eyes;
And bend my minde alwayes to muse
on thy sacred decrées.

7 Then will I praise with vpright heart,
and magnifie thy name: (iust,
When I shall learne thy iudgements
and likewise proue the same.

8 And wholly will I giue my selfe
to keepe thy lawes most right:
Forsake me not for euer Lord,
but shew thy grace and might.

BETH. The second part.

9 By what meanes may a young man
his life learne to amend? (best
If that he marke and keepe thy Word,
and therein his time spend.
10 Unfainedly I haue thee sought,
and thus seeking abide:
Oh neuer suffer me O Lord,
from thy precepts to slide.

11 Within my heart & secret thoughts
thy words I haue hid still:
That I might not at any time
offend thy godly will.
12 We magnifie thy Name, O Lord,
and praise thee euermore:
Thy statutes of most worthy fame,
O Lord, teach me therefore.

13 My lips haue neuer ceast to preach,
and publish day and night,
The iudgements all which did proceed
from thy mouth full of might.
14 Thy testimonies and thy waies,
please me no lesse indeed,
Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke so will I aime,
thy wayes how I may walke.
16 My only ioy shall be so fixt,
and on thy lawes so set:
That nothing can me so farre blind,
that I thy words forget.

GIMEL. The third part.

17 Grant to thy seruant now such grace,
as may my life prolong:
Thy holy word then will I keepe,
both in my heart and tongue. (vp,
18 Mine eyes which were dim and shut
so open and make bright:
That of thy law and maruellous works,
I may haue the cleare sight.

19 I am a stranger in this earth,
wandring now here, now there:
Thy Word therefore to me disclose,
my footesteps for to cleare.
20 My soule is rauisht with desire,
and neuer is at rest:
But seeks to know thy iudgments high,
and what may please thee best.

21 The proud men and malicious,
thou hast destroid each one:
And cursed are such as doe not
thy hests attend vpon.
22 Lord turne from me rebuke & shame
which wicked men conspire:
For I haue kept thy couenants,
with zeale as hot as fire.

23 The Princes great in councell sate,
and did against me speake:
But then thy seruant thought how he
thy statutes might not breake.
24 For why? thy couenants are my ioy,
and my hearts great solace:
They serue instead of counsellors,
my matters for to passe.

DALETH. The fourth part.

25 I am alas as brought to graue,
and almost turn'd to dust:
Restore therefore my life againe,
as thy promise is iust.

26 My wayes when I acknowledged,
with mercy thou didst heare:
Heare now eft-soone and me instruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in store.

28 My soule I féele so sore oppreſt,
that it melteth for griefe:
According to thy word therefore,
haste Lord to send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thée to loue,
thy holy Law me send.

30 The way of truth both strait and sure
I haue chosen and found:
I set thy iudgements me before,
which kéepe me safe and sound.

31 Since then (O Lord) I fore'd my selfe
thy couenants to imbrace:
Let me therefore haue no rebuke,
nor checke in any case.

32 Then will I run with ioyfull cheare
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

HE. The fifth part.

33 Instruct me Lord in the right trade
of thy statutes diuine:
And it to kéepe euen to the end,
my heart will I incline.

34 Grant me the knowledge of thy law,
and I shall it obey:
With heart and mind and all my might
I will it kéepe, I say.

35 In the right paths of thy precepts,
guide me, Lord, I require:
None other pleasure doe I wish,
nor greater thing desire.

36 Incline my heart thy lawes to kéep,
and couenants to embrace:
And from all filthy auarice,
Lord, shield me with thy grace.

37 From vaine desires & worldly lusts
turne backe mine eyes and sight:
Giue me the spirit of life and power,
to walke thy wayes aright.

38 Confirme thy gracious promise, Lord
which thou hast made to me:
Which am thy seruant, and doe loue
and feare nothing but thée.

39 Reproach & shame which I so feare,
from me, O Lord, expell:
For thou dost iudge with equity,
and therein dost excell.

40 Behold my hearts desire is bent
thy lawes to kéepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

VAV. The sixth part.

THy mercies great and manifold,
let me obtaine, O Lord:
Thy sauing health let me enioy,
according to thy Word.

42 So shall I stop the slanderous
of lewd men and vniust:
For in thy faithfull promises
stands my comfort and trust.

43 The word of truth within my mouth
let euer still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest,

44 And whilest that breath within my
doth naturall life preserue:

Yea, till the world shall be dissolu'd,
thy law will I obserue.
45 So walke will I as set at large,
and made free from all dread,
Because I haue sought for to keepe
thy precepts and thy read.
46 Thy noble acts I will describe,
as things of most great fame:
Euen before Kings I will them blaze,
and shrinke no whit for shame.
47 I will reioyce then to obey
thy worthy hests and will:
Which euermore I haue lou'd best,
and so will loue them still:
48 My hands I will lift to thy lawes,
which I haue dearely sought:
And practise thy Commandements,
in will, in deed, in thought.

ZAIN. The seuenth part.

49 Thy promise which thou mad'st to me
thy seruant Lord remember:
For therein doe I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy word,
my life would soone me faile.
51 The proud such as God contemne,
still made of me a scorne:
Yet would I not thy law forsake,
as he that were forlorne.
52 But cal'd to minde, Lord, thy great workes
shew'd to our fathers old:
Whereby I felt my ioy surmount
my griefe an hundred fold.
53 But yet alas, for feare I quake,
seeing how wicked men
Thy law forsake, and did procure
thy iudgements, who knowes when?
54 And as for me, I fram'd my songs
thy statutes to exalt,
When I among the strangers dwelt,
and thoughts gan me assault.
55 I thought vpon thy Name, O Lord,
by night when others slept:
As for thy law I also kept,
and euer will it keepe.
56 This grace I did obtaine, because
thy couenant sweet and deare,
I did embrace, and also keepe
with reuerence and with feare.

HETH. The eighth part.

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy law to keepe alway.
58 Mine earnest heart did humbly sue,
in presence of thy face.
As thou therefore hast promised,
Lord, grant me of thy grace.
59 My life I haue examined,
and tride my secret heart,
Which to thy statutes caused me,
my feet straight to conuert:
60 I did not stay nor linger long,
as they that slothfull are:
But hastily thy lawes to keepe,
I did my selfe prepare.
61 The cruell bands of wicked men,
haue made of me their prey:
Yet would I not thy law forget,
nor from thee goe astray.
62 Thy righteous iudgments towards me,
so great are and so hie,

That

That euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them
which feare thee in their heart:
And neither will for loue and dread,
from thy commandements start.
64 Thy mercies Lord, most plentesully
doe all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

TETH. The ninth part.

65 According to thy promise, Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts,
haue I thy seruant felt.
66 Teach me to iudge alwaies a right
and giue me knowledge sure:
For certainely beleeue I doe,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod
I erred and went astray:
But now I keepe thy holy Word,
and make it all my stay.
68 Thou art both good and gracious,
and giuest most liberally:
Thy ordinances how to keepe,
therefore, O Lord, teach me.
69 The proud & wicked men haue forg'd
against me many a lie:
Yet thy commandements still obserue
with all my heart will I. (wealth
70 Their hearts are swolne with worldly
as grease so are they fat:
But in thy law doe I delight,
and nothing seeke but that.
71 O happie time may I well say,
when thou didst me correct:
For as a guide to learne thy lawes,
thy rod did me direct.
72 So that to me thy word and law,
is dearer manifold,
Than thousands great of siluer & gold,
or ought that can be told.

IOD The tenth part.

73 Seeing thy hands haue made me,
to be thy creature: (Lord
Grant knowledge likewise how to
to put thy lawes in vre: (learne
74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue learn'd by thy Word,
to put my trust in thee.

75 When with thy rod the world is
I know the cause is iust: (plagu'd
So when thou dost correct me Lord,
the cause iust neds be must.
76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy seruant hast,
so from all ill me shend.

77 Thy tender mercies powre on me,
and I shall surely liue,
And ioy and consolation both,
thy law to me doth giue. (tence,
78 Confound the proud whose false pre-
is me for to destroy:
But as for me, thy hests to know,
I will my selfe imploy.

79 Who so with reuerence do thee feare
to me let them retyre:
And such as doe thy couenants know,
and them alone desire.
80 My heart without all wauering,
let on thy lawes be bent,
That no confusion come to me,
whereby I should be shent.

CAPH. The xi. part.

81 My soule doth faint and ceaseth not
thy sauing health to craue:
And for thy words sake still I trust,
my hearts desire to haue.

82 Mine eyes doe faile with loking for
thy word, and thus I say:
Oh when wilt thou me comfort, Lord,
why doest thou thus delay?

83 As a skin-bottle in the smoake,
so am I parcht and drie:
Yet will I not out of my heart,
let thy commandements slide.

84 Alas, how long shall I yet liue,
before I see the houre,
That on my foes which me torment,
thy vengeance thou wilt powre?

85 Presumptuous men haue digged pits
thinking to make me sure:
Thus contrary against thy law,
my hurt they doe procure. true,

86 But thy commandements are all
and causelesse they me grieue:
To thee therefore I doe complaine,
that thou mightst me releeue.

87 Almost they had me cleane destroid,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.

88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy couenants keep,
till death my life expell.

LAMED. The xii part.

89 In heauen Lord where thou dost dwell
thy word is stablisht sure:
And shall for all eternity,
fast grauen there endure.

90 From age to age thy truth abides,
as doth the earth witnesse:
Whose ground-worke thou hast laid so sure
as no tongue can expresse.

91 Euen to this day we may well see
how all things perseuere
According to thy ordinance,
for all things thee reuere.

92 Had it not been that in thy Law,
my soule had comfort sought:
Long time ere now in my distresse,
I had beene brought to nought.

93 Therefore will I thy precepts aye,
in memory keep fast:
By them thou hast my life restord
when I was at last cast.

94 No wight to me can title make,
for I am only thine:
Saue me therefore, for to thy lawes
mine eares and heart incline.

95 The wicked men doe seek my bane,
and thereto lie in wait:
But I the while considered,
thy noble workes and great.

96 I see nothing in this wide world,
at length which hath not end:
But thy commandements & thy Word
beyond all end extend.

MEM The xiii parr.

97 What great desire and feruent loue
doe I beare to thy Law?
All the day long my whole deuise,
is only on thy law.

98 Thy word hath taught me for to passe
my foes in policy:
For still I hold it as a thing
of most excellency.

99 My teachers which did me instruct,
in knowledge I excell;

Because

Because I doe thy couenants kéep,
and them to others tell.
100 In wisedome I doe passe also
the ancient men indeed:
And all because to kéepe thy lawes,
I held it aye best réed.

101 My fóot I haue refrained eke
from euery euill way:
Because that I continually
thy word might kéepe, I say. (ments
102 I haue not sweru'd from thy iudg-
nor yet thrunke any dell:
For why? thou hast mée taught thereby,
to liue godly and well.

103 O Lord, how swéet vnto my taste,
finde I thy words alway:
Doubtlesse no hony in my mouth.
séele ought so swéet I may: (learn'd
104 Thy lawes haue me such wisedome
that vtterly I hate
All wicked and vngodly wayes,
in euery kinde of sate.

NVN The xiiii part.

105 Euen as a lanterne to my fóot,
so doth thy word shine bright:
And to my paths where euer I goe,
it is a flaming light. (forme
106 I haue both swórne and will per-
most certainely doubteléesse,
That I will kéepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore oppréest
and brought me to deaths doore:
O Lord, as thou hast promised,
so me to life restore. (voice,
108 The offerings which with heart &
most frankly I thée giue,
Accept, and teach me how I may
after thy iudgements liue.

109 My life is aye so in my hand,
that dangers me assaile:
Yet doe I not thy law forget,
nor it to kéep will faile.
110 Although the wicked laid their nets
to catch me at a bay:
Yet did I not from thy precepts,
once swerue or goe astray.

111 Thy law I haue so claim'd alway,
as mine owne heritage:
And why? for therein I delight,
and set my whole courage.
112 For euermore, I haue béene bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

SAMECH The xv part.

113 The crafty thoughts & double harts,
I doe alwayes detest:
But as for thy law and precepts,
I loue them euer best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises,
wait for with patience.

115 Goe to therefore ye wicked men,
depart from me anon:
For the Commandements will I kéepe
of God my Lord alone.
116 As thou hast promist so performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaile.

117 Vphold me, and I shall be safe
for ought they doe or say:
And in thy statutes pleasure take,
will I both night and day.
118 Thou hast trod such vnder thy fét,
as doe thy statutes breake:

For nought auailes their subtilty,
their counsell is but weake.

119 Like drosse thou cast'st the wicked
where-ere they goe or dwell: (out,
Therefore can I, as thy statutes,
loue nothing halfe so well.

120 My flesh (alas) is taken with feare,
as though it were benum'd:
For when I see thy iudgments, straight
I am as one aston'd.

AIN The xvi part.

121 I doe the thing that lawful is,
and giue to all men right:
Resigne me not to them that would
oppresse me with their might.

122 But for thy seruant surety be,
in that thing that is good:
That proud men giue me not the foyle,
which rage as they were wood.

123 Mine eyes with waiting are now
thy health so much I craue: (blind,
And eke thy righteous promise, Lord,
whereby thou wilt me saue.

124 Intreat thy seruant louingly,
and fauour to him show:
Thy statutes of most excellency,
teach me also to know.

125 Thy humble seruant (Lord) am I,
grant me to vnderstand,
How by thy statutes I may know,
best what to take in hand.

126 It is time now (Lord) to begin,
for truth is quite decayd:
Thy law likewise they haue transgrest
and none against them said.

127 This is the cause wherefore I loue
thy lawes better than gold:
Or Iewels fine which are esteem'd
most costly to be sold.

128 I thought thy precepts al most iust,
and so them laid to score:
All crafty and malicious wayes
I doe abhorre therefore.

PE The xvii part.

129 Thy couenants are most wonderful,
and full of things profound:
My soule therefore doth keepe them sure
when they are tride & found. (word

130 When men first enter into thy
they find a light most cleare:
And very Idiots vnderstand,
when they it reade or heare.

131 For ioy I haue both gap't & breath'd
to know thy commandement:
That I might guide my selfe thereby,
I sought what thing it meant.

132 With mercy and compassion, Lord,
behold me from aboue:
As thou art wont to behold such,
as thy name feare and loue.

133 Direct my foot-steps by thy Word,
that I thy will may know:
And neuer let iniquity
thy seruant ouerthrow. (harms

134 From slanderous tongues and deadly
preserue and keepe me sure:
Thy precepts then I will obserue,
and put them eke in vre.

135 Thy countenance which doth sur-
the Sun in his bright hiew, (mount
Let shine on me, and by thy Law
teach me what to eschew. (out

136 Out of mine eyes great flouds gush
of drearie teares and fell:
When I behold how wicked men
thy lawes keepe neuer a dell.

ZADE

ZADE The xviii part.

137 In euery point (Lord) thou art iust
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous Iudge.

138 To render right, & flie from guile
are two chiefe points most high:
And such as thou hast in thy Law
commanded vs straightly.

139 With zeale and wrath I am con-
and euen pin'd away, (sum'd
To see my foes thy word forget:
for ought that I doe may.

140 So pure and perfect is thy Word,
as any heart can deeme:
And I thy seruant nothing more
doe loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:
Yet doe I not thy lawes forget,
nor shrinke away from thee. (iust,

142 Thy righteousnesse (Lord) is most
for euer to endure:
Also thy law is truth it selfe,
most constant and most pure.

143 Trouble & griefe hath seized on me,
and brought me wondrous low:
Yet doe I still of thy precepts
delight to heare and know. (ments

144 The righteousnesse of thy iudge-
doth last for euermore:
Then teach them me, for euen in them
my life lies up in store.

KOPH The xix part.

145 With feruent heart I cald & cri'd,
now answer me, O Lord:
That thy commandements to obserue,
I may fully accord.

146 To thee my God I make my suite,
with most humble request:
Saue me therefore, and I will keepe
thy precepts and thy hests.

147 To thee I cry euen in the morne,
before the day ware light:
Because that I haue in thy word,
my confidence whole plight. (night

148 Mine eyes preuent the watch by
and ere they call, I wake:
That by deuising on thy word,
I might some comfort take.

149 Incline thine eares to heare my
and pitty on me take: (voice
As thou wast wont to iudge me Lord,
lest life should me forsake.

150 My foes draw neare and do procure
my death maliciously,
Which from thy law are far gone back
and straid from it lewdly.

151 Therefore O Lord approch thou
for need doth so require: (neare,
For all thy precepts true they are,
then helpe I thee desire. (learn'd,

152 But thy commandements haue I
not now, but long agoe:
That they remaine for euermore,
thou hast them grounded so.

RESH The xx part.

153 My trouble and affliction,
consider and behold:
Deliuer me, for of thy Law,
I euer take fast hold.

154 Defend my good & righteous cause,
with speed some succour send:
From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked, far they are
from hauing health and grace:

Whereby

Wherby they might thy statutes know
they enter not the trace. (grant
136 Great are thy mercies (Lord) I
what tongue can them attaine?
And as thou hast me iudg'd ere now,
so let me life obtaine.

157 Though many men did trouble me
and persecute me sore:
Yet from thy lawes I neuer shrunke,
nor went away therefore.
158 And truth it is, for griefe I die,
when I these traitors see:
Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold, for I doe loue thy lawes,
with heart most glad and faine:
As thou art good and gracious Lord,
restore my life againe. (be
160 What thy Word doth decree, must
and so it hath beene euer:
Thy righteous iudgments are also
most true and decay neuer.

SCHIN The xxi. part.

161 Princes haue sought by cruelty,
causelesse to make me crouch:
But all in vaine, for of thy word
the feare did my heart touch.
162 And certainely euen of thy word,
I was more merry and glad,
Than hee that of rich spoiles and prey,
great store and plenty had.

163 As for all lies and falsities,
I hate most and detest:
For why? thy holy law doe I
aboue all things loue best. (Lord,
164 Seuen times a day I praise thee
singing with heart and voice:
Thy righteous acts and wonderfull,
so cause me to reioyce.

165 Great peace and rest shall all such
as doe thy statutes loue: (haue
No danger shall their quiet state
empaire or once remoue.
166 My only health and comfort Lord,
I looke for at thy hand:
And therefore haue I done those things
which thou didst me command.

167 Thy lawes haue bin mine exercise,
which my soule most desired:
So much to them my loue was bent
that nought else I required.
168 Thy statutes and commandements
I kept (thou knowest) aright:
For all the things that I haue done,
are present in thy sight.

TAV The xxii part.

169 O Lord, let my complaint and crie,
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.
170 Mine humble supplication,
toward thee let find accesse:
And grant me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy praises
after most ample sort: (speake,
When thou thy statutes hast me taught
wherein stands my comfort. (Word
172 My tongue shall sing & preach thy
and in this wise say shall:
Gods famous acts and noble lawes,
are iust and perfect all.

173 Stretch out thy hand, I thee beseech
and spedily me saue:
For thy commandements to obserue,
chosen, O Lord, I haue. (health,
174 Of thee alone Lord, I craue
for other I know none:

And

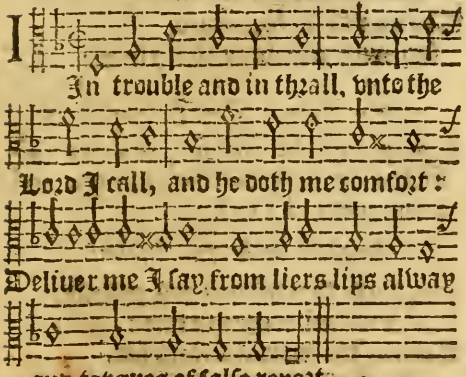
And in thy Law and nothing elſe,
I doe delight alone.

175 Grant me therefore long dayes to (liue
thy name to magnifie:
And of thy iudgements mercifull,
let me thy fauour trie.

176 For I was loſt and went aſtray,
much like a wandring ſhéepe:
Oh ſéeke me, for I haue not faild,
thy commandements to kéepe.

Ad Dominum. Pſal. Cxx. T. S.

David, baniſhed among the barbarous *Arabians* brought falſe reports of enuious flatterers, lamenteth his long abode among ſuch Infidels giuen to al kind of wickednéſſe and contention.



In trouble and in thrall, vnto the
Lord I call, and he doth me comfort:
Deliuer me I ſay from liers lips alway
and tongues of falſe report.

3 What vantage, or what thing,
Get'ſt thou thus for to ſting,
Thou falſe and flattering liar?
4 Thy tongue doth hurt I wéene,
No leſſe than arrowes kéene,
Or hot conſuming fier.

5 Alas, too long I ſlacke
Within theſe tents ſo black,
Which Kedars are by name:
By whom the flocke elect,
And all of Iſaacs ſect,
Are put to open ſhame.

6 With them that peace did hate,
I came a peace to make,
And ſet a quiet life.
7 But when my tale was told,
Cauſleſſe I was controld,
By them that would haue ſtrife.

Leuani oculos. Pſal Cxxi. W. W.

The prophet ſheweth by his owne example, that the faithfull ought to looke for their ſuccour of God alone, who will gouerne and giue good ſucceſſe to all their godly enterpriſes.

I Lift mine yes to Sion hill,
From whence I doe attend,
That ſuccour God me ſend.
2 The mighty God me ſuccour will,
Which heauen and earth framed,
And all things therein named.

3 Thy foot from ſlip he will preſerue,
And will thée ſafely kéep,
For he will neuer ſléepe:
4 Loe, he that doth Iſrael conſerue,
No ſléepe at all can catch,
But his eyes ſhall euer watch.

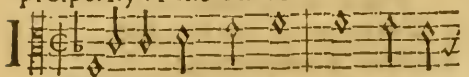
5 The Lord is thy warrant alway,
The Lord eke doth thée couer,
And at thy right hand euer:
6 The Sun ſhall not thée parch by day
Nor the Moone not halfe ſo bright,
Shall with cold thée hurt by night.

7 The Lord will kéep thée from diſtreſſe
And will thy life ſure ſaue:
And thou ſhalt alſo haue
8 In all thy buſineſſe good ſucceſſe:
Where euer thou goeſt in or out,
God will thy things bring about.

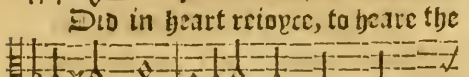
Lætatus

Lætatus sum. Psal. Cxxii. W. K.

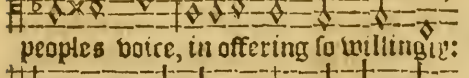
Dauid reioyced that God accomplished his promise, and placed his Arke in Sion, giving thanke, and praying for the prosperity of the Church.



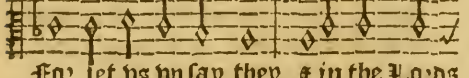
I Did in heart reioyce, to heare the



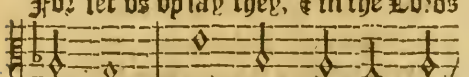
peoples voice, in offering so willingly:



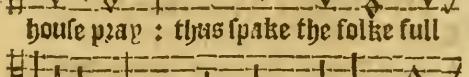
For let vs vp say they, & in the Lords



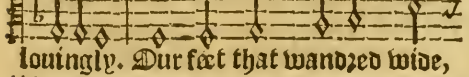
house pray: thus spake the folke full



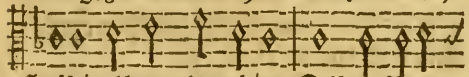
louingly. Our fæt that wandred wide,



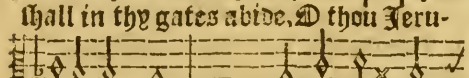
shall in thy gates abide, O thou Jeru-



salem full faire, which art so sœmely



set, much like a Citty neate, the like



whereof is not elsewhere.

4 The Tribes with one accord,
The Tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Israel
Their prayers should together make.

5 For there are thrones erect,
And that for this respect,
To set forth iustice orderly:
Which thrones right to maintaine,
To Dauids house pertaine,
His folke to iudge accordingly.

6 To pray let vs not cease
For Jerusalems peace:
Thy friends God prosper mightily.
7 Peace be thy walls about,
And prosper thæ throughout
Thy palaces continually.

8 I wish thy prosperous state,
For my poore brethrens sake,
That comfort haue by meanes of thæ.
9 Gods house doth me allure,
Thy wealth for to procure,
So much alwaies as lieth in me.

Ad te leuaui. Psal. Cxxiii. T. S.

A prayer of the faithfull, which are afflicted by the wicked worldlings, and contemners of God.

Sing this as the 73. Psalme.

O Lord that heauen dost possesse,
I lift mine eyes to thæ:
Euen as the seruant lifteth his,
his masters hands to sæ. (hands,
2 As handmaides watch their mistresse
some grace for to atchieue:
So we behold the Lord our God,
till he doth vs forgiue.

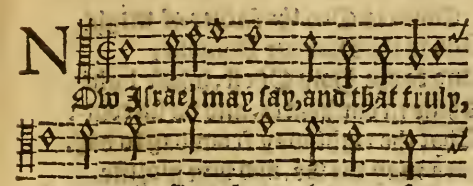
3 Lord grant vs thy compassion,
and mercy in thy sight:
For we are fill'd and ouercome
with hatred and despight. (buke,
4 Our mindes be stuft with great re-
the rich and worldly wise;

Doe

Doe make of vs their mocking stocke,
the proud doe vs despise.

Nisi quia Dom. Psal. Cxxiv. W. W.

The faithfull, deliuered out of great danger, acknowledge not to haue escaped by their owne power, but through the fauour of God.



NOw Israel may say, and that truly,
If that the Lord had not our cause
maintain'd, If that ỹ Lord had not our
right sustain'd, when all the world
against vs furiously made their vp-
rores, and said, we should all die:

3 Now long agoe,
they had deuour'd vs all,
And swallowed quicke,
for ought that we could deeme:
Such was their rage,
as we might well esteeme,

4 And as the flouds
with mighty force doe fall:
So had they now
our liues euen brought to thrall.

5 The roaring streames,
most proud in roaring noise,
Had long agoe
ouerwhelm'd vs in the deepe,

6 But loued be God,
which doth vs safely keepe,
From bloudy teeth,
and their most cruell voice,
Which as a prey,
to eate vs would reioyce.

7 Euen as a bird,
out of the Fowlers grin,
Escapes away,
right so it fares with vs:
Broke are their nets,
and we haue scaped thus.

8 God that made heauen
and earth, is our helpe then:
His Name hath saued
vs from these wicked men.

Qui confidunt. Psal. Cxxv. W. W.

He describeth the assurance of the faithfull in their afflictions, and desireth their wealth, and the destruction of the wicked.

Sing this as the 76. Psalme.

SUch as in God the Lord doe trust,
As mount Sion shall firmely stand,
And be remoued at no hand.
The Lord will count them right and iust:
So that they shall be sure,
For euer to endure.

2 As mighty mountaines huge & great,
Ierusalem about doe close:
So will the Lord doe vnto those,
Who on his godly will doe wait:
Such are to him so deare,
they neuer need to feare.

3 For

3 For though the righteous trie doth be,
By making wicked men his rod: (God,
Lest they through griefe forsake their
It shall not as their lot still be.
4 Giue Lord to vs thy light,
Whose hearts are true and right.

5 But as for such as goe aside,
By crooked wayes which they out sought
The Lord will surely bring to nought:
With workers vile they shall abide:
But peace with Israel,
For euermore shall dwell.

Another of the same by *R. W.*

Sing this as the ten Commandements.

THose that doe put their confidence,
Upon the Lord our God only,
And flie to him for their defence,
In all their need and misery:
Their faith is sure still to endure,
Grounded on Christ the corner stone:
Vou'd with none ill but standeth still,
Stedfast like to the mount Sion.

And as about Jerusalem,
The mighty hills doe it compasse,
So that no enemies come to them,
To hurt that towne in any case:
So God indeed, in euery need,
His faithfull people doth defend,
Standing them by, assuredly, (end.
From this time forth world without

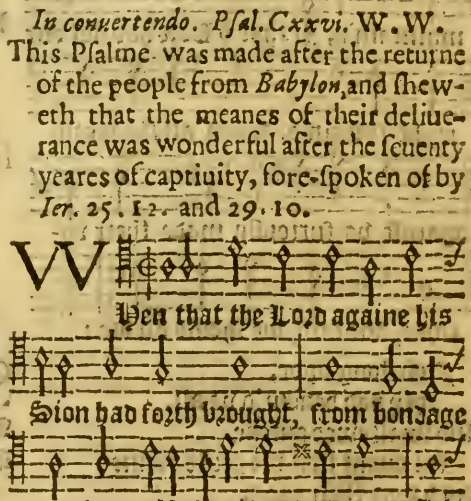
Right wise and good is our Lord God,
And will not suffer certainely,
The sinners and vngodlies rod,
To tarry vpon his family.
Lest they also from God should goe,
Falling to sin and wickednesse:
O Lord defend world without end
Thy christian flock through thy goodnes

O Lord doe good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide,
Such will the Lord scatter abroad,
With hypocrites throwne downe to hell.
God will them send paines without end:
But Lord grant peace to Israel.

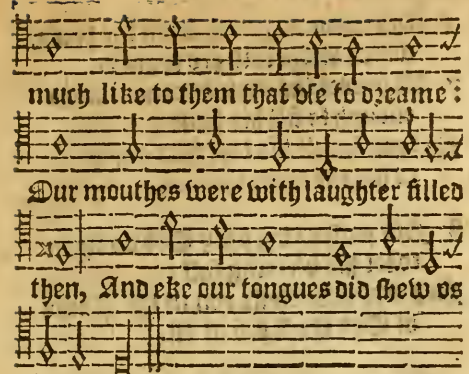
Glory to God the father of might,
And to the Son our Sauiour,
And to the Holy Ghost, whose light
Shine in our hearts, and vs succour:
That the right way from day to day,
We may walke, and him glorifie.
With hearts desire all that are here,
Worship the Lord, and say, Amen.

In conuertendo. Psal. Cxxvi. W. W.

This Psalme was made after the returne of the people from *Babylon*, and sheweth that the meanes of their deliuerance was wonderful after the seuenty yeares of captiuity, fore-spoken of by *Ier.* 25. 12. and 29. 10.



much



much like to them that vse to dreame:
Our mouthes were with laughter filled
then, And eke our tongues did shew os
ioyfull men.

2 The heathen folke
were forced then this to confesse,
How that the Lord
for them also great things had done:
3 But much more we,
and therefore can confesse no lesse:
Wherefore to ioy,
we haue good cause as we begun.
4 O Lord, goe forth,
thou canst our bondage end:
As to deserts,
the flowing riuers send.
5 Full true it is,
that they which sow in teares indeed,
A time will come
when they shall reap in mirth & ioy:
6 They went and wept,
in bearing of their precious seed,
For that their foes
full oftentimes did them annoy.
7 But their returne
with ioy they shall sure see,
Their sheaues home bring,
and not impayred be.

Nisi Dominus. Psal. Cxxvii. W. W.

It is not mans wit, power, or labour, but the free goodnesse of God that giueth riches, preserueth Townes, and Countries, granteth nourishment and Children.

EXcept the Lord the house doth make,
And thereunto doe set his hand,
What men doe build, it cannot stand.
Likewise in vaine men vndertake
Cities and holds to watch and ward,
Except the Lord be their safeguard.

2 Though yée rise early in the morne,
And so at night goe late to bed,
Feeding full hardly with browne bread,
Yet were your labour lost and worne:
But they whom God doth loue and keep,
Receiue all things with quiet sléepe.

3 Therefore mark wel when euer you sée
That men haue heires to enioy their land,
It is the gift of Gods own hand: (land,
For God himselfe doth multiply,
Of his great liberality,
The blessing of posterity.

4 And when the children come to age,
They grow in strength and actiuenesse,
In person and in comlinesse:
So that a shaft shot with courage
Of one that hath a most strong arme,
Flyes not so swift, nor doth like harme.

5 O well is him that hath his quiuer
Furnisht with such artillery:
For when in perill he shall be,
Such one shall neuer shake nor shiuer:
When that he pleades before the Iudge
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxviii. W. W.

Herein is described the prosperous state of persons married in the feare of God, and

and the promises of Gods blessings to all them that liue in this honourable estate according to Gods commandements.

Sing this as the 137. *Psalme.*

BLessed art thou that feareſt God
and walkeſt in his way:
2 For of thy labour thou ſhalt eate,
happy art thou, I ſay.
3 Like fruitfull vines on thy houſe ſide,
ſo doth thy Wife ſpring out:
Thy Children ſtand like Olive plants,
thy table round about.
4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee
5 The proſperous Jeruſalem,
and her felicity.
6 Thou ſhalt thy childrens children ſee,
to thy great ioyes encreaſe:
And likewiſe grace on Iſrael,
proſperity and peace.

Sæpe expugnauerunt. Pſal. Cxxix. N.

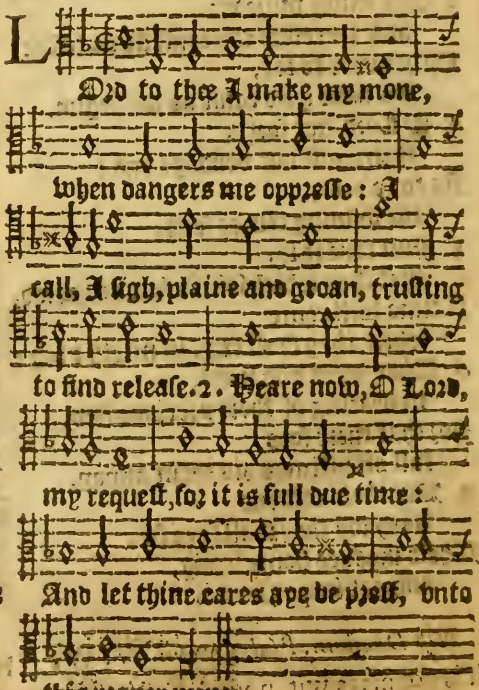
He admoniſheth the Church to reioyce through affliction in all ages: for God will deliuer, and ſuddenly deſtroy the enemies thereof.

Sing this as the 137 *Pſalme.*

OFt they, now Iſrael may ſay,
me from my youth aſſaild:
2 Oft they aſſaild me from my youth,
yet neuer they preuail'd.
3 Upon my backe the plowers plow'd,
and furrowes long did caſt:
4 The righteous Lord hath cut the cords
of wicked foes at laſt.
5 They that hate me ſhall be aſham'd
and turned backe alſo,
6 And made as graſſe vpon the houſe,
which withereth ere it grow.
7 Whereof the mower cannot finde
enough to fill his hand:
Nor can he fill his lap, that goeth
to gleane vpon the land.
8 Nor paſſers by, pray God on them
to let his bleſſing fall:
Nor ſay, We bleſſe you in the Name
of God the Lord at all.

De profundis. Pſal. Cxxx. W. W.

An effectuall prayer to obtaine mercy and forgiueneſſe of his ſinnes, and at length deliuerance from all euills.



3 O Lord our God, if thou weigh
our sins and them peruse:
Who shall then escape and say,
I can my selfe excuse?
4 But, Lord, thou art mercifull,
and turn'st to us thy grace,
That we with hearts most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule waits on his will:
For his promise is most iust,
and I hope therein still.
6 My soule to God hath regard,
waiting for him alway:
More than they that watch and ward,
to see the dawning day.

7 Let Israel then boldly,
in the Lord put his trust:
He is that God of mercy,
that his deliuer must.
8 For he it is that must saue
Israel from his sin:
And all such as surely haue
their confidence in him.

Domine non est. Psal. Cxxxi. N.

Dauid charged with ambition, protesteth his humility before God.

Sing this as the Lamentation.

O Lord I am not puft in minde,
I haue no scornefull eye:
I doe not exercise my selfe,
in things that be too hie.
2 But as the child that wained is,
euen from his mothers breast:
So haue I, Lord, behau'd my selfe,
in silence and in rest.

3 O Israel trust in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age, I say.

Memento Dom. Psal. Cxxxii. N.

The faithful grounded on *Gods* promise made vnto *Dauid* desire that he would establish the same, both as touching his posterity, and the building of the Temple, to pray therein as it was foretold.

Sing this as the 78. Psalme.

REmember Dauids troubles Lord,
how to the Lord he swore:
2 And vow'd a vow to Jacobs God,
to keepe for euermore.
3 I will not come within my house,
nor climbe vp to my bed:
4 Nor let my Temples take their rest,
nor the eyes in my head.

5 Till I haue found out for the Lord,
a place to sit thereon:
An house for Jacobs God to be
an habitation.
6 We heard of it at Ephrata,
there did we heare this sound:
And in the fields and forrests there,
these voices first were found.

7 We will assay, and goe in now,
his tabernacle there:
Before his foot-stoole to fall downe,
and worship him in feare.
8 Arise, O Lord, arise I say,
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.

9 Let all thy Priests be clothed Lord,
with truth and righteousnesse:
Let all thy Saints and holy men,
sing all with ioyfulnesse.

10 And for thy ſeruant Dauids ſake,
refuſe not, Lord, I ſay,
The face of thine annointed, Lord,
nor turne thy face away.

The ſecond part.

11 The Lord to Dauid ſwore in truth,
and will not ſhrinke from it:
Saying, the fruit of thy body
vpon thy ſeat ſhall ſit.
12 And if thy ſons my couenant kéepe,
that I ſhall learne each one:
Then ſhall thy ſonnes for euer ſit
vpon thy Princely Throne.

13 The Lord himſelfe hath choſe Sion,
and loues therein to dwell:
Saying, this is my reſting place,
I loue and like it well.
14 And I wil bleſſe with great increaſe,
her victuals euery where:
And I will ſatisfie with bread,
the needy that be there.

15 Yea, I will deck & cloath her Prieſts
with my ſaluation:
And all her Saints ſhall ſing for ioy
of my protection.
16 There will I ſurely make the horne
of Dauid for to bud:
For there I haue ordain'd for mine,
a lanterne bright and good.

17 As for his enemies, I will cloth,
with ſhame for euermore:
But I will cauſe his Crowne to ſhine
more freſh than heretofore.

Ecce quam bonum. Pſal. Cxxxiii. W. W.

The commendation of godly and brotherly amity, compared to the moſt precious oyle mentioned in *Exod.* 30.

Sing this as the 137. *Pſalme.*

O How happy a thing it is,
and ioyfull for to ſée,
Brethren together faſt to hold
the band of amity:
2 It calls to minde that ſweet perfume,
and that coſtly oyntment,
Which on the ſacrificers head,
by Gods precept was ſpent.
It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did runne downe
his rich attire about.
3 And as the lower ground doth drink
the deaw of Hermon hill:
And Sion with his ſiluer drops,
the fields with fruit doth fill:

4 Euen ſo the Lord doth powre on them
his bleſsings manifold,
Whoſe hearts & minds without al guile
this knot doe kéepe and hold.

Ecce nunc. Pſal. Cxxxiv. W. K.

Hee exhorteth the Leuites that watch in the Temple, to praiſe the Lord.

Sing this as the 135. *Pſalme.*

BEhold and haue regard,
yée ſeruants of the Lord:
Which in his houſe by night doe watch,
praiſe him with one accord.
2 Lift vp your hands on high,
vnto his holy place:
And giue the Lord his praiſes due,
his benefits imbrace.

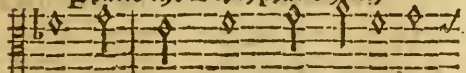
3 For why? the Lord who did
both earth and heauen frame:
Doth Sion bleſſe, and will conſerue
for euermore the ſame.

Laudate.

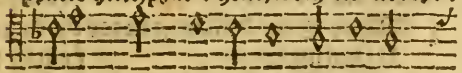
Laudate nomen. Psal. Cxxxv. N.

Hee exhorteth all the faithfull to praise God for his marvellous workes and graces, wherein hee hath declared his Maiesty, to the confusion of all Idolatry.

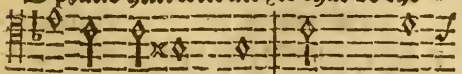
Praise the Lord, praise him,



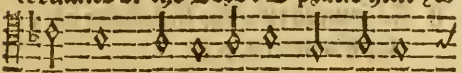
praise him, praise him, with one accord:



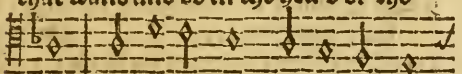
O praise him still all ye that be the



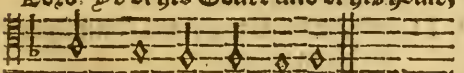
seruants of the Lord: O praise him ye



that stand and be in the hou e of the



Lord: Ye of his Court and of his house,



praise him with one accord,

3 Praise ye the Lord, for he is good,
sing praises to his Name:
It is a comely and good thing,
alwaies to doe the same.

4 For why? the Lord hath chose Jacob,
his very owne ye se:
So hath he chosen Israel,
his people for to be.

5 For this I know and am right sure,
the Lord is very great:
Ye is indeed aboue all gods,
most easie to intreat.

6 For whatsoeuer pleased him,
all that full well he wrought:
In heauen, and earth, and in the Sea,
which he hath made of nought.

7 Ye lifts vp clouds euen from the earth,
he makes lightnings and raine,
Ye bringeth forth the winds also,
he made nothing in vaine.

8 Ye smote the first borne of each thing,
in Egypt that tooke rest:
Ye spared there no liuing thing,
the man nor yet the beast.

9 Ye hath in thee shew'd wonders great,
O Egypt void of haunts:
On Pharaoh thy cursed King,
and his seuere seruants.

10 Ye smote then many Nations,
and did great acts and things:
Ye slew the great and mightiest,
and chiefest of their Kings.

11 Sehon King of the Amorites,
and Og King of Basan:
Ye slew also the kingdomes all,
that were of Canaan:

12 And gaue their land to Israel,
an heritage we se,
To Israel his owne people,
an heritage to be.

The second part.

13 Thy name, O Lord shall still endure,
and thy memoriall
Throughout all generations
that are or euer shall.

14 The Lord will surely now auenge
his people all indeed:
And to his seruants he will shew
fauour in time of need.

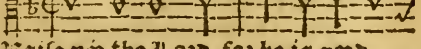
15 The Idols of the heathen are made
in all the coasts and lands,

Of siluer and of gold they be,
the worke euen of mens hands, (speak
16 They haue their mouthes & cannot
and eyes that haue no sight:
17 They haue eke eares & heare nothing,
their mouthes be breathlesse quite.

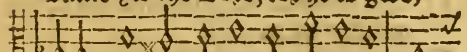
18 Wherefore all they are like to them
that so doe set them forth:
And likewise those that trust in them,
or thinke they be ought worth.
19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.
20 And ye that be of Leui's house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.
21 And out of Sion sound his praise,
the great praise of the Lord,
Which dwelleth in Ierusalem,
praise him with one accord.

Confitemini. Psal. Cxxxvi. N.

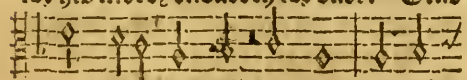
A most earnest exhortation to giue thankes vnto GOD for the Creation and gouernance of all things.



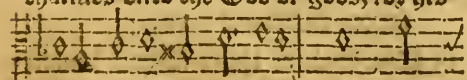
Raise ye the Lord, for he is good,



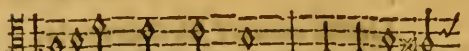
for his mercy endureth for euer. Giue



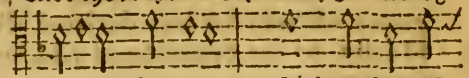
thankes vnto the God of gods, for his



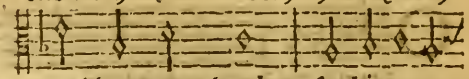
mercy endureth for euer. Giue thankes



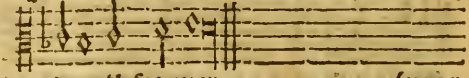
vnto the Lord of Lords: for his mercy



endureth for euer: Which onely doth



great wondrous workes, for his mercy



endureth for euer, (uens,
5 Which by his wisdome made the hea-
for his mercy, &c. (earth:
6 Which on the waters stretcht the
for his mercy, &c. (abroad:
7 Which made great lights to shine
for his mercy, &c.
8 As Sun to rule the lightsome day,
for his mercy, &c.

9 The Moone & stars to guide the night:
for his mercy, &c. (borne
10 Which smote Egypt with their first
for his mercy, &c.
11 And Israel brought out from thence:
for his mercy, &c.
12 With mighty hand & stretched arm,
for his mercy, &c.

13 Which cut the red sea in two parts:
for his mercy, &c.
14 And Israel made passe there through:
for his mercy, &c.
15 And drowned Pharaoh and his hoast
for his mercy, &c.
16 Through wildernesse his people led,
for his mercy, &c. (Kings,
17 He which did smite great noble
for his mercy, &c.

18 And

18 And which hath slaine the mighty
for his mercy endureth, &c. (Kings,
19 As Sehon King of Amorites,
for his mercy endureth, &c.
20 And Og the King of Basan land,
for his mercy endureth for euer.

21 And gaue their land for heritage,
for his mercy endureth for euer:
22 Euen to his seruant Israel,
for his mercy endureth for euer.
23 Remembring vs in base estate,
for his mercy endureth for euer.
24 And from oppressors rescu'd vs,
for his mercy endureth for euer.

25 Which giueth food vnto all flesh,
for his mercy endureth, &c.
26 Praise yée the Lord of heauen aboue
for his mercy endureth, &c.
27 Giue thanks vnto the Lord of Lords,
for his mercy endureth, &c.

Another of the same by *T. C.*

Sing this as the 148 *Psalme.*

O Laud the Lord benigne,
whose mercies last for aye:
2 Great thankes and praises sing
To God of Gods, I say,
For certainly
His mercies dure
Both firme and sure,
Eternally.

3 The Lord of Lords praise ye,
Whose mercies aye doe dure.
4 Great wonders only he
Doth worke by his great power:
For certainely,
His mercies dure,
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisedome hie,
The heauenly firmament
Did frame, as we may sée,
For certainely, &c.

6 Yea, he the heauy charge
Of all the earth did stretch:
And on the waters large,
The same he did outreach,
For certainely, &c.

7 Great lights he made to be:
For why his loue is aye:
8 Such as the Sunne, we sée,
To rule the lightsome day,
For certainely, &c.

9 And eke the Moone so cleare,
Which shineth in our sight:
And starres that doe appeare
To guide the darkesome night,
For certainely, &c.

10 With grieuous plagues and sore,
All Egypt smote he than:
The first borne selfe and more,
He slew of beasts and man,
For certainely, &c.

11 And from amidst their land,
His Israel forth brought:
12 Which he with mighty hand,
And stretched arme hath wrought,
For certainely, &c.

13 The Sea he cut in two,
Which stood vp like a wall:
14 And made thorow it to goe
His chosen children all.
For certainely, &c.

15 But there he whelmed then,
The proud King Pharaoh,
With his huge hoſt of men,
And chariots eke alſo.
For certainely, &c.

16 Who led through wilderneſſe
His people ſafe and ſound:
And for his loue endleſſe,
17 Great Kings he brought to ground,
For certainely, &c.

18 And ſlew with puiſſant hand,
Kings mighty and of fame,
19 As of Amorites land,
Sehon the King by name.
For certainely, &c.

20 And Og (the Giant large)
Of Baſan King alſo:
21 Whoſe land for heritage
He gaue his people tho:
For certainely, &c.

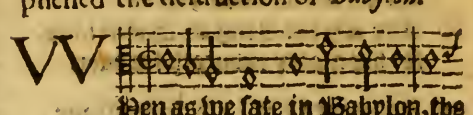
22 Euen vnto Iſrael,
His ſeruant deare, I ſay:
He gaue the ſame to dwell,
And there abide for aye.
For certainely, &c.

23 To minde he did vs call,
In our moſt baſe degree:
24 And from oppreſſors all
In ſafety ſet vs free.
For certainely, &c.

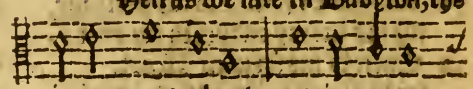
25 All fleſh in earth abroad,
With foode he doth fulfill:
26 Wherefore of heauen the God
To laud be it your will.
For certainely, &c.

Super flumina. Pſal. Cxxxvii. W. W.

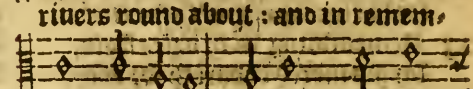
The Iſraelites in their captiuity hearing the *Caldeans* reproach and blaſpheme God and his Religion, deſire God to puniſh the *Edomites*, who prouoked the *Babylonians* againſt them, and propheſied the deſtruction of *Babylon*.



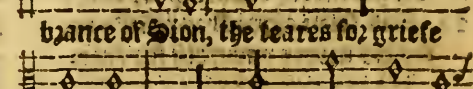
WHen as we ſate in Babylon, the



riuers round about: and in remem-

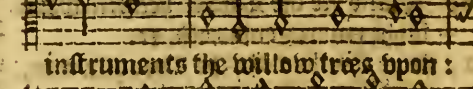


brance of Sion, the teares for griefe

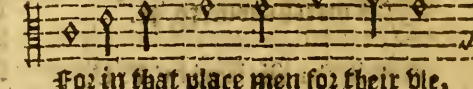


burſt out. 2. We hang'd our Harpes, &

inſtruments the willow trees vpon:



For in that place men for their vſe,



had planted many a one.

5 Then they to whom we priſoners
ſaid to vs tauntingly: (were,
Now let vs heare your Hebrew ſongs,
and pleaſant melody.
4 Alas, ſaid we, who can once frame
his ſorrowfull heart to ſing,
The praiſes of our louing God,
thus vnder a ſtrange King?
5 But yet if I Jeruſalem,
out of my heart let ſlide:
Then let my fingers quite forget
the warbling harpe to guide.
6 And let my tongue within my mouth,

be tyed for euer faſt,
If that I ioy before I ſée
thy full deliuerance paſt.

7 Therefore, O Lord, remember now
the curſed noyſe and cry,
That Edoms ſonnes againſt vs made,
when they raz'd our Citie.
Remember Lord their cruell words,
when as with one accord, (walls,
They cride, On, ſacke, and raze their
in deſpight of the Lord.

8 Euen ſo ſhalt thou O Babylon,
at length to duſt be brought:
And happy ſhall that man be call'd,
that our reuenge hath wrought.
9 Yea bleſſed ſhall that man be call'd,
that takes thy children young,
To dath their bones againſt hard ſtones
that lye the ſtreets among.

Confitebor tibi. Pſal. Cxxxviii. N.

Danid praiſeth the goodneſſe of God towards him, for which euen forraine Princes ſhall praiſe the LORD together with him, and hee is aſſured to haue comfort of GOD hereafter, as heretofore.

Sing this to the 47. Pſalme.

THée will I praiſe with my whole heart
my Lord my God alwaies: (my God
Euen in the preſence of the gods.
I will aduance thy praiſe.
2 Toward thy holy Temple I
will looke, and worſhip thée:
And praiſed in my thankefull mouth
thy holy Name ſhall be.
Euen for thy louing kindneſſe ſake,
and for thy truth withall:
For thou thy Name haſt by thy Word,
aduanced ouer all.
3 When I did call, thou heardeſt me,
and thou haſt made alſo
The power of increaſed ſtrength,
within my ſoule to grow.

4 Yea, all the Kings on earth, they ſhall
giue praiſe to thée, O Lord:
For they of thy moſt holy mouth
haue heard the mighty word.
5 They of the wayes of God the Lord,
in ſinging ſhall intreat:
Becauſe the glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly ſpite:
But he (contemning) knowes a farre
the proud and lofty wight.
7 Although in midſt of trouble I
doe walke, yet ſhall I ſtand,
Renewed by thée, O my Lord:
thou wilt ſtretch out thy hand
Vpon the wrath of all my foes,
and ſaued ſhall I be
By thy right hand: the Lord God will
perfourme his worke to mée.
8 Thy mercy Lord endures for aye,
Lord doe me not forſake:
Forſake me not, that am the worke
which thine owne hand did make.

Domine probaſti. Pſal. Cxxxix. N.

Danid to cleanſe his heart from all hypocriſie, ſhewes that nothing is ſo great which God ſees not. After declaring his zeale, and feare of God, he proteſteth to bee an enemy to all them that contemne God.

Sing this as the 137. Psalme.

O Lord thou hast me try'd & knowen,
my sitting thou dost know,
2 And rising eke, my thoughts afarre
thou vnderstand'st also.
3 My paths, yea and my lying downe
thou compassest alwaies:
And by familiar custome art
acquainted with my waies.

4 No word is in my tongue, O Lord,
but knowne it is to thée:
5 Thou me behind holdst and before,
thou layest thine hand on me.
6 Too wonderfull aboue my reach,
Lord is thy cunning skill:
It is so high, that I the same
cannot attaine vntill.

7 From sight of thy all-séeing Spirit,
Lord whither shall I goe?
Or whither shall I flie away,
thy presence to scape fro?
8 To heauen if I mount aloft,
loe thou art present there:
In hell if I lie downe below,
euen there thou dost appeare.

9 Yea let me take the morning wings,
and let me goe and hide.
Euen there where are the farthest parts,
where flowing sea doth slide:
10 Yea euen thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say, the darkenesse shall
yet shrowd me from thy sight:
Loe euen also the darkest night,
about me shall be light.
12 Yea darkenesse hideth not from thée,
but night doth shine as day:
To thée the darkenesse and the light,
are both alike alway.

The second part.

13 For thou possessed hast my reines,
and thou hast couered me,
When I within my mothers wombe,
inclosed was by thée.
14 Thée will I praise, made fearefully,
and wondrously I am:
Thy workes are maruellous, right well
my soule doth know the same.

15 My bones are not hidden from thée,
although in secret place
I haue béene made, and in the earth
beneath I shaped was.
16 When I was formelesse, then thine (eye
saw me: for in thy booke
Were written all, nought was before,
that after fashion tooke.

17 The thoughts therefore of thée (O
how deare are they to me: God)
And of them all how passing great,
the endlesse number be?
18 If I should count them, loe their sum
more than the sand I sée:
And whensoeuer I awake,
yet am I still with thée.

19 The wicked and the bloudy men,
O that thou wouldest slay:
Euen those, O God, to whom, depart,
depart from me I say.
20 Euen those of thée, O Lord my God,
that speake full wickedly:
Those that are lifted vp in vaine,
being enemies to thée.

21 Hate I not them that hate thee, Lord
and that in earnest wise?

Contend

Contend I not againſt them all
againſt thee that ariſe?
22 I hate them with vnfained hate,
euen as my vtter foes.
23 Trie me (O God) & know my heart,
my thoughts proue and diſcloſe.
24 Conſider Lord, if wickednelle
in me there any be:
And in thy way (O God my guide)
for euer leade thou me.

Eripe me Domine. Pſal. Cxl. N.

Danid prayeth vnto the Lord, againſt the cruelty, falſehood, and iniuries of his enemies, aſſuring himſelfe of his ſuccour. Wherefore he prouoketh the iuſt to praiſe the Lord, and to aſſure themſelues of his tuition.

Sing this as the Lamentation.

LOrd ſaue me from the euill man,
and from the cruell wight:
And from all thoſe that euill doe
imagine in their ſpite.
2 Which make on me continuall war,
their tongues loe they haue whet
3 Like ſerpents, vnderneath their lips
is adders poyſon ſet.
4 Kéep me (O Lord) from wicked hands
preſerue me to abide
Frée from the cruell man, that oneanes
to cauſe my ſteps to ſlide.
5 The proud haue laid a ſnare for me,
and they haue ſpread a net
With cords in my path way, and gins
for me eke haue they ſet.
6 Therefore I ſaid vnto the Lord,
thou art my God alone:
Heare me, O Lord, O heare the voice
wherewith I pray and mone.
7 O Lord my God, thou only art
the ſtrength that ſaueth me:
My head in day of battell hath
béene couered ſtill by thée.
8 Let not, O Lord, the wicked haue
the end of his deſire:
Performe not his ill thoughts, leſt he
with pride be ſet on fire.
9 Of them that compaſſe me about,
the chiefeſt of them all,
Lord let the miſchiefe of their lips,
vpon themſelues befall.
10 Let coales fall on them, let him caſt
them in conſuming flame:
And in déepe pits, ſo as they may
not riſe out of the ſame.
11 For no backbiter ſhall on earth
be ſet in ſtable plight:
And euill to deſtruction ſtill
ſhall haunt the cruell wight.
12 I know the Lord, thy afflicted will
reuenge, and iudge the poore: (ſhall
13 The iuſt ſhall praiſe thy name, iuſt
dwell with thée euermore.

Domine clamaui. Pſal. Cxli. N.

Danid being grieuouſly perſecuted vnder *Saul*, deſireth ſuccour and patience, till *God* take vengeance on his enemies.

Sing this as the 44. Pſalme.

O Lord, vpon thée doe I call,
Lord, haſte thée vnto me:
And hearken (Lord) vnto my voice,
when I doe cry to thée.
2 As incenſe let my prayers be
directed to thine eyes:

And

And the vp-lifting of my hands,
as euening ſacrifice.

3 My Lord, for guiding of my mouth,
ſet thou a watch before:
And alſo of my mouing lips
O Lord keepe thou the doore, (mit,
4 That I ſhould wicked workes com-
incline thou not my heart:
With ill men of their delicates,
Lord, let me eate no part.

5 But let the righteous ſmite me, Lord,
for that is good for me:
Let him reproue me, and the ſame
a precious oyle ſhall be.
Such ſmiting ſhall not breake my head,
the time ſhall ſhortly fall,
When I ſhall in their miſery,
make prayers for them all.

6 Then when in ſtony places downe
their Iudges ſhall be caſt:
Then ſhal they heare my words, for then
they haue a pleaſant taſt.
7 Our bones about the graues mouth,
lo ſcattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord my God, mine eyes
doe looke vp vnto thee:
In thee is all my truſt, let not
my ſoule forſaken be.
9 Which they haue laid to catch me in,
Lord keepe me from the ſnare:
And from the ſubtile gins of them
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I doe by thy helpe eſcape
the danger of them all.

Voce mea ad Dom. Pſal. Cxlii. N.

Dauid neither for feare nor anger would kill *Saul*, but with a quiet mind prayed vnto God, who preſerued him.

Sing this as the 145. *Pſal.*

BEfore the Lord God with my voice,
I did ſend out my cry:
And with my ſtrayned voice vnto
the Lord God prayed I.
2 My meditation in his ſight,
to powre I did not ſpare:
And in the preſence of the Lord,
my trouble did declare.

3 Although perplexed was my ſpirit,
my path was knowne to thee:
In way where I did walke, a ſnare
they ſlily laid for me.
4 I lookt, and view'd on my right hand,
but none there would me know:
All refuge failed me, and for
my ſoule none cared tho.

5 Then cry'd I Lord to thee, and ſaid,
my hope thou only art:
Thou in the land of liuing art
my portion and my part.
6 Hearke, to my cry, for I am brought
full low: deliuer me
From them that doe me perſecute,
for me too ſtrong they be.

7 That I may praiſe thy name, my ſoule
from priſon, Lord, bring out:
When thou art good to me, the iuſt
ſhall preſſe me round about.

Domine exaudi. Pſal. Cxliii.

An earneſt prayer for remiſſion of ſins, acknowledging that the enemies did cruelly perſecute them by Gods iuſt iudgement. Hee deſireth to bee reſtored to grace,

grace, to be governed by his holy spirit, that he may spend the rest of his life in the true feare and service of God.

Sing this as the 145. *Psalme.*

LOrd heare my prayer, hearke the (plaint
that I doe make to thee:
Lord in thy native truth, and in
thy iustice answer me.
2 In Iudgement with thy seruant Lord
oh enter not at all:
For iustified be in thy sight,
not one that liueth shall.
3 The enemy hath pursu'd my soule,
my life to ground hath throwne:
And laid me in the darke, like them
that dead are long agone.
4 Within me in perplexity
was my accombred spirite:
And in me was my troubled heart
amazed and affright.
5 Yet I record time past, in all
thy workes I meditate:
Yea in thy workes I meditate,
that thy hands haue create.
6 To thee, O Lord my God, loe I
doe stretch my crauing hands:
My soule desireth after thee,
as doe the thirsty lands.
7 Heare me with speed, my spirit doth
hide not thy face me fro: (faile,
Else shall I be like them that downe
into the pit doe goe.
8 Let me thy louing kindnesse in
the morning heare and know:
For in thee is my trust: shew me
the way where I shall goe.
9 For I lift vp my soule to thee,
O Lord deliuer me
From all mine enemies: for I
haue hidden me with thee.
10 Teach me to doe thy will, for thou,
thou art my God, I say,
Let thy good Spirit vnto the land
of mercy me conuay.
11 For thy Names sake with quickning
aliue doe thou me make: (grace
And out of trouble bring my soule,
euen for thy Iustice sake.
12 And for thy mercy slay my foes,
O Lord, destroy them all
That doe oppresse my soule, for I
thy seruant am, and shall.

Benedictus Dom. Psal. CXliv. N.

Dauid praiseth the *Lord* for his victories and kingdome restored, yet calleth for the destruction of the wicked: and declareth wherein the felicity of any people consisteth.

Sing this as the 141. *Psalme.*

BLest be the Lord my strength, that (doth
instruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.
2 He is my goodnesse, fort and tower,
deliuerer and shield:
In him I trust; my people he
subdues to me to yeld.
3 (O Lord) what thing is man, that (him
thou holdest so in prize?
Or son of man, that vpon him
thou thinkest in such wise?
4 Man is but like to vanitie,
so passe his dayes to end (Lord)
5 As fleeting shade: bow downe, (O
the

the heauens, and descend. (smoke,
6 The mountaines touch, and they shall
cast forth thy lightning flame,
And scatter them: thine arrowes shoote,
consume them with the same. (boue,
7 Send downe thy hand euen from a-
O Lord deliuer me:
Take me from waters great, from hand
of strangers set me free.

8 Whose subtill mouth of vanity
and fondnesse doth intreat:
And their right hand, is a right hand
of falsehood and deceit.
9 A new song will I sing, O God,
and singing will I be
On Violl and on instrument
ten stringed vnto thee.

10 Euen he it is, that only giues
deliuerance to Kings:
Vnto his seruant Dauid helpe
from hurtful sword he brings. (shield
11 From strangers hand me saue and
whose mouth talkes vanity:
And their right hand is a right hand
of guile and subtilty.

12 That our sons may be as the plants,
whom growing youth doth reare:
Our daughters as caru'd corner stones,
like to a palace faire.
13 Our garners full, and plenty may
with sundry sorts be found: (streets
Our sheepe bring thousands, in our
ten thousands may abound.

14 Our Oxen be to labour strong,
that none doe vs inuade:
There be no goings out, no cries
within our streets be made.

15 The people blessed are, that with
such blessings are so stor'd:
Yea, blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

Dauid describeth the wonderfull prouidence of God, in governing and preserving all the other creatures. Hee praiseth God for his iustice, mercy and speciall louing kindnesse towards all those that cal upon him, that feare him, and loue him.

Sing this as the 84. Psal.

I Thee will I laud, my God, my King,
and blesse thy name for aye:
2 For euer will I praise thy name,
and blesse thee day by day.
3 Great is the Lord, most worthy praise,
his greatnesse none can reach:
4 From race to race they shal thy works
praise and thy power preach.

5 Of thy glorious Maiesty
the beauty will record.
And meditate vpon thy workes,
most wonderfull, O Lord.
6 And they shall of thy power, and of
thy fearefull acts declare:
And I to publish all abroad
thy greatnesse will not spare.

7 And they into the mention shall
breake of thy goodnesse great:
And I aloud thy righteousnesse
in singing shall repeat.
8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
to anger he is slow.

9 Yea, good to all, and all his workes,
his

his mercy doth exceed: (Lord,
10 Loe, all thy workes doe praiſe thee
and doe thy honour ſpread.
11 Thy Saints doe bleſſe thee, & they doe
thy kingdomes glory ſhow: (ſons
12 And blaze thy power, to cauſe the
of men his power to know.

The ſecond part.

13 And of his mighty kingdome cke,
to ſpread the glorious praiſe:
Thy kingdome Lord, a kingdome is
that doth endure alwaies:
And thy dominion through each age,
endures without decay.
14 The Lord vpholdeth them that fall,
their ſliding he doth ſtay.
15 The eyes of all doe waite on thee,
thou doſt them all releeue:
And thou to each ſufficing food,
in ſeaſon due doſt giue.
16 Thou openeſt thy plenteous hand,
and bounteouſly doſt fill
All things whatſoeuer doe liue,
with gifts of thy good will.
17 The Lord is iuſt in all his wayes,
his workes are holy all.
18 Neere all he is that call on him,
in truth that on him call.
19 He the deſires that they require
that feare him will fulfill:
And he will heare them when they cry,
and ſaue them all he will.
20 The Lord preſerues all thoſe, to him
that beare a louing heart:
But he them all that wicked are
will vtterly ſubuert. (ſpeake
21 My thankfull mouth ſhall gladly
the praiſes of the Lord:
All fleſh to praiſe his holy Name
for euer ſhall accord.

Lauda anima mea. Pſal. cxlvi. I. H.

David teacheth that none ſhold put their truſt in men, but in God alone, who is Almighty, and deliuereth the afflicted, nouriſheth the poore, ſetteth priſoners at liberty, comforteth the fatherleſſe and widdowes, and is King for euer.

Sing this as the 137. *Pſalme.*

MY ſoule praiſe thou the Lord al-
my God I will confeſſe: (waies,
2 While breath & life prolong my daies,
my tongue no time ſhall ceaſe.
3 Truſt not in worldly Princes then,
though they abound in wealth:
Nor in the ſons of mortall men,
in whom there is no health.
4 For why, their breath doth ſoone depart
to earth anon they fall:
And then the counſels of their hearts,
decay and periſh all.
5 O happy is that man I ſay,
whom Iacobs God doth aide,
And he whoſe hope doth not decay,
but on the Lord is ſtaid.
6 Which made the earth and waters
the heauens hie withall: (depe,
Which doth his word and promiſe keepe
in truth, and euer ſhall.
7 With right alwaies he doth proceed,
for ſuch as ſuffer wrong:
The poore and hungry he doth feed,
and loſe the fetters ſtrong.
8 The Lord doth ſend the blind their
the lame to limbs reſtore: (ſight,
The (Lord) I ſay doth loue the right,
and iuſt man euermore.
9 He doth defend the fatherleſſe,
the ſtranger ſad in heart:
And quit the widdow from diſtreſſe,

And

and ill mens wayes subuert.

10 Thy Lord and God eternally,
O Sion still shall raigne,
In time of all posterity,
for euer to remaine.

Laudate Dominum. Psal. Cxlvii. N.

The Prophet praiseth the bounty, wisdome, power, iustice, and prouidence of *God* vpon all creatures, but especially vpon his Church, which he gathered together after their dispersion, declaring his Word and Iudgements so vnto them, as hee hath done to no other people.

Sing this as the 137. *Psal.*

PRaise ye the Lord, for it is good
vnto our God to sing:
For it is pleasant, and to praise,
it is a comely thing.
2 The Lord his owne Ierusalem,
he buildeth vp alone:
And the dispersit of Israel,
doth gather into one.
3 He heales the broken in their heart,
their sores vp doth he binde:
4 He countes the number of the starres,
and names them in their kinde.
5 Great is the Lord, great is his power
his wisedome infinite, (throws
6 The Lord releaues the meeke, and
to ground the wicked wight.
7 Sing vnto God the Lord with praise
vnto the Lord reioyce:
And vnto God vpon the Harpe,
aduance your singing voice.
8 He couers heauen with clouds, and for
the earth preparety raine:
And on the mountaines he doth make
the grasse to grow againe.
9 He giues to beasts their food, and to
young Rauens when they cry:
10 His pleasure not in strength of horse
nor in mans legs doth lie:
11 But in all those that feare the Lord,
the Lord hath his delight:
And such as doe attend vpon
his mercies shining light.

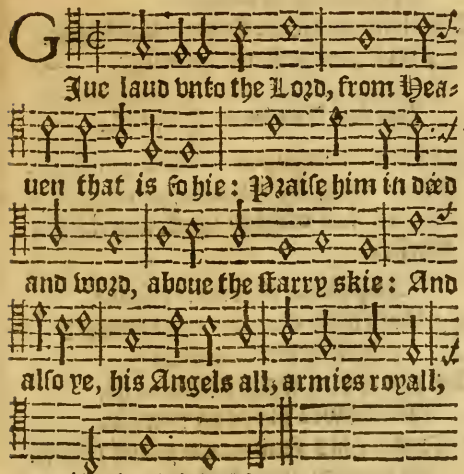
The second part.

12 O praise the Lord, Ierusalem,
thy God, O Sion, praise:
13 For he the bars hath forged strong,
wherewith thy gates he stayes.
14 Thy Children he hath blest in thee,
and in thy borders he
Doth settle peace, and with the floure
of wheate he filleth thee.
15 And his commandement vpon
the earth he sendeth out:
And eke his word with speedy course,
doth swiftly runne about.
16 He giueth snow like wool, hoare-frost
like ashes he doth spread:
17 Like morsels casts his ice, thereof
the cold who can abide?
18 He sendeth forth his mighty word,
and melteth them againe:
His winde he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy Word,
to Iacob he doth show:
His statutes and his iudgements, he
giues Israel to know.
20 With euery Nation hath he not
so dealt, nor haue they knowne
His secret iudgements, yee therefore
praise yee the Lord alone.

Laudate

Laudate Dominum. Pſal. Cxlviii. I. H.

He prouoketh all creatures to praiſe the Lord in heauen, and in all places, ſpecially for the power that hee hath giuen his people Iſrael.



Giue laud vnto the Lord, from Heauen that is ſo hie: Praiſe him in déd and word, aboue the ſtarry skie: And alſo ye, his Angels all, armies royall, praiſe him with glée.

3 Praiſe him both Mone and Sun,
Which are ſo cleare and bright:
The ſame of you be done,
Yée glittring ſtarres of light:
4 And eke no leſſe,
Yée heauens faire,
5 And clouds of the aire,
His laud erpreſſe.

6 For at his Word they were
All formed as we ſée:
At his voice did appeare
All things in their degrée,
Which he ſet faſt,
To them he made
A law and trade
For aye to laſt.

7 Extoll and praiſe Gods Name
On earth yée Dragons fell:
All deepes doe yée the ſame,
For it becomes you well.
8 Him magnifie,
Fire, Haile, Ice, Snow,
And ſtormes that blow,
At his decrée.

9 The hils and mountaines all,
And trées that fruitfull are,
The Cedars great and tall,
His worthy praiſe declare.
10 Beaſts and cattell,
Yea birds flying,
And wormes creeping,
That on earth dwell.

11 All Kings both more and leſſe,
With all their pompous traine:
Princes and all Iudges
That in the world remaine,
Exalt his Name,
12 Young men and maides,
Old men and babes,
Doe yée the ſame.

13 For his Name ſhall we proue
To be moſt excellent,
Whoſe praiſe is farre aboue
The earth and firmament.
14 For ſure he ſhall
Exalt with bliſſe
The horne of his,
And helpe them all.

15 His Saints all ſhall forth tell
His praiſe and worthineſſe,
The Children of Iſrael
Each one both more and leſſe:
16 And alſo they,

That with good will
His words fulfill,
And him obey.

Cantate Domino. Pſal. Cxlix. N.

An exhortation to the Church to praiſe the Lord for his victory and conqueſt that he giueth the Saints againſt mans power.

Sing this as the 145. *Pſal.*

SIng yee vnto the Lord our God,
a new reioycing ſong,
And let the praiſe of him be heard,
his holy Saints among.
2 Let Iſrael reioyce in him,
that made him of nothing:
And let the Sõd of Sion eke,
be ioyfull in their King.
3 Let them ſound praiſe with voice of (Flute,
vnto his holy Name:
And with the Timbrell and the Harpe,
ſing praiſes of the ſame.
4 For why? the Lord his pleaſure all
hath in his people ſet:
And by deliuerance he will raiſe
the meeke to glory great.
5 With glory and with honour now
let all his Saints reioyce:
And now aloud vpon their beds,
aduance their ſinging voice.
6 And in their mouthes let be the acts
of God the mighty Lord:
And in their hands eke let them beare
a double-edged ſword.
7 To plague the heathen, and correct
the people with their hands:
8 To bind their ſtately Kings in chains
their Lords in iron bands.
9 To execute on them the dõme,
that written is before:
This honour all the Saints ſhall haue,
praiſe yee the Lord therefore.

Laudate Dominum. Pſal. CL.

An exhortation to praiſe the Lord without ceaſing, by all manner of waies, for all his mighty and wonderfull workes.

Sing this as the 147. *Pſalme.*

YEeld vnto God the mighty Lord
praiſe in his Sanctuary:
And praiſe him in the firmament,
that ſhewes his power on hie.
2 Aduance his Name, and praiſe him in
his mighty acts alwaies:
Accoõding to his excellency
of greatneſſe giue him praiſe.
3 His praiſes with the Princely noiſe
of ſounding Trumpets blow:
Praiſe him vpon the Viol, and
vpon the Harpe alſo. (Flute,
4 Praiſe him with Timbrell and with
Organs and Virginalls: (him,
5 With ſounding Cymbals praiſe yee
praiſe him with loud Cymbals.
6 What euer hath the benefit
of breathing, praiſe the Lord:
To praiſe the name of God the Lord,
agree with one accord.

The end of the Pſalmes of *Dauid* in Meeter.

Come Holy Ghost, eter-
nall God, proceeding
from aboue, both from the Father
and the Sonne, the God of peace and
loue. Visite our minds, and into vs
thy heauenly grace inspire, that in all
truth and godlinesse, we may haue
true desire.

Thou art the very comforter,
in all woe and distresse:
The heauenly gift of God most high,
which no tongue can expresse.
The fountaine and the liuely spring
of ioy celestiall:
The fire so bright, the loue so cleare,
and vnction spirituall.

Thou in thy gifts art manifold,
wherby Christs Church doth stand:
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace;
That through thy help, the praise of God
may stand in euery place.

O Holy Ghost, into our wits
send downe thy heauenly light:
Kindle our hearts with feruent loue,
to serue God day and night: (nesse,
Strength and stablish all our weake-
so feeble and so fraile:
That neither flesh, the world, or deuill
against vs doe preuaile.

Put backe our enemies far from vs,
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge or disdaine.
And grant (O Lord) thou that being
our leader and our guide:
We may eschew the snares of sin,
and from thee neuer slide.

To vs such plenty of thy grace,
good Lord, grant we thee pray,
That thou maist be our comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord, dissolue the bands:
And make the knots of peace and loue,
throughout all Christian lands.

Grant vs, O Lord, through thee to know
the Father most of might:
That of his deare beloued Son,
we may attaine the sight.
And that with perfect faith also,
we may acknowledg thee:
The Spirit of them both alway,
one God, in persons three.
Laud and praise be to the Father,
and to the Son equall:
And to the holy Spirit alse,

one God coeternall,
And pray we that the only Sonne
vouchsafe his spirit to send:
To all that doe professe his Name,
vnto the worlds end.

Venite exultemus. Psal. XCV.

Sing this as the Benedictus:

O Come and let vs now reioyce,
And sing vnto the Lord,
And to our only Sauiour,
Also with one accord.

O let vs come before his face,
With inward reuerence:
Confessing all our former sins,
And that with diligence.

To thanke him for his benefits,
Alwaies distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.

And that because that God alone,
Is Lord magnificent:
And eke aboue all other Gods,
A King omnipotent.

His people doth not he forsake,
At any time or tide:
And in his hands are all the coasts
Of all the world so wide.

And with his louing countenance,
He loketh euery where:
And doth behold the tops of all
The mountaines farre and neare.

The sea and all that is therein
Are his, for he them made:
And eke his hand hath fashioned
The earth which doth not fade.

O come therefore and worship him,
And downe before him fall:
And let vs weepe before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are:
His flocke, and sheepe of his pasture,
Of whom he taketh care.

This day if yee will heare his voice,
Then harden not your heart:
As in the bitter murmuring,
When yee were in desart.

Which thing was of their negligence
Committed in the time
Of trouble in the wildernesse,
A great and grieuous crime.

When as your Fathers tempted me
And tride me euery way,
They proued me, and saw my workes,
What I could doe or say.

These forty yeares I haue beene grieu'd
With this generation:
And euermore I said, they err'd
In their imagination: (combred
Wherewith their hearts were sore
Long time and many dayes:
Wherefore I said assuredly,
They haue not knowne my wayes.

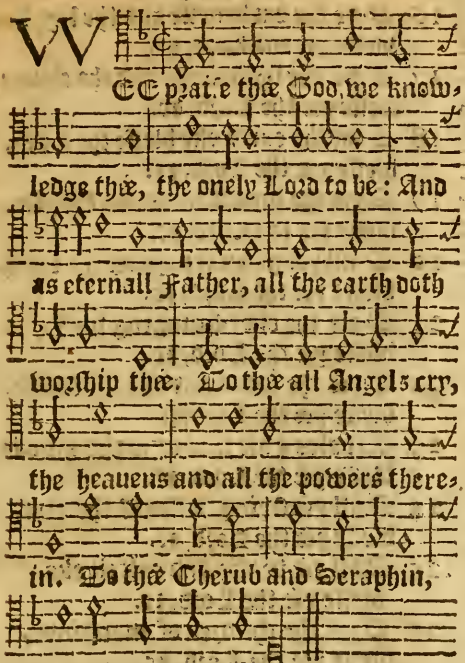
To whom I in my anger swore,
That they should not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord
O that of might art most:
To God the Father and the Sonne,
And to the Holy Ghost:
As it in the beginning was,
For euer heretofore,
And is now at this present time,
And shall be euermore.

The

The Song of Saint *Ambrose*, called *Te Deum*.



O Holy, Holy, Holy Lord,
of Sabbath Lord the God: (spread,
Through heauen and earth thy praise is
and glory all abroad.
Th' Apostles glorious company,
yeld praises vnto thee:
The Prophets goodly fellowship,
praise thee continually.

The noble and victorious hoast
of Martyrs sound thy praise:
The holy Church throughout the world
doth knowledge thee alwaies.
Father of endlesse Maiesty,
they doe acknowledge thee:
Thy Christ thine honourable, true
and only Son to be.

The Holy Ghost the Comforter,
of glory thou art King:
O Christ, and of the Father art
the Sonne euerlasting.
When sinfull mans decay in hand
thou tookest to restore:
To be inclos'd in Virgins wombe,
thou diddest not abhorre.

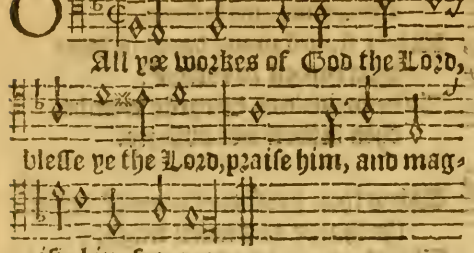
When thou hadst ouercome of death
the sharpe and cruell might:
Thou heauens kingdome didst set ope,
to each beleeuing wight.
In glory of the Father, thou
dost sit on Gods right hand: (Judge.
We trust that thou shalt come our
our cause to vnderstand.

Lord helpe thy seruants whom thou hast
bought with thy precious bloud:
And in eternall glory set
them with thy Saints so good:
O Lord doe thou thy people saue,
blesse thine inheritance:
Lord gouerne them and Lord doe thou
for euer them aduance.

We magnifie thee day by day,
and world without an end
Adore thy holy Name: O Lord,
vouchsafe vs to defend
From sinne this day: haue mercy Lord
haue mercy on vs all,
And on vs, as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer be.

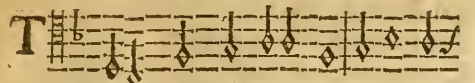
The song of the three Children praising God, provoking all Creatures to doe the same.



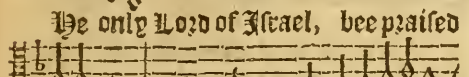
2 O ye the Angels of the Lord,
blesse ye the Lord, praise him
and magnifie him for euer.
3 O ye the starry heauens high,
blesse yée the Lord, &c.
4 O ye the waters aboue the skie,
blesse yée the Lord, &c.
5 O yee the powers of the Lord,
blesse ye the Lord, &c.
6 O yée the shining Sun and Moone,
blesse yée the Lord, &c.
7 O yée the glittering stars of heauen,
blesse yée the Lord, &c.
8 O yee the showres and dropping dew,
blesse yée the Lord, &c.
9 O yée the blowing winds of God,
blesse yée the Lord, &c.
10 O yée the fire and warming heat,
blesse yée the Lord, &c.
11 Ye winter and the summer tide,
blesse yée the Lord, &c.
12 O yée the dewes and binding frosts,
blesse yée the Lord, &c.
13 O yée the frosts and chilling cold,
blesse yee the Lord, &c.
14 O yée congealed ice and snow,
blesse yée the Lord, &c.
15 O ye the nights and lightsome dayes,
blesse yee the Lord, &c.
16 O ye the darkenesse and the light,
blesse yée the Lord, &c.
17 O ye the lightnings and the cloudes,
blesse yée the Lord, &c.
18 O let the earth eke blesse the Lord,
blesse yee the Lord, &c.
19 O yee the mountaines and the hils,
blesse yee the Lord, &c.
20 O all yée grene things on the earth,
blesse yée the Lord, &c.
21 O yée the euer-springing wells,
blesse yée the Lord, &c.
22 O yée the Seas and eke the floods,
blesse yée the Lord, &c.
23 Whales & all that in waters moue,
blesse yée the Lord, &c.
24 O all yée flying soules of the aire,
blesse yée the Lord, &c.
25 O all yée beasts and cattell eke,
blesse yée the Lord, &c.
26 O yée the children of mankinde,
blesse yée the Lord, &c.
27 Let Israel eke blesse the Lord,
blesse yée the Lord, &c.
28 O yée the Priests of God the Lord,
blesse yée the Lord, &c.
29 O ye the seruants of the Lord,
blesse yée the Lord, &c.
30 Yée spirits & soules of righteous men,
blesse yée the Lord, &c.
31 Ye holy, and yée meeke of heart,
blesse yée the Lord, &c.
32 O Ananias blesse the Lord,
blesse thou the Lord, &c.
33 O Azarias blesse the Lord,
blesse thou the Lord, &c.
And Misael blesse thou the Lord,
blesse thou the Lord, praise him,
and magnifie him for euer.

The

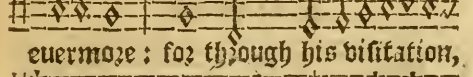
The Song of *Zacharias*, called *Benedictus*.



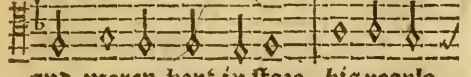
Ye only Lord of Israel, bee praised



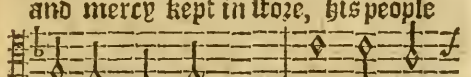
euermore: for through his visitation,



and mercy kept in store, his people



now he hath redeem'd, that long haue



been in thrall, and spred abroad his sa-

uing health vpon his seruants all.

In Dauids house his seruant true
According to his minde,
And also his annointed King,
As we in Scripture find.
As by his holy Prophets all,
Oft times hee did declare,
The which were since the world began,
His wayes for to prepare.

That we might be deliuered
From those that make debate,
Our enemies, and from the hands
Of all that doe vs hate.
The mercy which he promised
Our Fathers to fulfill:
And thinke vpon his couenant made,
According to his will.

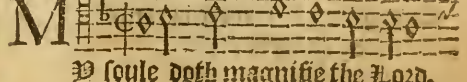
And also to performe the oath,
Which he before had sworne,
To Abraham our Father deare,
For vs that were forlorne.
That he would giue himselfe for vs,
And vs from bondage bring,
Out of the hands of all our foes,
To serue our heauenly King.

And that without all manner feare,
And eke in righteousnesse:
And also for to leade our liues,
In steadfast holinesse.
And thou (O child) which now art borne
And of the Lord elect,
Shalt be the Prophet of the highest,
His waies for to direct.

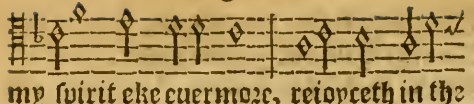
For thou shalt goe before his face,
For to prepare his waies:
And also for to teach his will,
And pleasure all thy dayes.
To giue them knowledge how that their
Saluation is neere:
And that remission of their sinnes,
Is through his mercy meere.

Whereby the day spring from on high,
Is come vs for to visit,
And those for to illuminate,
Which doe in darkenesse sit.
To lighten those that shadowed be
With death, and eke oppress:
And also for to guide our feet,
The way to peace and rest.

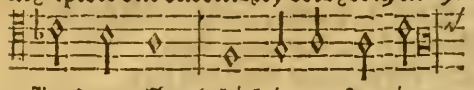
The Song of blessed *Mary*, called *Magnificat*.



My soule doth magnifie the Lord,



my spirit eke euermore, reioyceth in the



Lord my God, which is my Sauiour.
And why? because he did regard,
And gaue respect vnto
So base estate of his hand-maid,
And let the mighty goe.

For now behold all nations,
And generations all.
From this time forth for euermore
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
And praised day and night.

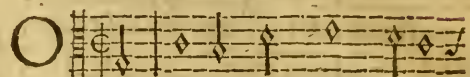
For with his mercy and his grace,
All men he doth inflame:
Throughout all generations
To such as feare his name. (arme,
He shewed strength with his great
And made the proud to start,
With all imaginations,
That they beare in their heart.

He hath put downe the mighty ones,
From their supernall seat:
And did exalt the meeke in heart,
As he hath thought it meet.
The hungry he replenished
With all things that were good:
And through his power he made the rich,
Oft times to want their food.

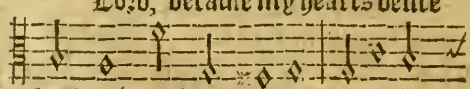
And calling to rememberance
His mercy euery deale,
Hath holpen vp assistantly

His seruant Israel.
According to his promise made,
To Abraham before,
And to his seed successiuely,
To stand for euermore.

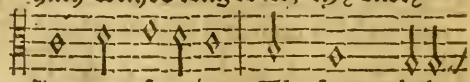
The Song of *Simeon* called *Nunc dimittis*.



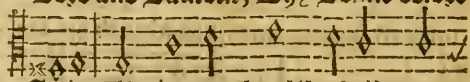
Lord, because my hearts desire



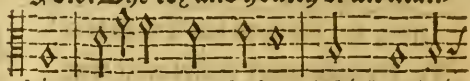
hath wished long to see, Thy onely



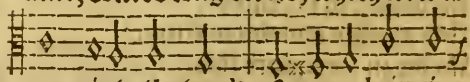
Lord and Sauiour, Thy Sonne before



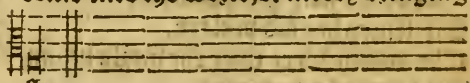
I die: The ioy and health of all man-



kind, desired long before, which now is



come into the world, of mercy bringing

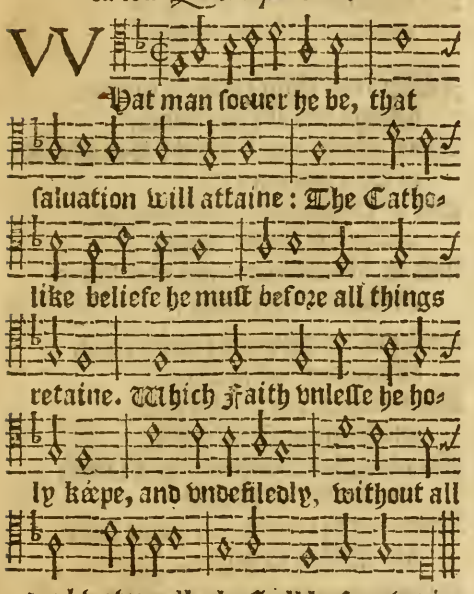


store.

Thou sufferest thy seruant now
In peace for to depart:
According to thy holy Word,
Which lightneth my heart. (made
Because mine eyes which thou hast
To giue my body light,
Haue now beheld thy sauing health,
Which is the Lord of might.
Whom thou mercifully hast set,

Of thine abundant grace,
In open sight, and visible,
Before all peoples face.
The Gentiles to illuminate,
And Satan ouerquell:
And eke to be the glory of
Thy people Israel.

The Symbole or Creed of *Athanasius*, called *Quicunque vult*.



The Catholike beliefe is this,
that God we worship one
In Trinitie, and Trinitie
in Unitie alone:
So that we neither doe confound
the persons of the thrée:
Nor yet the substance whole of one,
in sunder parted be.

One person of the father is,
another of the Sonne:
Another person proper of
the Holy Ghost alone.
Of Father, Son, and Holy Ghost,
but one the Godhead is,
Like glory coeternall eke,
the maiesty likewise.

Such as the Father is, such is
the Son in each degrée,
And such also we doe beléeue
the Holy Ghost to be.
Uncreate is the Father, and
uncreate is the Son:
The Holy Ghost uncreate, so
uncreate is each one.

Incomprehensible Father is,
incomprehensible Son:
And comprehensible also is
the Holy Ghost of none.
The Father is eternall, and
the Son eternall so:
And in like sort eternall is
the Holy Ghost also.

And yet though we beléeue that each
of these eternall be:
Yet there but one eternall is,
and not eternalls thrée:
As ne incomprehensible we,
ne yet uncreate thrée:
But one incomprehensible, one
uncreate hold to be.

Almighty so the Father is,
the Son Almighty so:
And in like sort Almighty is
the Holy Ghost also.
And albeit that euery one
of these Almighty be:
Yet there but one Almighty is,
and not Almighties thrée.

The Father God is, God the Sonne,
God Holy Ghost also:
Yet are there not three Gods in all,
but one God and no mo.
So likewise Lord the Father is,
and Lord also the Sonne,
And Lord the Holy Ghost, yet are
there not three Lords, but one.

For as we are compell'd to grant
by Christian verity,
Each of the persons by himselfe,
both God and Lord to be:
So Catholicke Religion
forbiddeth vs alway,
That either Gods be three, or that
there Lords be three, to say.

Of none the Father is, ne made,
ne create, nor begot:
The Son is of the Father, not
create, ne made, but got:
The Holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Son also, not three:
One Holy Ghost alone, and not
three Holy Ghosts to be.
None in this Trinity before
nor after other is:
Ne greater any than the rest,
ne lesser be likewise.

But euery one among themselues,
of all the persons three,
Together coeternall all,
and all coequall be.
So Unity in Trinity,
as said it is before:
And Trinity in Unity,
in all things we adore.

Therefore what man soeuer that
saluation will attaine:
This faith touching the Trinity,
of force he must retaine:
And needfull to eternall life
it is that euery wight,
Of the incarnating of Christ
our Lord beleeue aright.

For this the right faith is, that we
beleeue and eke doe know,
That Christ our Lord the Son of God,
is God and man also.
God of his Fathers substance got,
before the world began,
And of his mothers substance borne,
in world a very man:

Both perfect God and perfect man,
in one, one Iesus Christ:
That doth of reasonable soule,
and humane flesh subsist.
Touching his Godhead, equall with
his Father God is he:
Touching his manhood, lower than
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead
into the flesh of man:
But by taking manhood to God,
this being one, began.

All one not by confounding of
the substance into one,
But only by the vnity
that is of one person.

For

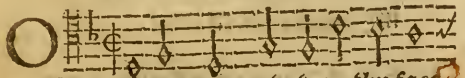
For as the reasonable soule,
and flesh but one man is:
So in one person God and man
is but one Christ likewise.
Who suffered for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.

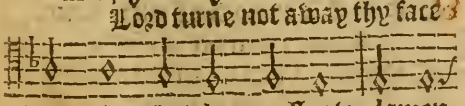
He sits at the right hand of God
th' Almighty Father there:
From thence to Iudge the quick & dead,
againe he shall appeare.
At whose returne all men shall rise
with bodies new restor'd:
And of their own workes they shall giue
account vnto the Lord.

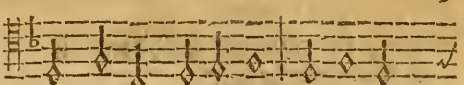
And they into eternall life
shall goe that haue done well:
Who haue done ill shall goe into
eternall fire to dwell.
This is the Catholike beliefe:
who doth not faithfully
Beleeue the same, without all doubt,
he saued cannot be.

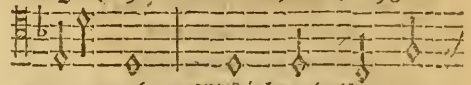
To Father, Sonne, and Holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall bee euermore.

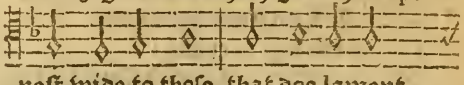
The Lamentation of a Sinner.

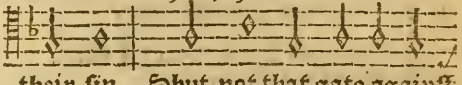


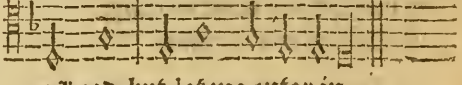












And call me not to mine account,
How I haue liued here:
For then I know right well, O Lord,
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell:
What I haue bene and what I am,
I know thou knowest it well.

O Lord thou knowest what things bee past,
And eke the things that be,
Thou knowest also what is to come,
Nothing is hid from thee.
Before the heauens and earth were made,
Thou knowest what things were then,
As all things else that haue bene since,
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knowst them al, O Lord,
Where they were done, and when.
Wherefore with teares I come to thee,

To-

To beg and to intreat,
Euen as the child that hath done ill,
And feareth to be beate.

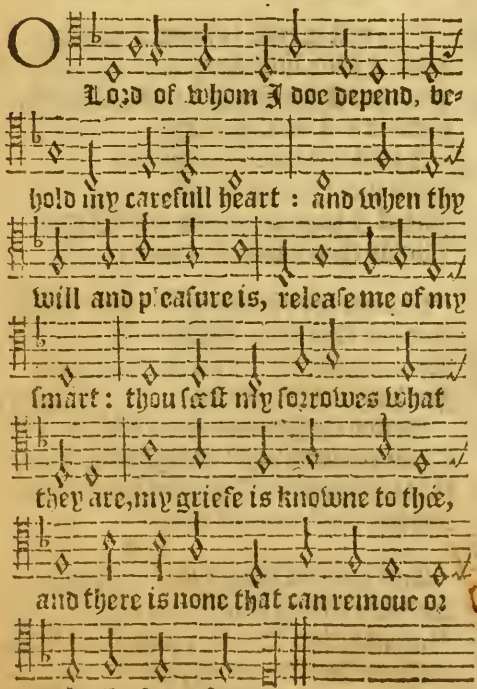
So come I to thy mercy gate,
Where mercy doth abound,
Requiring mercy for my sin,
To heale my deadly wound.
O Lord, I need not to repeat,
What I doe beg or craue:
Thou knowest (O Lord) before I aske,
The thing that I would haue.

Mercy, good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my suit,
Lord, let thy mercy come.

But only thou whose aide I craue,
whose mercy still is prest,
To ease all those that come to thee
for succour and for rest.
And sith thou seest my restlesse eyes,
my teares and grieuous grone:
Attend vnto my suit, O Lord,
marke well my plaint and mone.

For sinne hath so inclosed me,
and compast me about:
That I am now remedilesse,
if mercy helpe not out.
For mortall man cannot release,
nor mitigate this paine:
But euen thy Christ, my Lord and God
who for my sins was slaine.

The humble suite of a sinner.



Whose bloudy wounds are yet to see,
though not with mortall eye:
Yet doe thy Saints behold them all,
and so I trust shall I.
Though sin doth hinder me a while,
when thou shalt see it good,
I shall enioy the sight of him,
and see his wounds and bloud.

And as thine Angels and thy Saints
doe now behold the same:
So trust I to possesse that place,
with them to praise thy Name.
But whilst I liue here in this vale,
where sinners doe frequent:
Assist me euer with thy grace,
my sins still to lament.

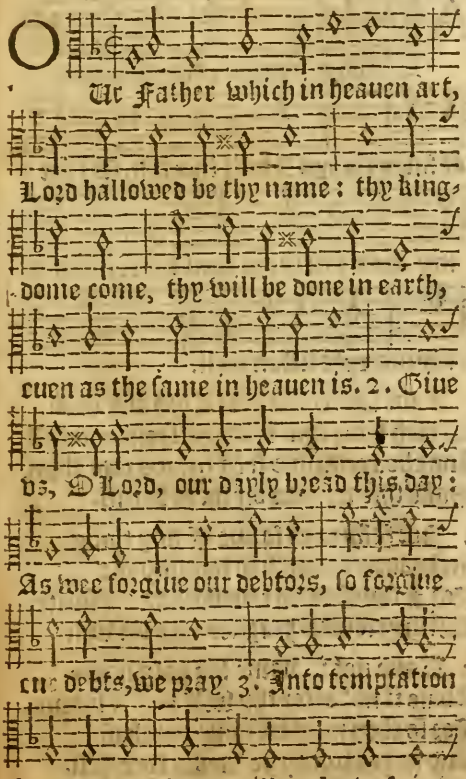
Lest that I tread the sinners trace,
and giue them my consent,
To dwell with them in wickednesse,
whereto nature is bent.

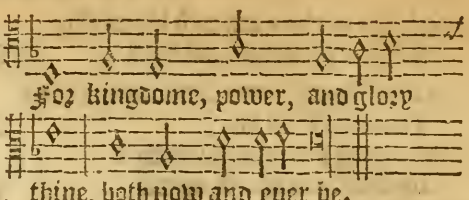
Only

Only thy grace must be my stay,
lest that I fall downe flat:
And being downe, then of my selfe
cannot recouer that.

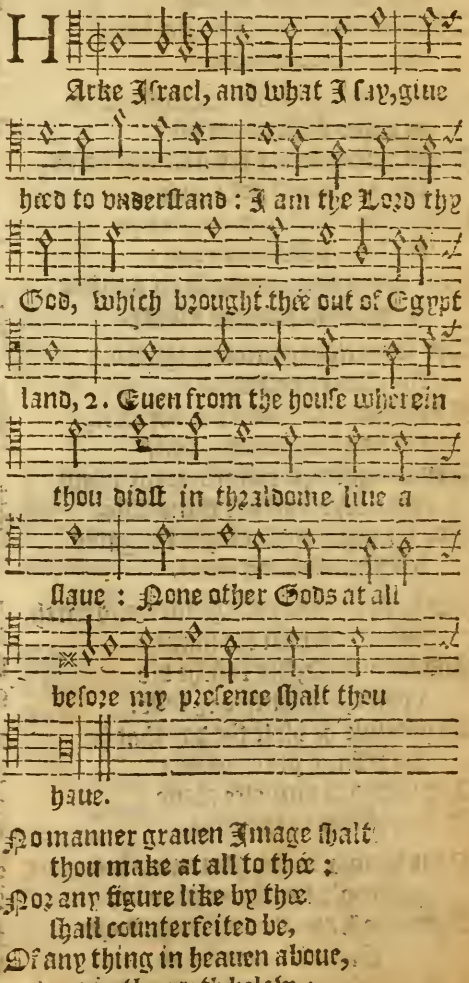
Wherefore this is yet once againe
my suit and my request:
To grant me pardon for my sin,
that I in thee may rest.
Then shall my heart and tongue also
be instruments of prayse:
And in thy Church and house of Saints
sing Psalmes to thee alwayes.

The Lords Praye', or *Pater noster.*





The X Commandements.



No manner grauen Image shalt
thou make at all to thee:
Nor any figure like by thee
shall counterfeited be,
Of any thing in heauen aboue,
nor in the earth below:

Nor in the waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue: the Lord thy God
a iealous God am I:
That punish parents faults vnto
the third and fourth degree
Vpon their children that me hate,
and mercy doe display
To thousands of such as me loue,
and my precepts obey.

The name thou of the Lord thy God,
in vaine shalt neuer vse:
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy kepe
the sacred Sabbath day:
Sixe dayes thou labour shalt and doe
thy needfull workes alway.

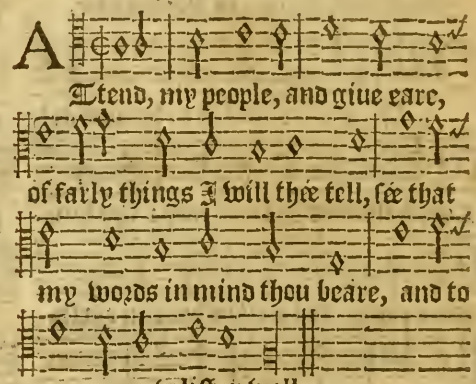
The seuenth day is set by the Lord
thy God to rest vpon:
No worke then shalt thou doe in it,
ne thou, nor yet thy Son,
Thy daughter, seruant, nor thy maid,
thine Oxe, nor yet thine Asse,
Nor stranger that within thy gates
hath his abiding place.

For in sixe dayes God heauen and earth,
and all therein did make;
And after those, his rest he did
vpon the seuenth day take.
Wherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone
appointed to remaine.

Yeld honour to thy Parents, that
prolong'd thy dayes may be,
Vpon the Land the which the Lord
thy God hath giuen thee.
Thou shalt not murther, thou shalt not
commit adultery:
Thou shalt not steale, nor witnesse false
against thy neighbour be.

Thou shalt not couet house that to
thy neighbeur doth belong,
Ne couet shalt in hauing of
his wife, to doe him wrong:
Nor his man seruant, nor his maid,
nor Oxe, nor Asse of his:
Nor any other thing that to
thy neighbour proper is.

The X. Commandements of Almighty God, *Exod.* 20. W. W.



1 I am thy soueraigne Lord and God
Which haue thee brought from carefull
And eke reclaim'd frō Pharaos rod (thrall
Make thee no gods on them to call.

2 Nor fashioned forme of any thing
In heauen or earth to worship it:
For I thy God by reuenging, (smite.
With grieuous plagues this sin will

3 Take not in vaine his holy name,
Abuse it not after thy will: (blame,
For so thou mightst soone purchase
And in his wrath he would thee spill.

4 The

4 The Lord from work the 7th day ceast
And brought all things to perfect end,
So thou and thine that day take rest,
That to Gods heests ye may attend.

5 Unto thy Parents honour giue,
As Gods Commandments doe intend;
That thou long daies & good maist liue
In earth, where God a place doth lend.

6 Beware of murther and cruell hate,
7 All filthy fornication feare:
8 See thou steale not in any rate:
9 False witnesse against no man beare.

10 Thy neighbors house with not to haue
His wife, or ought that he cals mine:
His field, his Ore, his Asse, his slaue,
Or any thing which is not thine.

A Prayer.

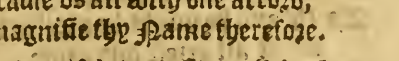
The Spirit of grace grant vs, O Lord,
To kéepe these lawes our hearts restore,
And cause vs all with one accord,
To magnifie thy Name therefore.

For of our selues no strength we haue,
To kéepe these lawes after thy will:
Thy might therfore, O Christ, we craue
That we in thée may them fulfill.

Lord, for thy names sake grant vs this.
Thou art our strength, O Sauior Christ
Of thée to spéed how should we misse,
In whom our treasure doth consist?

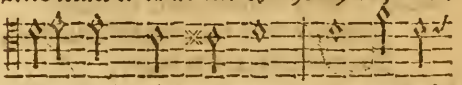
To thée for euermore be praise,
With the Father in each respect:
And with the holy Spirit alwaies,
The comforter of thine elect.

The Lords Prayer. *D. Cox.*

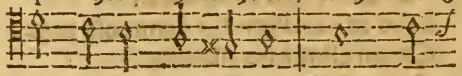


Ur Father which in heauen art,

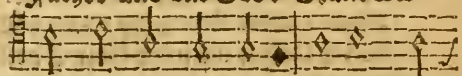
And mak'st vs al one brother-hood, to cal



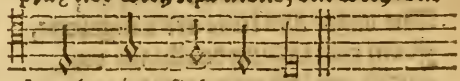
vpon thée with one heart, our heauenly



Father and our God: Grant we



pray not with lips alone, but with our



hearts déepe sigh and groane.
Thy blessed Name be sanctifi'd,
Thy holy Word might vs enflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and kéepe
The little flocke of thy poore sheepe.
Thy kingdome come euen at this houre,
And henceforth euerlastingly.
Thine Holy Ghost into vs powre,
With all his gifts most plentiously:
From Satans rage and filthy band.
Defend vs with thy mighty hand.
Thy will be done with diligence,
Like as in heauen, in earth also:
In trouble grant vs patience,
Thée to obey in wealth and woe.
Let not flesh, bloud, or any ill
Preuaile against thy holy will.
Giue vs this day our daily bread,
And all other good gifts of thine:
Kéep vs from war, and from bloud-shed,
Also from sickenesse, dearth, and pine,
That we may liue in quietnesse,
Without all grédy carefulnesse.

For

Forgiue vs our offences all,
Receiue our carefull conscience,
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord, for to serue thee,
In perfect loue and vnity.

O Lord, into temptation
Lead vs not when the fiend doth rage:
To withstand his inuasion,
Giue power and strength to euery age.
Arme & make strong thy feeble host,
With faith, & with the Holy Ghost.

O Lord from euill deliuer vs,
The dayes and time are dangerous,
From euerlasting death saue vs,
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receiue.

For thou O Lord, art King of Kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall.
Amen, let it be done, O Lord,
That we haue prayd with one accord.

The Xii. Articles of the Christian Faith.

ALL my beliefe and confidence,
is in the Lord of might:
The Father which all things hath made,
the day and eke the night:
The heauens and the firmament,
and also many a star:
The earth and all that is therein,
which passe mans reason far.

And in like manner I beleeue,
in Christ our Lord his Son,
Coequall with the deity,
and man in flesh and bone:
Conceiued by the Holy Ghost,
his word doth me assure:
And of his Mother Mary borne:
yet she a Virgin pure.

Because mankinde to Sathan was
for sin in bond and thrall:
He came and offered vp himselfe,
to death, to saue vs all.
And suffering most grieuous paine,
then Pilate being Judge:
Was crucified on the Crosse,
and thereat did not grudge.

And so he died in the flesh,
but quickned in the spirite:
His body then was buried,
as is our vse and right.
His soule did after this descend
into the lower parts:
A dread vnto the wicked spirites,
but ioy to faithfull hearts.

And in the third day of his death,
he rose to life againe,
To th' end he might be glorified,
out of all griefe and paine.
Ascending to the heauens high,
to sit in glory still,
On Gods right hand his Father deare,
according to his will.

Untill the day of Judgement come,
when he shall come againe
With Angels power (yet of that day
we be all vncertaine)
To Judge all people righteously,
whom he hath dearely bought:
The liuing and the dead also,
which he hath made of nought.

And in the holy Spirit of God,
my faith to satisfie:
The third person in Trinity,
beleeue I stedfastly.

The

The Holy and Catholike Church
that Gods word doth maintaine.
And holy Scripture doth allow,
which Sathan doth disdaine.

And also I doe trust to haue
by Jesus Christ his death
Release and pardon of my sinnes,
and that only by faith.
What time all flesh shall rise againe
before the Lord of might:
And see him with their bodily eyes,
which now doe giue them light.

And then shall Christ our Sauiour,
the sheepe and goates diuide,
And giue life euerlastingly,
to those whom he hath tride:
Within his Realme celestiall,
in glory for to rest,
With all his holy company
of Saints and Angels blest.

Which serue the Lord omnipotent,
obediently each houre:
To whom be all dominion,
and praise for euermore.

A prayer to the Holy Ghost, to be sung before the Sermon.

Sing this as the 119 *Psalme.*

COme holy Spirit the God of might
Comforter of vs all,
Teach vs to know thy word aright,
that we may neuer fall.
O Holy Ghost visite our coast,
defend vs with thy shield,
Against all sinne and wickednesse,
Lord helpe vs winne the field.

Lord keepe our King and his Councell,
and giue them will and might
To perseuere in thy Gospell,
which can put sinne to flight.
O Lord that giuest thy holy word,
send Preachers plenteously:
That in the same we may accord,
and therein liue and dye.

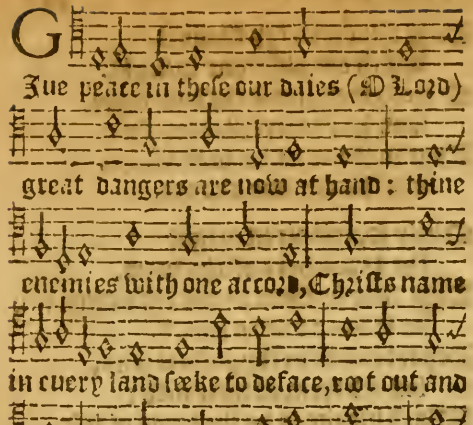
O holy Spirit direct aright
the Preachers of thy word,
That thou by them mayst cut downe sin
as it were with a sword.
Depart not from thy pastors pure,
but aid them at their need:
Which breake to vs the bread of life,
whereon our soules doe feed.

O blessed Spirit of truth keepe vs,
in peace and vnity:
Keepe vs from sects and errors all,
and from all Papistry.
Conuert all those that are our foes,
and bring them to thy light:
That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in vs,
and loue so to abound:
That man and wife be void of strife,
and neighbours about vs round.
In our time giue thy peace, O Lord,
to nations far and nigh:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie,
that is of mightes most:
The liuing Father and the Son,
and eke the Holy Ghost.
As it hath been in all the time
that hath been heretofore:
As it is now, and so shall be,
henceforth for euermore.

Giue



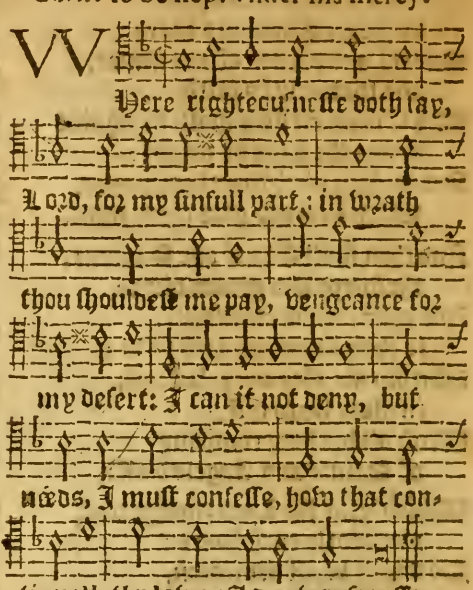
Giue peace in these our daies (O Lord)
great dangers are now at hand: thine
enemies with one accord, Christs name
in euery land seeke to deface, root out and
raise thy true right worship indeed. Be
thou thy stay, Lord, we thee pray, thou
helpst alone in all need.

Giue vs that peace which we doe lacke
Through misbeleefe and ill life:
Thy word to offer thou dost not slacke,
Which we unkindly gain-striue,
With fire and sword,
This healthfull word.
Some persecute and oppresse,
Some with the mouth
Confesse the truth,
Without sincere Godlinesse.

Giue peace, and vs thy spirit down send,
With griefe and repentance true,
Doe pearce our hearts, our liues to amend
And by faith in Christ renew:
That feare and dread
Warre and bloud-shed,
Through thy sweet mercy and grace,

Way from vs slide,
Thy truth may abide,
And shine in euery place.

The complaint of a sinner, who craueth of *Christ* to be kept vnder his mercy.



VVHere righteousnesse doth say,
Lord, for my sinfull part: in wrath
thou shouldest me pay, vengeance for
my desert: I can it not deny, but
needs, I must confesse, how that con-
tinuall, thy lawes I doe transgresse.

But if it be thy will
With sinners to contend:
Then all thy flocke shall spill,
And be lost without end.
For who liues here so right,
That rightly he can say,
He sins not in thy sight,
Full oft and euery day?

The Scripture plaine tells me,
The righteous man offendeth
Seuen times a day to thee,
Whereon thy wrath dependeth:
So that the righteous man,
Doth walke in no such path,

But

But he falls now and then
In danger of thy wrath.

Then sith the case so stands,
That euen the man right wise,
Fal's oft in sinfull bands,
Whereby thy wrath may rise:
Lord, I that am vniust,
And righteousnesse none haue,
Whereto then shall I trust,
My sinfull soule to saue?

But truly to that post,
Whereto I cleaue and shall:
Whith is thy mercy most,
Lord let thy mercy fall:
And mitigate thy mode,
Or else we perish all,
The price of this thy blond,
Wherein mercy I call.

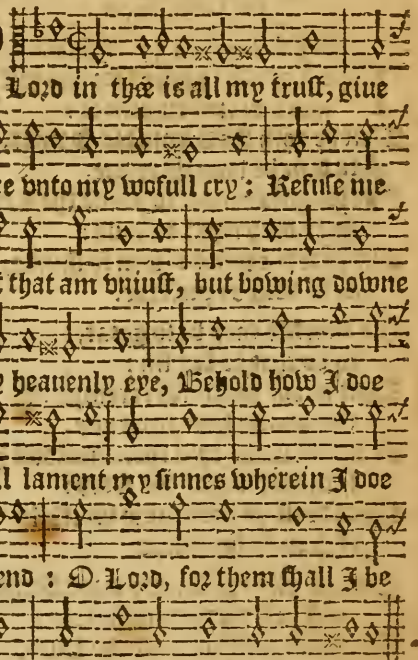
The Scripture doth declare,
No drop of blond in thee:
But that thou diest not spare
To shed each drop for me.
Now let those drops most sweet,
So moyst my heart so dry:
That I with sin repleat,
May liue, and sin may dye:

That being mortified
This sin of mine in me,
I may be sanctified
By grace of thine in thee.
So that I neuer fall
Into such mortall sin:
That my foes infernall
Reioyce my death therein.

But vouchsafe me to keepe,
From those infernall foes,
And from that lake so deepe,
Whereas no mercy growes.
And I shall sing thy songs,
Confirmed with the iust,
That vnto thee belongs.
Which art mine only trust.

The Lamentation.

Through perfect repentance the sinner hath a sure trust in God, that his sins shal be washed away in Christs bloud.



No, no, not so, thy will is bent,
to deale with sinners in thine ire:
But when in heart they shall repent,
thou grant'st with speed their suit
To thee therefore still shal I cry, (desire.
to wash away my sinfull crime:
Thy bloud O Lord, is not yet dric,
but that it may helpe me in time.

Haste thee, O Lord, haste thee, I say,
to powre on me thy gifts of grace,

That when this life shall fleet away,
in heauen with thee I may haue place.
Where thou dost raigne eternally, (send
with God which once did down thee
Where Angels sing continually:
to thee be praise world without end.

A Thanksgiuing after the receiuing of the Lords Supper.

Sing this as the 137. Psalme.

THe Lord be thanked for his gifts
and mercies euermore:
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord
as he doth right deserue:
Our hearts cannot of him so thinke,
as he doth vs preserue.

His benefits they be so great,
to vs that be but sin:
That at our hands for recompense,
there is no hope to winne.
O sinfull flesh, that thou shouldest haue
such mercies of the Lord:
Thou doest deserue more worthily
of him to be abhord.

Nought else but sin and wretchednesse
dost rest within our hearts:
And stubbornly against the Lord,
we daily play our parts.
The Sun aboue the firmament,
that is to vs a light:
Doth shew it selfe more cleare and pure,
than we be in his sight.

The heauens about and all therein,
more holy are than we:
They serue the Lord in their estate,
each one in his degree.
They doe not striue for Maistership,
nor slacke their office set;
But feare the Lord, and doe his will,
hate is to them no let.

Also the earth, and all therein,
of God it is in awe.
It doth obserue the formers will,
by skilfull natures law.
The Sea, and all that is therein,
doth bend when God doth becke:
The spirits beneath doe tremble all,
and feare his wrathfull checke.

But we, alas, for whom all these
were made them for to rule,
Doe not so know, or loue the Lord,
as doth the Ore or Mule.
A law he gaue vs for to know,
what was his holy will:
He would vs good, but we would not
auoid the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:
Nor doth the thing that might vs lead
to Christ and quiet ease.
Thus are we all his enemies,
we can it not deny:
And he againe of his good will,
would not that we should die.

Therefore when remedy was none,
to bring vs vnto life,
The Son of God our flesh he toke
to end our mortall strife.
And all the law of God the Lord,
he did it full obey:
And for our sins vpon the Crosse,
his bloud our debts did pay.

And that we should not yet forget
what good he to vs wrought;
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine here visible

vnto

vnto thine eyes and taſt:
His mercies great thou maiſt recorde,
if that his ſpirit thou haſt.

As once the corne did liue and growe,
and was cut downe with ſithe,
And threſhed out with many ſtripes,
out from its huske to driue:
And as the mill with violence,
did teare it out ſo ſmall,
And made it like the earthly duſt,
not ſparing it at all.

And as the ouen with fire hot
did cloſe it vp with heate,
And all this done that I haue ſaid,
that it ſhould be our meate:
So was the Lord in his ripe age
cut downe by cruell death:
His ſoule he gaue in torments great,
and yelded vp his breath.

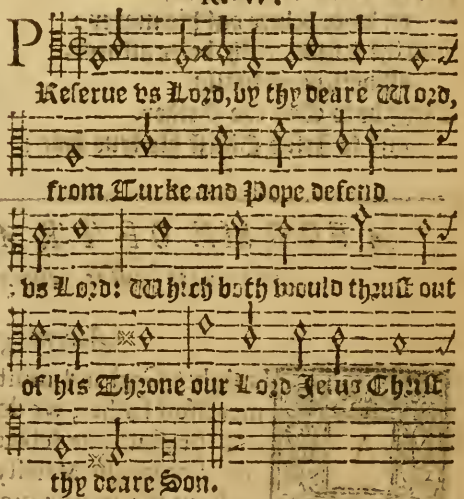
Becauſe that he to vs might be
an euerlaſting bread,
With much reproach and troubles great
on earth his life he led.
And as the grapes in pleaſant time,
are preſſed very ſore,
And plucked downe when they be ripe,
and let to growe no more.

Becauſe the iuyce that in them is
as comfortable drinke
We might receiue, and ioyfull be
when ſorrowes make vs ſhrinke.
So Chriſt his bloud out preſſed was
with nailes and eke with ſpeare:
The iuyce thereof doth ſaue all thoſe
that rightly doe him feare.
And as the cornes by mylly,
into one loafe are knit:
So is the Lord and his whole Church,
though he in heauen ſit.
As many grapes make but one wine,
ſo ſhould we be but one:
In faith and loue in Chriſt aboue,
and vnto Chriſt alone.

Leading a life without all ſtrife,
in quiet reſt and peace:
From enuy and from malice both,
our hearts and tongues to ceaſe.
Which if we doe, then ſhall we ſhew,
that we his choſen be:
By faith in him to lead a life,
as alwaies willed he.

And that we may ſo doe indeed
God ſend vs all his grace:
That after death we ſhall be ſure,
with him to haue a place.

R. W.



Lord Jeſus Chriſt, help forth thy might
That thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
That we may praiſe thee without end.
God Holy Ghoſt our comforter,

Be our patron, helpe and succour:
Giue vs one minde and perfect peace,
All gifts of grace in vs increase.
Thou liuing God in persons three,
Thy name be prayse'd in vnity:
In all our needs so vs defend,
That we may prayse thee without end.

An exhortation to the prayse of God, to be sung before Morning prayer. *W. B.*

Sing this as the 100. *Psalme.*

PRaise ye the Lord, ye Gentiles all,
which hath brought you into this light
O praise him all people mortall,
as it is most worthy and right.

For he is full determined,
on vs to powre out his mercy:
And the Lords truth, be ye assured,
abideth perpetually.
Glory be to God the Father,
and to Jesus Christ his true Son:
With the Holy Ghost in like manner,
now and at euery season.

An exhortation to be sung before Euening prayer.

Sing this as the 100 *Psalme.*

BEhold, now giue heed such as be
The Lords seruants faithfull & true:
Come prayse the Lord euery degree,
With such songs as to him are due.

O ye that stand in the Lords house,
Euen in our owne Gods mansion,
Praise ye the Lord so bounteous,
Which worketh our saluation.

Lift vp your hands in his holy place,
Yea, and that in the time of night:
Prayse ye the Lord that giues all grace,
For he is the Lord of great might.

Then shall the Lord out of Sion,
Which made heauen and earth by his power,
Giue to you and your nation,
His blessing, mercie and fauour.

Glory be to the Father, &c.

A FORME OF PRAYER TO BE VSED in priuate houses, euery Morning and Euening.

Morning Prayer.

ALmighty God and most mercifull Father, we do not present our selues here before thy Maiesty trusting in our own merits or worthines, but in thy manifold mercies, who hast promised to heare our prayers, and grant our requests which we shall make to thee in the name of thy beloued Son *Iesus Christ* our Lord: who hath also commanded vs to assemble our selues together in his name, with full assurance, that he will not only be amongst vs, but also be our Mediator and Aduocate towards thy Maiesty, that wee may obtaine all things which shall seeme expedient to thy blessed will, for our necessities. Therefore we beseech thee most mercifull Father, to turne thy louing countenance towards vs, and impute

pute not vnto vs our manifold sins and offences, whereby wee iustly deserue thy wrath and sharpe punishment, but rather receiue vs to thy mercy for Iesus Christs sake, accepting his death and passion, as a iust recompence for all our offences, in whom onely thou art well pleased, and through whom thou canst not be offended with us: And seeing that of thy great mercy, wee have quietly passed this night, grant (O heauenly Father) that wee may bestow this day wholly in thy seruice, so that all our thoughts, words & deeds, may redound to the glory of thy Name, and good ensample to all men, who seeing our good workes, may glorifie thee our heauenly Father.

And forasmuch as of thy meere fauour and loue, thou hast not only created vs to thine owne similitude and likenesse, but also hast chosen vs to bee heires with thy deare Son *Iesus Christ* of that immortall kingdom which thou preparedst for vs before the beginning of the world: we beseech thee to encrease our faith and knowledge, and so enlighten our hearts with thy holy spirit, that we may in the meane time liue in godly conuersation & integrity of life, knowing that Idolaters, adulterers, couetous men, contentious persons, drunkards, gluttons, and such like, shall not inherit the kingdome of God.

And because thou hast commanded vs to pray one for another, we doe not only make request, O Lord, for our selues and for them thou hast already called to the true vnderstanding of thy heauenly will, but for all people and nations of the world, who as they know by thy most wonderfull workes that thou art *God* ouer all, so they may be instructed by thy holy spirit to beleeue in thee their onely SAVIOUR and *Redeemer*. But forasmuch as they cannot beleeue, except they heare; and cannot heare, but by Preaching; and none can preach, except they bee sent: Therefore O Lord; raise vp faithfull distributers of thy Mysteries, who setting apart all worldly respects, may both in their life and Doctrine onely seeke thy glory. Contrarily, confound Sathan and Antichrist, with all hirelings, whom thou hast already cast off into a reprobate sense, that they may not by Sects, Schismes, Heresies, and Errors, disquiet thy little flocke: and because, O Lord, we bee fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the vpper hand, and Satan by his Ministers seekes by all meanes to quench the light of thy Gospell, we beseech thee to maintaine thy cause against all those rauening Wolves, and strengthen all thy seruants whom they keepe in prison and bondage. Let not thy long-suffering be an occasion either to encrease their Tyranny, or to discourage thy Children: neither yet let our sinnes and wickednesse bee an hinderance to thy mercies, but with speed, O Lord, consider these great miseries. For thy people Israel many times by their sins provoked thine anger, & thou punishedst them by thy iust iudgement: yet though their sins were neuer so grieuous, if they once returned from their iniquity, thou receiuedst them to mercy. We therefore wretched sinners, bewaile our manifold sinnes, and earnestly

repent vs of our former wickednesse and ungodly behauiour towards thee: and wheras we cannot of our selues purchase thy pardon, yet we humbly beseech thee for Iesus Christs sake to shew thy mercy vpon vs and receiue vs againe to thy fauour. Grant vs, deare father, these our requests, and all other things necessary for vs and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee as he hath taught vs saying, *Our Father*, &c.

Euening Prayer.

O Lord God, Father euerlasting, and full of pitty, we acknowledge and confesse that we are not worthy to lift up our eyes to heauen, much lesse to present our selues before thy Maiesty, with confidence that thou wilt heare our prayers and grant our requests, if wee consider our own deseruings; for our consciences doe accuse vs, and our sins doe witnes against vs: and we know that thou art an vpright Iudge which dost not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy commandements: yet most mercifull Father, since it hath pleased thee to command vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs when wee feele our selues (as it were) swallowed vp of death and desperation: wee vtterly renounce all worldly confidence, & flee to thy souerayne bounty, as our only stay and refuge; beseeching thee not to call to remembrance our manifold sinnes and wickednesse, whereby we continually prouoke thy wrath and indignation against vs, neither our negligence and vnkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweet comfort of thy Gospell reuealed vnto vs: but rather to accept the obedience and death of thy Son Iesus Christ, who by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercy therefore vpon us, O Lord, and forgiue vs our offences. Teach vs by thy holy Spirit, that wee may rightly weigh them, and earnestly repent for the same. And so much the rather, O Lord, because that the Reprobate, and such as thou hast forsaken, cannot praise thee nor call vpon thy name, but the repenting heart, the sorrowfull minde, the conscience oppressed, hungring and thirsting for thy grace, shall euer set forth thy praise and glory.

And albeit we be but wormes and dust, yet thou art our Creator, and we be the work of thy hands: yea, thou art our father, and we thy Children: thou art our Shepheard, and we thy flocke: thou art our redeemer, and we thy people whom thou hast bought: thou art our God, and we thine inheritance.

Correct vs not therefore in thine anger, O Lord, neither according to our deserts punish vs, but mercifully chastise vs with a fatherly affection, that all the world may know, that at what time soeuer a sinner doth repent him of his sins from the bottome of his heart, thou wilt put away his wickednes out of thy remembrance, as thou hast promised by thy holy Prophet. Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell in; grant, O deare Father, that we may so take our bodily rest, that

our

our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortall life; and in the meane season, that wee bee not ouercome by any fantasies, dreames or other temptations, may fully set our mindes vpon thee, loue thee, feare thee, and rest in thee. Furthermore, that our sleepe be not excessiue or ouermuch, after the insatiable desires of the flesh, but only sufficient to content our weake nature, that we may be the better disposed to liue in all godly conuersation, to the glory of thy holy name and the profit of our brethren. So be it.

A godly prayer to be said at all times.

HOnour and praise bee giuen to thee, O Lord God Almighty, most deare Father of heauen, for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnesse freely and of thine owne accord, to elect and chuse vs to saluation before the beginning of the world: and euen like continuall thankes be giuen to thee for creating vs after thine owne Image, for redeeming vs with the precious bloud of thy deare Son when we were vtterly lost, for sanctifying vs with thy holy Spirit in the reuelation and knowledge of thy holy word, for helping and succouring vs in all our needs & necessities, for sauing vs from all dangers of soule and body, for comforting vs so fatherly in all our tribulations and persecutions, for sparing vs so long, and giuing vs so large a time of repentance. These benefits, O most merciful Father, like as wee acknowledge to haue receiued them of thy onely goodnesse, euen so we beseech thee, for thy deare Son Iesus Christs sake to grant vs alwaies thy holy spirit, that we may continually grow in thankfulnes towards thee, to be led into all truth, and comforted in all our aduersities. O Lord strengthen our faith, kindle it more in feruentnesse and loue towards thee, and our neighbors for thy sake. Suffer vs not, most deare Father, to receiue thy word any more in vaine: but grant vs alwaies the assistance of thy grace and holy spirit, that in heart, word, and deed, we may sanctifie and doe worship to thy Name, helpe to amplifie and increase thy kingdome; and whatsoeuer thou sendest, wee may bee heartily well content with thy good pleasure and will. Let us not lacke the thing, O Father, without the which wee cannot serue thee: but blesse thou also the workes of our hands that wee may haue sufficient, and not to bee chargeable, but rather helpfull vnto others. Bee mercifull (O Lord) to our offences: and seeing our debt is great which thou hast forgiuen vs in Iesus Christ, make vs to loue thee and our neigbours so much the more. Bee thou our Father, our Captaine and Defende in all temptations: hold thou vs by thy mercifull hand, that we may bee deliuered from all inconueniences, and end our liues in the sanctifying and honour of thy Holy Name through Iesus Christ our Lord and only Sauiour. Let thy mighty hand and out-stretched arme O Lord, be still our defence: thy mercy and louing kindnesse in Iesu Christ thy deare Son, our saluation; thy grace and holy Spirit our comfort and consolation vnto the end, and in the end. So be it.

A confession for all estates and times.

O Eternall *God* and most merciful Father, we confesse and acknowledge here before thy diuine Maiesty, that wee are miserable sinners, conceiued, & borne in sinne and iniquity, so that in vs there is no goodnesse: for the flesh euermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts and commandements, and so purchase to our selves through thy iust iudgment death and damnation. Notwithstanding (O Heauenly Father) for as much as wee are displeas'd with our selues for the sins that we haue committed against thee, & do unfainedly repent vs of the same, we most humbly beseech thee for IESUS Christs sake to shew thy mercy vpon vs to forgiue vs all our sins, and increase thy holy spirit in vs, that acknowledging from the bottome of our hearts our own vnrighteousnesse, may from henceforth not only mortifie our sinfull lusts and affections, but also bring forth such fruits as may bee agreeable to thy most blessed will, not for the worthinesse thereof, but for the merits of thy deare beloued Son *Iesus Christ* our only Sauiour, whom thou hast already giuen an oblation and offering for our sins, and for whose sake we are certainely perswaded, that thou wilt deny vs nothing that we shall aske in his name according to thy wil. For thy holy spirit doth assure our consciences, that thou art a Mercifull Father, and so louest thy Children through him, that nothing is able to remoue thy Heauenly grace and fauour from vs. To thee therefore, ô Father, with the Son and the Holy Ghost, bee all honour and glory world without end, *Amen.*

A Prayer to be said before a man begins his worke.

O Lord and merciful Father and Sauiour, seeing it hath pleased thee to command vs to trauell, that wee may relieue our need, wee beseech thee of thy grace so to blesse our labours, that thy blessings may extend vnto vs, without the which we are not able to continue: and this great fauour may bee a witnesse vnto vs of thy bountifulnesse and assistance, so that therby we may know the fatherly care that thou hast ouer vs.

Moreouer, O Lord, wee beseech thee, that thou wouldest strengthen vs with thy holy spirit, that wee may faithfully trauell in our estate and vocation, without fraud or deceit, and that wee may endeauour our selues to follow thy holy ordinance rather than to seeke to satisfie our greedy affections, or desire to gaine. And if it please thee, ô Lord, to prosper our labour, and giue vs a minde also to helpe them that haue need, according to that ability that thou of thy mercy shalt giue vs, and know that all good things come of thee: grant that we may humble our selues to our neighbours, and not by any meanes lift vp our selues aboue them which haue not receiued so liberall a portion, as thou of thy mercy hast giuen vnto vs: And if it please thee to try and exercise vs by greater pouerty and neede, than our flesh would desire, that thou wouldest yet, ô Lord, grant vs grace to know, that thou wilt nourish vs continually through thy bountiful liberality, that we be not so tempted that we fal into distrust, but that we may patiently wait till thou fill vs, not only with corporall graces

ces and benefits, but chiefely with thine heauenly and spirituall treasures, to the intent that we may alwaies haue more ample occasion to giue thee thankes, and so wholly to rest vpon thy mercies through Iesus Christ thy Son our Lord, *Amen.*

A Prayer for the whole estate of Christs Church.

ALmighty God and most mercifull father we humbly submit our selues and fall downe before thy Maiesty, beseeching thee from the bottome of our hearts, that this seed of thy Word now sowne among vs, may take such deepe roote, that neither the burning heate of persecution cause it to wither, nor the thorny cares of this life choake it: but that as seed sowne in good ground, it may bring forth thirty, sixty, and an hundred fold, as thy heauenly wisdome hath appoynted. And because we haue need continually to craue many things at thy hand, wee humbly beseech thee, O Heauenly Father, to grant vs thy holy Spirit to direct our petitions, that they may bee agreeable to thy most blessed will: and seeing that by infirmity wee are able to doe nothing without thy helpe, and that thou art not ignorant with how many and great temptations we poore wretches are on euery side enclosed and compassed: let thy strength O Lord, sustaine our weakenesse, that we being defended with the force of thy grace, may bee safely preserued against all assaults of Sathan, who goeth about continually like a roaring Lion, seeking to deuoure vs. Increase our faith, O mercifull Father, that we doe not swarue at any time from thy heauenly Word, but augment in us hope and loue, with a carefull keeping of all thy commandements, that no hardnesse of heart, hypocrisie, no concupiscence of the eyes, nor enticements of the world, doe draw vs away from thy obedience. And seeing wee liue now in these most perilous times, let thy Fatherly prouidence defend vs against the violence of our enemies, which doe seeke by all meanes to oppresse the truth. Furthermore, forasmuch as by thy holy Apostle wee bee taught to make our prayers and supplications for all men, wee pray not onely for our selues here present, but beseech thee also to reduce all such as bee yet ignorant, from the miserable captiuity of blindnesse and errors, to the pure vnderstanding and knowledge of thy truth: that wee all with one consent and vnity of minde, may worship thee our onely GOD and Sauiour. And that all Pastors, Shepheards, and Ministers, to whom thou hast committed the dispensation of thy holy word, and charge of thy chosen people, may both by their life and doctrine be found faithfull, setting only before their eyes thy glory, & that by them all poore sheepe which wander and goe astray, may bee gathered and brought home to thy fold.

Moreouer, because the hearts of rulers are in thy hand, wee beseech thee to direct and gouern the hearts of all Kings, Princes and Magistrates, to whom thou hast committed the sword, especially, O Lord according to our bound n duty, wee beseech thee to maintaine and increase the

honourable

nor able estate of the KINGS Maiesty, and his most noble Councellors and Magistrates, with all spirituall Pastors and Ministers, and the whole body of the Common-weale. Let thy fatherly fauor, so preserue them, and thy holy Spirit, so governe their hearts, that they may in such sort execute their office, that thy Religion may bee purely maintained, manners reformed, and sinne punished, according to the precise rule of thy holy Word: and for that we be all members of the mysticall body of Iesus Christ, wee make our requests vnto thee, O heauenly Father, for all such as are afflicted with any kinde of Crosse or tribulation, as Warre, plague, famine, sickneſſe, pouerty, imprisonment, persecution, banishment, or any other kind of thy rods; whether it be calamity of body, or vexation of minde, that it would please thee to giue them patience and constancy, till thou send them full deliuerance of all their troubles. Root-out from hence, O Lord, all rauening Wolues, which to fill their bellies, seeke to destroy thy flock: and shew thy great mercies vpon those our brethren in other countries, which are persecuted, cast in prison, and daily condemned for the testimony of thy truth. And although they be vtterly destitute of all mans aid, yet let thy sweet comfort neuer depart from them, but so inflame their hearts with thy holy spirit, that they may boldly and cheerefully abide such tryall as thy heauenly wisedome shall appoint: so that at length as well by their death, as by their life, the Kingdome of thy Sonne Iesus Christ may increase, and shine through all the world. In whose name we make our humble petitions vnto thee, as hee hath taught vs saying, *Our Father*, &c.

A Prayer against the Diuell and his manifold temptations, made by S. Augustine.

THere wanted a Tempter, and thou wast the cause that hee was wanting: there wanted time and place, and thou wast the cause that they wanted: the Tempter was present, and there wanted neither place nor time: but thou heldest mee backe that I should not consent: the Tempter came full of darkenes as he is, and thou didst hearten me, that I might despise him. The Tempter came armed and strongly, but to the intent he should not ouercome me, thou didst restraine him, and strengthen me. The Tempter came transformed into an Angell of light: and to the intent he should not deceiue mee, thou diddest rebuke him: and to the intent I should know him, thou didst inlighten me. For he is the great red Dragon, the old Serpent, called the Deuill, and Satan, which hath seuen heads and ten hornes, whom thou hast created to take his pleasure in this huge and broad Sea, wherein there creepe liuing wights innumerable, and beasts great and small, that is to say, diuers sorts of fiends, which practise nothing else day nor night, but doe goe about seeking whom they may deuoure except thou resist them, ô Lord Iesus. For it is that old Dragon, which draweth downe the third part of the stars of heauen with his taile, and casteth them to the ground, which with his venom poysoneth the waters of the earth, that as many men as drinke of them may dye: which

which trampleth on gold as if it were myre, and is of opinion, that Iordan shall run into his mouth, who is made of such a mould, that he feareth no man. And who shall saue vs from his chaps, O Lord Iesus? who shall plucke vs out of his mouth, sauing thou, O Lord, who hast broken the head of this great Dragon? Helpe vs, O Lord, that we may flee vnder thee from the face of this Dragon that pursueth vs, and fence thou vs from his hornes with thy shield. For this is his continuall endeuour, this is his only desire, to deuoure the soules which thou hast created, and therefore we cry vnto thee, O Lord: deliuer vs from our dayly aduersary, who, whether we sleepe or wake, eate or drinke, or whether we be doing any thing else, presseth vpon vs by all kind of meanes, assaulting vs day and night with traines and policies, and shooting his venomous arrowes at vs, sometimes openly, and sometimes priuily, to slay our soules. And yet such is our great madnesse, Lord, in that whereas wee see the Dragon continually in a readinesse to deuoure vs with open mouth; we neuertheless doe sleepe and reioyce in our own slothfulnesse, as though we were out of danger, who desireth nothing else but to destroy vs: our mischieuous enemy, to the intent to kill vs, watcheth continually, and neuer sleepeth: and will not we wake from sleepe to saue our soules? Behold hee hath pitched infinite snares before our feet, and filled all our waies with sundry traps to catch our soules: and who can escape, O Lord Iesu, so many and great dangers? hee hath laid snares for vs in our riches, in our poverty, in our mear, and drinke, in our pleasure, in our sleepe, and in our waking. Hee hath laid snares for vs in our words, and our workes, and in all our life. But thou, O Lord, deliuer vs from the net of the Fowler, and from hard words, that wee may giue praise to thee, saying; Blessed be the Lord, who hath not giuen vs vp for a prey for their teeth: Our soule is deliuered as a Sparrow out of the Fowlers net; the net is broken, and we escaped.

The confession of a Christian Faith.

I Beleeue and confesse my Lord God, eternall, infinite, vnmeasurable, incomprehensible, and inuisible, one in substance, and three in person, Father, Son and Holy Ghost, who by his Almighty power and wisedome hath not only of nothing created heauen and earth, and all things therein contained, and man after his owne Image, that he might in him be glorified, but also by his fatherly prouidence gouerneth, maintaineth, and preserueth the same according to the purpose of his will.

I beleeue also and confesse Iesus Christ the only Saviour and Messias, who being equall with GOD, made himselfe of no reputation, but tooke on him the shape of a seruant, and became man in all things like vnto vs, except sinne, to assure vs of mercy and forgiuenesse. For when through our Father Adams transgression we were become Children of perdition, there was no meanes to bring vs from the yoke of sin and damnation, but only Iesus Christ our Lord, who giuing vs that by grace, which was his by nature, made vs through faith the Children of God, who when the fulnesse of time was

come,

come, was conceiued, by the power of the *Holy Ghoſt*, born of the Virgin *Mary* (according to the fleſh) and preached in earth the Goſpel of ſaluation, til at length by the tyranny of the Prieſts hee was guiltleſſe condemned vnder Pontius Pilat, then Preſident of Iury, and moſt ſlanderouſly hanged on the Croſſe betweene two theeues as a notorious treſpaſſer, where taking vpon him the puniſhment of our ſinnes, he deliuered vs from the curſe of the Law.

And forasmuch as he being onely God could not feele death, neither being only man could not ouercom death, he ioyn'd both together and ſuffered his humanity to bee puniſhed with moſt cruell death, feeling in himſelfe the anger and ſeuere iudgement of God, euen as he had been in extreame torments of hell, and therefore cryed with a loud voice: My God, my God, why haſt thou forſaken me? Thus of his mercy without compulſion, hee offered vp himſelfe as the onely Sacrifice to purge the ſinnes of all the world, ſo that all other ſacrifices for ſinne are blaſphemous, and derogate from the ſufficiency thereof. Which death albeit it did ſufficiently reconcile vs to God, yet the Scriptures commonly doe attribute our Regeneration to his Reſurrection. For as by riſing againe from the graue the third day, hee conquered death, euen ſo the victory of our faith ſtandeth in his reſurrection. And therefore without the one, wee cannot feele the benefit of the other. For as by his death, ſinne was taken away: ſo our righteouſneſſe was reſtored by his reſurrection. And becauſe he would accompliſh all things and take poſſeſſion for vs in his kingdome, hee aſcended into heauen to enlarge the ſame kingdome by the abundant power of his Spirit, by whom we are moſt aſſured of his continuall interceſſion towards God the Father for vs. And although hee bee in heauen as touching his corporall preſence; where the Father hath now ſet him at his right hand, committing vnto him the adminiſtration of all things, as well in heauen aboue, as in the earth beneath: yet is hee preſent with vs his members, euen to the end of the world, in preſeruing and gouerning vs with his effectuall power and grace: who when all things are fulfilled which God hath ſpoken by the mouth of all his Prophets ſince the world began, will come in the ſame viſible form in the which he aſcended, with vnſpeakable Maieſty, power and company, to ſeparate the Lambes from the Goates, the elect from the Reprobate: So that none, whether he be aliue then, or dead before, ſhall eſcape his iudgement. Moreouer, I beleeue and confeſſe the holy Ghoſt, *God* equall with the Father & the Son, who regenerateth and ſanctifieth vs, ruleth and guideth vs into all truth, perſwading moſt aſſuredly in our conſciences, that we be the children of God, brethren to *Ieſus Chriſt*, and fellow-heirs with him of life euerlaſting: yet notwithſtanding it is not ſufficient to beleeue that God is omnipotent and mercifull, that Chriſt hath made ſatisfaction, or that the Holy Ghoſt hath his power and effect, except we doe apply the ſame benefits to vs which are Gods elect; I beliue therfore and confeſſe one holy Church, which as members of Ieſus Chriſt, the only head thereof, conſent

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in faith, hope, charity, vsing the gifts of God, whether they be temporall or spirituall, to the profit and furtherance of the same, which Church is not seene to mans eye, but only known to God, who of the lost sons of *Adam*, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy, to be saued: The which in due time he calleth to integrity of life and godly conuersation, to make them a glorious Church in himselfe. But that Church which is visible and seene to the eye, hath three tokens and marks whereby it may be knowne. First, the word of God contained in the old and new Testament, which as it is aboue the authority of the same Church, and onely sufficient to instruct vs in all things concerning saluation: so it is left for all degrees of men to read and vnderstand. For without this word, neither Church, Councell or degree can establish any point touching saluation. The second is the holy Sacraments, to wit, of baptisme and the Lords Supper, which Sacraments Christ hath left vnto vs as holy signes & seales of his promises. For as by baptisme once receiued is signified, that we (as weldin fants as others of age and discretion) being strangers from God by originall sin, are receiued into his family and congregation, with full assurance, that although this root of sin lie hid in vs, yet to the elect it shal not be imputed: so the supper declareth that God as a most prouident father doth not only feed our bodies, but also spiritually nourisheth our souls, with the graces and benefits of Iesus Christ (which the Scripture calleth eating of his flesh, and drinking of his bloud) neither must wee in the administration of these Sacraments follow mans fantasie, but as Christ himselfe hath ordained, so must they be ministred, and by such as by ordinary vocation are thereunto called. Therfore whosoeuer reserveth and worshippeth these Sacraments, or contrarywise contemneth them in time and place procureth himself damnation. The third marke of this Church is ecclesiasticall discipline, which standeth in admonition and correction of faults. The finall end wherof is excommunication by the consent of the Church determined if the offender be obstinate. And besides this ecclesiasticall discipline, I acknowledge to bee belonging to this Church a politicke Magistrate, who ministreth to euery man iustice, defending the good, and punishing the euill. To whom we must render honour and obedience in all things which are not contrary to the Word of God. And as *Moses*, *Ezechias*, *Iosias*, and other good Rulers, purged the Church of God from superstition and Idolatry; so the defence of Christs Church appertaineth to christian Magistrates against all Idolaters, and heretickes, as Papists, Anabaptists, with such like limbs of Antichrist, to root out all doctrine of deuills and men, as the Masse, Purgatory, *Limbus Patrum*, prayers to Saints, and for the dead, free-will, definition of meates, apparell, and dayes, vowes of single life, presence at Idol-seruice, mans merits with such like, which draw vs from the society of *Christs* Church, wherein standeth only remission of sins purchased by *Christs* bloud to all them that beleeue, whether they be Iewes or Gentiles, and lead vs to vaine confidence in creatures,

and

and trust in our owne imaginations. The punishment whereof although God oftentimes deferreth in this life, yet after the generall resurrection, when our soules and bodies shall rise againe to immortality, they shall bee damned to vnquenchable fire: and then wee, which haue forsaken all mans wisedome to cleaue vnto CHRIST, shall heare the ioyfull voyce, Come yee blessed of my Father, inherit the Kingdome prepared for you from the beginning of the world, and so shall goe triumphing with him in body and soule to remaine euerlastingly in glory, where wee shall see GOD face to face, and shall no more need to instruct one another; wee shall all know him from the highest to the lowest. To whom, with the Sonne and the HOLY GHOST, bee all praise, honour and glory, now and euer. So be it.

A Table both of the number of the whole Psalmes, and also in what leafe you may finde euery of them.

Psalme		*Folio.*
30	ALL laud and praise	13
49	All people hearken	23
74	Attend my people	40
82	Amid the presse	33
100	All people that	52
	B	
81	Be light and glad	43
119	Blessed are they	64
128	Blessed art thou	71
134	Behold and haue	72
142	Before the Lord	76
144	Blessed be the Lord	77
	D	
13	Doe not O God refraine	44
	E	
127	Except the Lord	71
	G	
29	Giue to the Lord	13
37	Grudge not to see	17
48	Great is the Lord	23
54	God saue me for	27
105	Giue praise vnto	54
107	Giue thankes vnto	58
148	Giue laud vnto	79

Psalme	H	*Folio.*
12	Helpe Lord for	5
13	How long wilt	5
51	Haue mercy on	26
56	Haue mercy Lord	29
67	Haue mercy on vs	33
75	How euer it be	37
84	How pleasant is	44
91	He that within	48
	I	
5	Incline thine eares	2
11	I trust in God	4
20	In trouble and aduersity	9
25	I lift my heart	11
34	I will giue laud	15
39	I said I would looke	19
40	I waited long and	19
43	Iudge and reuenge	21
77	I with my voyce	39
92	It is a thing	49
100	In God the Lord	56
101	I mercy will and	56
109	In speechlesse silence	62
116	I loue the Lord	62

Pſalme	Folio.
120 In trouble and	69
121 I lift mine eyes	69
122 I did in heart	69
L	
6 Lord in thy wrath	2
16 Lord keepe me	6
26 Lord be my Iudge	12
35 Lord plead my cauſe	16
42 Like as the Hart	20
68 Let God ariſe	33
72 Lord giue thy	36
86 Lord bow thine	45
88 Lord God of health	41
130 Lord to thee I	71
140 Lord ſaue	76
143 Lord heare my	77
M	
23 My ſhepheard is	10
45 My heart doth take	22
62 My ſoule to God	31
71 My Lord my God	35
103 My ſoule giue laud	53
104 My ſoule praiſe the	54
146 My ſoule praiſe thou	78
N	
115 Not vnto vs	62
124 Now Iſrael may	70
O	
3 O Lord how are	1
4 O God that art	2
7 O Lord my God	3
8 O God our Lord	3
15 O Lord within thy	6
17 O Lord giue eare	6
18 O God my ſtrength	7
21 O Lord how ioyfull	9
22 O God my God	9
31 O Lord I put	14
44 Our eares haue	21

Pſalme	Folio.
51 O Lord conſider	26
55 O God giue eare	28
59 O Lord thou didſt	30
63 O God my God	31
64 O Lord vnto my	31
70 O God to me take heed	35
79 O Lord the Gentiles	42
94 O Lord thou doſt	50
95 O Come let vs	52
98 O ſing ye now	53
102 O heare my prayer	53
108 O God my heart	59
117 O all yee nations	63
118 O giue thankes	63
123 O Lord that heauen	68
129 Oft they now Iſrael	72
131 O Lord I am not	72
133 O how happy a	72
135 O praiſe the Lord	73
139 O Lord thou haſt	75
141 O Lord vpon thee	76
P	
28 Put me not to rebuke	18
106 Praiſe ye the Lord	57
136 Praiſe ye the Lord	73
R	
61 Regard O Lord	30
132 Remember Dauids	72
S	
59 Send ayd and ſaue	29
69 Saue me O God	34
96 Sing yee with	51
125 Such as in God	70
149 Sing yee vnto	79
T	
1 The man is bleſt	1
14 There is no God	5
17 The heauens and	8
23 The Lord is only	10

Psalme	Folio.
24 The earth is all	11
27 The Lord is both	12
28 Thou art O Lord	13
32 The man is blest	14
36 The wicked with	17
41 The man is blest	20
46 The Lord is our	22
50 The mighty God	24
50 The God of Gods	25
53 The foolish man	27
57 Take pity for thy	29
65 Thy praise alone	31
70 To all that now	39
80 Thou herd that	41
85 Thou hast beene	45
77 That City shall	46
89 To sing the mercies	46
90 Thou Lord hast	48
93 The Lord as King	49
97 The Lord doth	51
99 The Lord doth raigne	52
110 The Lord did say	60
112 The man is blest	61
125 Those that doe put	70
138 Thee will I praise	75
145 Thee will I laud	77
V	
75 Vnto thee God	38
W	
2 Why did the Gentiles	2
9 With heart and mouth	3
10 What is the cause	4
52 Why dost thou	27
74 Why art thou Lord	38
111 With heart I doe	61

Psalme	Folio.
114 When Israel by	70
126 When that the	92
137 When as we sate	100
Y	
33 Ye righteous in	15
47 Ye people all in	23
58 Ye rulers which	29
113 Ye Children which	74
150 Yeeld vnto God	110

These follow after the Psalms.

Veni Creator
Venite exultemus
Te deum laudamus
The song of the three Children
Benedictus Dominus
Magnificat anima
Nunc dimittis.
Quicunque vult
The Lamentation of a Sinner
The humble Suite of a Sinner
The Lords Prayer or Pater noster
The ten Commandements
Attend my people and giue eare
Our Father which in heauen art
All my belief e and confidence
Come holy Spirit
Giue peace in these
Where righteousnesse doth say
O Lord in thee is all my trust
The Lord be thanked.
Preserue vs Lord
Praise the Lord
Behold now giue
Also certaine godly prayers.

FINIS.